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HALIFAX, N. S., WEDNESDAY, JANUARY 27, 1864.

open a sinner's eves, the Bible will seem to him claim on the bread designed for the children, the enemy gains from the sympathy of the major-, the destruction of seven-thirteenths of the Eng- And this is the law. Is it not so with the

a new book, and he seem to himself " a new Besides, the sentence was in the very style of ity of those who come here from christian lands lish hattalions. Vain was the sixty spiked can- fair children and the beautiful women, the sweet

wonder at its wickedness. He will see the Sa. At this point her case must have appeared refer to the weakness of their own number, the four siain horses of the Marshal Nev. Vain, the most highly organized of God's creatures?

viour, and wonder at his love. He will see how absolutely hopeless to all but herself. But she long course of drilling through which every one every thing. It was too late. The cow-boy who Exceptions invalidate not the rule: and indeed.

God has spared him, and wonder at his long- promptly answered : "Truth, Lord, yet the dogs must pass before they can labor efficiently in guided him right. Blucher ar- the entire life of man, the highest organization

Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Whole No. 768

Christian Ceperience,

Entire Sanctification

THE EXPERIENCE OF GEVELAN V

Religions Miscellann. The Healing Touch.

The

"Could I but touch His garment's hem." The woe-worn mourner said : The act my secret plague would stem, And vield me instant aid !" She touched, and in her inmost soul, She felt herself at once made whole.

Volume XVI. No. 4.

Long had she sought for help in vain. From earthly care and skill : No ease, no respire could she gain, But grew in weakness still : And now she has but touched the Lord, And lo ' her health's at once restored.

Q woman ! matchless was thy faith, & And wond'rous was its power ; It saved thy sinking frame from death And healed thee in an hour; And more, far more, a hope it gave Of endless life beyond the grave !

Thy case was mine. A fell disease Had seized me from the womb ; Which sapped my strength by slow degrees, And wrapped my days in gloom ; A deadly plague, which gnawed within,-The foul, corroding plague of sin '

I asked my friends to ease my woe, But all in vain they tried; I hade the world its help bestow. The world its help denied ; Its children laughed my griefs to scorn, And left my soul still more forlorn.

I turned from their reproaches loud, Their taunts and sneers I braved ; I sought the Saviour in the crowd. I touched and I was saved! My plague was stemmed, my wound was healed My everlasting pardon sealed !

Then glory, glory, to that grace, Vhose streams as freely flow For us. as for lost Isreal's race. Two thousand years ago ; And still shall flow, till time shall end, And Jesu's as the Judge descend !

Spiritual Vision.

creature" Wonders! He will see his heart and Lewish hightry against all Gentiles.

and so detestable. He will see his own right-ous- genious speech. It is not possible for the wis- field, either for heaven or their native land, be- loo was no longer a contest for victory, it was a zation is elevated and refined, its continuance is doubts he "became more estable." ness as treacherous sand, and wonder that he dom of man to conceive of anything more per- fore they are prepared to become efficient labor- rout and a massacre. The gray, sulphureous shortened. The fair perfected work needs not evidence of salvation. After this could have trusted to anything so bad. He will tinent. It was the exact thing to be said, nei- ers. They studiously avoid any mention of the clouds which floated over the vast field of carn- so much time to speak its message and do its convicted of inward corruption see his salvation as the cost thing needful, and ther more or less. It had in it the force of an weakness and instability of the few recruits that age, formed themselves into the similitude of a work. That which is very beautiful must not be bosom foes strugging for the same wonder how he could have taken a night's rest, argument, the flavor of wit, and the fregrance of are gained from the enemy's ranks, the few souls desolate ocean, and of the wild crags and moun- too long enjoyed. Prolonged enjoyment of per- marred his beace ventured to close his eyes in sleep, till he had sweetest humility. Many many men have estab-, that profess Christianity. With all these oppos- tains of a rocky, barren islet. St. Helena loom- fection, is heaven and not for this life. It is and interrupied his communion a found peace with God. He will see the King in lished for themselves a reputation for wit, by ing elements the missionary comes into actual ed up in clear perspective over the smoking field enough now that we catch glimpses of immortal felt deeply the necessity of holiness. His transcendant beauty, and wonder as he sayings not one of which has the keen flash of conflict. He does not read of them as he would of Waterloo. Napoleon vanished firm hist ry; love iness; see blossoms, for a day, in their began to seek it, but made no progress. throws himself at Jesus's feet, that all the world the answer of this poor Canaanite mother. It read a romance. He does not simply dream of and the world took a long breath. does not do so-that all men do not go after Him, was far above the level of common sense; yet it them and then forget them. He does not sim- Who won the field of Waterloo? Who hast- and the sweetness of the world above. saying as he does, "Jesus, Thou art all my is well worthy of note that our Saviour made no ply talk eloquently in a "big missionary meet- ened Blucher? Who delivered Grouchy? My There is also much meaning in the perpetual aroused him mind on this subject.

for purposes of trade or pleasure. They seldom non, and the six captured colors. Vain were the singers and the eloquent orators, and many of

Provincial Areslevan.

suffering. He will see sin in its true colours, leat of the crumbs which fall from their master's the good cause. They omit to write home that rived on the field an hour too early for Napoleon, upon the globe, is, by inspiration, likened unto pardon. At un years of age he tasted the ave

and wonder how he could love a thing so vile table " This was one of the finest examples of in- numbers are compelled by disease to leave the not a moment too early for the world. Water- the life of the flowers in brevity. As the organi- of redeeming grace. After vers of

there is none upon earth that I desire beside commended her faith only, regardless of the flict with them in a hand to hand fight, in a death go; I do not say of Hugo the Christian, but of laboriousiy. His twhole hife can fashion but a somewhat sceptical on this surject, and began Thee. Thou art chiefest among ten thousand, inimitable style in which she expressed it-a struggle. Now firmly believe that if the church Hugo the profound student of history. "It was few fair works of art. And if his works perished to think and teach that it was proof that with him the spiritual in man so far could be made to understand and appreciate the time," says he, " that this vast man should fall." like the lilies, no trace of them would survive work of grace, or a little more reasonable to the says he, " that this vast man should fall." outweight the merely intellectual as to make it peculiar obstacles which oppose Christian effort. The excessive weight of this man in human des- his own days. Being also destitute of vitality, became prejudiced against the term of comparatively little account. "O woman," in this land, could she be brought into real tiny disturbed the equilibrium. " and at least mere forms of things, modeled after tion, holiness and pertection, and a second said he, "great is thy faith ; be it unto thee sympathy with those on the field who have to These plethoras of all human vitality concendivine types, they can have no reproductive the special advocates of holiness, being distressed

The most triffing gift becomes precious when even as thou wilt."-Hagany.

Religious Intelligence. Father speaks to us of excellence and infinite love. But his one "unspeakable gift" of eternal life, bestowed upon the unworthy and the guilty, A Want of Faith in Foreign Misillustrates every attribute of his divine nature sions and covers his throne with such a new and sur- The following article on this important

the infinite Benefactor, will be a mark of distinc- N.Y. Christian Advocate :--

crown upon his meanest subject, it would be it. Missionaries for the most part are men of highest are equally exalted by that adoption which conquer the world. They keep their eyes on the sionaries are responsible for the ignorance and century. One to whom there is no reply took it of peeping buds and the rich odors of mature the camp-meeting that fall, where eighty of his

makes them the children of God. Some gifts cost an enormous price and yet and thus as our looking through a magnifying- gard to missionaries the battle of Waterloo there is more than a cloud, parental cares; together with the tearful distilhave very little intrinsic or personal value. The glass annihilates intervening distance and brings learn to give the dark shades as well as the light there is a meteor. God passed over it."

prime; get hints and suggestions of the glory he would not perform the duties enjoying. Reading the lives of hely men and women often

desire. Whom have I in heaven but Thee ? and allusion to this ingenious turn of thought, but ing " about them, but he comes into actual con- friends, let me read to you the judgment of Hu- renewal of the flowers. Man creates alowly and After these ineffectual struggles h

contend against such feartul odds, she would trated in a single head, the world mounting to power, nor have posterity when they perish. And at their efforts, and disposed to had have a higher appreciation both of them and of the brain of one man, would be fatal to civiliza- therefore, the human artist seeks the most last- that while hundreds of subners were their labours. She would no longer be discour- tion if they should endure. The moment had ing materials he can find, and carves even his under his ministry for hime years, not one for a the pearl of perfect love. During the time ha aged by reference to the yearly statistics, but to- come for incorruptible, supreme Equity to look hily in stone.

gether with the missionariess, she would even to it. Probably the principles and elements But the Divine Creator tears no oblivion, nor saw "what might astonish hell and ul heaven then find cause for hope and exulting triumph in upon which regular gravitations in the moral or- lacks time or strength for infinite creations, and with lamentations, company after company of the fact that with so small an outlay of men and | der, as well as in the material, depend, began to performs a frish burst and flow of beauty every young converts walking into backshadee, un money against such a powerful well-drilled, unit- murmur. Reeking blood, overcrowded cemete- day. And he can afford to take the blossoms sanctified Churches, first to wonder, chen for prising glory as that angels wonder and adore is from the pen of the Rev. G. Gibson, Methowhile they gaze. To have received that gift from dist Missionary in China, and addressed to the and conquests made, any souls redeemed from pleaders. When the earth is suffering from sur- also make them bloom as fast as they can be layer to the backslidden stratification." After idolatry, and sanctified by the Holy Spirit ; and charge, there are mysterious moanings from the taken off. And as all latitudes and climes and his appointment to Court street. Binghamiton, tion, and a reason for proclaiming his beneficence Our friends in America can hardly appreciate wuls that deeps, which the heavens do hear. Napoleon seasons are ever in his eye, and the whole world he found himself prejudiced against some of its forever and ever. If the greatest sovereign on the true character of missionary life in China. Christ Jesus is able and willing to save all that had been impeached before the Infinite, and his shows him at once its aspects and changes, it is members who professed holiness. Still he was earth should bestow the brightest jewel in his because they know little or nothing truly about come unto him, even the poor idolatrous Chinese fall was decreed. He vexed God. Waterloo is his delight to contemplate at once the bursting convinces of their power and purity as above has But how shall the church be made to under- not a battle: it is the change of front of the and the fading blossom, and to keep ever the own. Through the whole summer he secretly nothing in comparison with the honor which God naturally strong wills, strong faith, ardent hopes stand and appreciate the true state of the case- universe. "Waterloo is the hinge of the nine- moving scenery of birth and progress, decay and and appreciate the true state of the caseconfers upon the chiefest of sinners, by offering and glowing expectations. They believe the Most surely she must learn this from her mishim the gift of eternal life. The lowest and the Gospel will triumph, that the love of Christ will sionaries, and to some extent I fear that mission - man was neces ary for the advent of the great a more mottled panorama; the delicate fragrancy constantly before his mind the first six days of

sure promises and immutable word of Jehovah; infidelity which exists in christian lands with re- in charge. The panic of heroes is explained. In blossoms busy at their marital loves, or their members were present, and many of them backlations of loosened petals and dying flowers' perfect love.

## Kindness to Animals.

coronation robe formerly worn by the Kings of remote objects near, so the missionary, in his arthe Hawaiian Islands, cost an amount of labor dent hope and constant faith, looking through church truly and frankly of the obstacles with any same man imagine the possibility of his abthat would have earned a million of dollars, and the promises of God, sees the year of jubilee which they have to contend; when they cease to sence from Sumter, and Manassas, and Ball's in death of nature's fairest works. this question ; you know your duty, and may as yet the robe itself was of less real value than a just before him. He fancies he already hears convey the impression that another year will Bluff, and the swamps of the Chickahominy; ..... well commence seeking the blessing first as last soldier's blanket. Some gifts are among the the songs of redeemed multitudes, and the tri- doubtless increase the ratio of conversions a hun- from Fort Jackson and Fort Henry; from Fort If you will lead the way, and define your ; most builliant and beautiful things of earth, and umphant shouts of the toil-worn reapers shout- dred fold; when the church shall no longer sup- Donelson and Shiloh; from Vicksburg and Port There was an eminent philosopher who had devoted a lifetime to the pursuits of science, and not, as he thought in vain. She had crowned his brow with laurels and inscribed his name in the temple of fame. In the evening of fame. In the evening of his days, at the eleventh hour, God was pleased to call There was an eminent philosopher who had yet would be adapted to the wants and circum-ing the "harvest home." These glowing hopes that every rude heathen who renonnces Hudson; from Antietam and Gettysburg? When I look upon my terrier, and watch his as a seeker o at the eleventh hour, God was pleased to call him, open his eyes, convert him? and now, he english sovereign or government should bestow in return expects present and wondrous success. yea, ten times more watching, strengthening, init on me as a mark of favor and distinction. I She waits to hear the report of a glorious harwho, was deeply read in science and conversant in on cade, whose that it appeared rather physical than the same number of christian converts in the days of the same number of christian converts in the same number of christian converts in the days of the same number of christian converts in the days of the same number of christian converts in the days of the same number of christian converts in the days of the same number of christian converts in the da with its loftiest speculations, as he bent his gray it ould not sell it, that would be disbonorable. vest of souls, when multitudes, as in the days of the period over the Bible, declared that if he had had it his formation my person in the street, the apostles or as in the days of Wesley, shall would require in a christian land; then perhaps that would expose me to robbery or death every be converted in a day. But alas in this, up to but not till then, will the church have an intellithat would expose me to robbery or death every be converted in a day. But alas! in this, up to be converted in a day. But alas! In this, up to be converted in a day. But alas! In this, up to be converted in a day. But alas! In this, up to be converted in a day. But alas! In this, up to be converted in a day. But alas! In this, up to be converted in a day. But alas! In this, up to be converted in a day. But alas! In this, up to be converted in a day. But alas! In this, up to be converted in a day. But alas! In this, up to be converted in a day. But alas! In this, up to be converted in a day. But alas! In this, up to be converted in a day. But alas! In this, up to be converted in a day. But alas! In this, up to be converted in a day. But alas! In this, up to be converted in the converted in a day. But alas! In this, up to be converted i study of the Word of God. He feltlike a miner is and to gent view of the case, and an intengent view of is proclamation speaks of the rebellion is proclamation speaks I sent it to the vault of a bank for safe keeping, from her missionaries are glowing and redolent activity and her success. Then, in view of the not only as wicked, but as needless. That is the search of gold, with out stroke of the pick-axe I sent it to the valit of a bank for safe keeping, from her missionaries are glowing and redolent studies in the valit of the human view. Wicked it most assuredly is. his superiority, unless, perchance he has learned came down upon me. For me to describe what studies in view of the human view. Wicked it most assuredly is. have open a vein of the precious metal, and be-of the donor by showing it to my friends and has commenced, is now raging. Jesus is fight-the obstacles to be overcome, and the compara-Needless? Less in the eye of material political it by sad experience, from the toe of a rough I then realized is utterly impossible. The most comes rich at once-the owner of a vein that visitors. And if I concealed it from every eye ing for them, and victory will be theirs, and no tively small means put forth, she will better apgrows the richer the deeper the mine is driven. Such a treasure the Bible offers to these where to the to the work the work the the treatment to the to the treatment it at all. The one pearl of infinite price, which God glory. It is inexhaustible. The further, leav-bestows as a free gift upon every believing soul, a very different language. Success, there seems an intelligent view of the yearly statistics, not tracted the counsels of the yearly statistics and how in the base of the yearly statistics. The see and change in the second state is the marching the second state is the marching the second state is the second is equally precious to all souls, at all times. It to have been, but how small; how few have sublow waters, you go out to sea, the deeper it grows; the higher you climb a hill, the wider worn in all places, on all occasions with mitted to Christ, how slow the numbers increase. by thousands, but hopeful and exultant that the wider increase. by thousands, but hopeful and exultant that the wider increase. by thousands, but hopeful and exultant that the wider increase. by thousands, but hopeful and exultant that the wider increase. by thousands, but hopeful and exultant that the wider increase. by thousands, but hopeful and exultant that the wider increase. by thousands, but hopeful and exultant that the wider increase. by thousands, but hopeful and exultant that the wider increase. by thousands, but hopeful and exultant that the wider increase. by thousands, but hopeful and exultant that the wider increase. by thousands, but hopeful and exultant that the wider increase. by thousands, but hopeful and exultant that the wider increase. by thousands, but hopeful and exultant that the wider increase. by thousands, but hopeful and exultant that the wider increase. by thousands, but hopeful and exultant that the wider increase. grows; use night you camp a null, the wider based on the breast of the only man have the same effect upon him as upon a child. of life. grows the prospect of rolling land and liquid to practical and daily use, in any occupation, tible, and what a vast outlay of men and money have a mention who had it in his power to relieve to awaken the same unruly passion in him who "Halleluiah! glory! glory! It was a mention who had it in his power to relieve to awaken the same unruly passion in him who "Halleluiah! glory! glory! It was a mention who had it in his power to relieve to awaken the same unruly passion in him who "Halleluiah! glory! glory ! It was a mention who had it in his power to relieve to awaken the same unruly passion in him who "Halleluiah! glory ! glory ! It was a mention who had it in his power to relieve to awaken the same unruly passion in him who "Halleluiah ! glory ! glory ! It was a mention who had it in his power to relieve to awaken the same unruly passion in him who "Halleluiah ! glory ! glory ! It was a mention who had it in his power to relieve to awaken the same unruly passion in him who "Halleluiah ! glory ! glory ! It was a mention who had it in his power to relieve to awaken the same unruly passion in him who "Halleluiah ! glory ! glory ! It was a mention who had it in his power to relieve to awaken the same unruly passion in him who "Halleluiah ! glory ! glory ! It was a mention who had it in his power to relieve to reli Sumter, and to nip the rebellion in the bud P suffers by its exhibition. A beaten dog is neces- morable era in the history of my and aton. any position in society. No power on earth can to accomplish so little. The Church is disap- christian knowledge und experience. Who turned back in a needless panic our undis- sarily a cross surly dog, just as an abused child never, never to be forgotten. Jesus there and ciplined, over-confilent troops, from the fatal is a bad tempered child, unless his spirit be en- then---all glory to his blessed name to sweetly. General Miscellann. ravine of Bull's Run. Who has kept back from tirely broken, and then he is cowed. Kindness completely, and most powerfully same third may us, once and again, the arm of English interven- to animals is kindness to yourself. You great soul and body to himself. He method, clounsed, tion and French intervention, raising up at cri- boy there, beating your dog-stop that contemp- filled, and thrilled my feeble unworthy word with Providence in War. devout Christian discovers new beauties every day. We never the pathway of life with light and gard to this matter? Doubtless they have, more day. We never the of its pages; at every new blessing. It can enable the most unworthy to sad, more bitter, more trying than the Church of the strongest batteries." Batteries are power will the most unworthy to sad, more bitter, more trying than the Church of the strongest batteries." reading we make new discoveries, and its truths look up to God with the love and confidence of can well appreciate, until the period of our defenceless weakness, to thrash you well and cool your passion down, this side of paradise. Angels have nothing are always as fresh as new-blown roses, which a grateful child, and to feel themselves safe and better then she does at present. For the very But what say Leipsic and Beresina? Batteries and unmartial rawness and awkwardness in the but do not be playing the coward by kicking or better. nobudy over tires of shelling, as each morning happy in any place, at any time, because they reason that he does not want the Church to behappy in any place, at any time, because they reason that he does not want the Church to be-high the missionary keeps his does not want the church to be-his does not want the Only let a man's eyes be opened, and such won-afflicted to find new reasons for gratitude and trials to himself. Faith and hope come to his Irons things will be seen in the Bible that he praise every day, every year of life, and when rescue, and in his communications home he would part with all his books rather than with they draw near to de ith and the eternal world, plants himself upon the sure promises of God, with frost and hunger upon the plains of Ruscourts of justice, and fill up our houses of refuge swallow me up in the great deeperforms or second with frost and hunger upon the plains of Rus-sia? Batteries are powerful, and Napoleon was a man of Destiny. He believed alike in both, the contest. The clouds of error and prejudice, Jack, I feel petter. I have said a word for you, in the stand. On the night of the 17th of June, 1810, as from of false opinions and false reports, obscure our and I see it in your eyes that you are very grate- "After about three hours I regained sufficient Cours of study which were spent in exploring the father's house and his mother's bosom. - Am. By faith he brings it nigh, and writes it home. He writes hopeful and the hills of Rossomme he gazed through the vision and warp our judgments. It is ye 100 ful. Precious few kicks you get, though the boy strength to walk to the tent, and commerce the number of vision and warp our judgments. It is ye 100 ful. Precious few kicks you get, though the boy strength to walk to the tent, and commerce the number of vision and warp our judgments. It is ye 100 ful. cheerful, because he has God's promises to back darkness upon the long line of English watch- early to judge of the relation and bearing of makes up for it by an unwarranted use of your meeting for holiness. Let me here say that a him up, and he pities that man who, having him- fires, as if his spirit were riding upon the tem- events. It is yet too early to read distinctly brief ears and tempting tail, which, if it was not willingness to humble himself, and take a double selt proved the power of Christ to save a poor pest, whose torrents were falling, whose light- their meaning. Men speak of the mistake, made for a handle, the boy wants to know what a d stand for holiness, and face opposition to it in the Church, and take the edium of being a proacre hangs a wonderful painting of Christ's last She stated the case of her daughter in these sinner, still doubts his power to save a heathen nings were blazing, and whose thunders were which have been made in the policy and in the it was made for. is on the cross; with a countenance full of few clear words: "Have mercy on me, O Lord, soul. But is there no reason why so much infi- pealing around him, he was heard to exclaim, conduct of the Presi- I wish my friends, that we Christians thought fessor of holiness in Binghamton, where that the deepest awe, and greatest sorrow, John thou son of David; my daughter is grievously delity exists on this subject in christian lands, "We are in sympathy, the Spirit of the storm dent's Emancipation, of the failure of McClellan more of our anin ais than we do; it is not too by ing on the spectacle, while our Lord's vexed with a devil."-Matt. 15. The brevity of while the missionaries themselves seldom become and I." Were they then in sympathy? That, at Antietam, of the blunder of Meade at Gettys-More supported by Mary Magdalene, lies this statement was complimentary to our Sa- discouraged, and never lose faith in the ultimate tempest proved his ruin. The fate of Waterloo burg. God makes no mistakes. The folly of If we be believe that there is no state of future meeting continued all night, a large number bean to seek holiness, and about every half he in the wisdom of God. The Hugo of the recompense for suffering beasts, we ought to treat gan to seek holiness, and about every half he in Ignorance, I believe, is the principal cause-ig- who has painted the most vivid picture yet drawn next century will be able to explain to your chil- them as well as may be in this present state: during that whole night, the globale power of ake off your eyes; you forget the painter in the Having thus briefly and carnestly presented norance of the nature, and strength, and num- of that great battle which reconstructed the map dren the meaning of our disasters as well as of There is the horse for instance; noble beast, and God came down from the upper ocean or strength, and numanting; and some such emotions of awe, pity, the case, she now managed it with such admira- ber of obstacles to be overcome. Ignorance of of Europe, and, as he has strongly expressed it, our successes. He will be able to read to them much abused. I feel a whole indignant essay as sweet as heaven. At times it was used and wonder take possession of you, as seized on, ble skill as to insure a triumph over difficulties the practical working of missionary effort. the centurion, who, feeling the earthquake, and such as our Lord never put in the way of any If the Church could look at the actual prac- he said, "A few drops of water more or less ing of our final success in re-establishing the ed. The kind gentleman, the Country Parson, sweet, a social for glory. Hallelight tearing the cry of Calvary, declared as he left other applicant. It is elear enough that he in-tical working of missionary effort from the same prostrated Napoleon. That Waterloo should be Union upon a broader and more enduring basis has spoken many a good word for him, for which God ! Those present will never forget the scene, "Truly this was the Son of God." tended to make her an example to others, of the point of view as her missionaries do, I believe the end of Austerlitz, Providence needed only a than it ever had before. But I assume it upon I feel personally indebted, though not a horse of refining and sanctifying power. What is not a horse of refining and sanctifying power. The take ope of the blind mendicants who, cap sure success of a persevering faith. The history she would be as hopeful and cheerful as her mis-little rain, and an unseasonable cloud crossing this condition, that we acknowledge God in it. myself; but above all, bonour to Rarey, who is ceived at the time Josus and th band, beg by the old cathedral door, and set says that to her first prayer "the answered not a sionaries are. The missionsry does not seem to the sky sufficed for the overthrow of a world." His hand has a real Howard, and who ought to be a Christian. only a drop in a bucket compared to with the tom before the picture, unveil its wonders before word." The disciples' who stood by were so far be discouraged by what the world calls a small He did not dream of the consequences. The been its entire evolution ; and his hand alone Here is his great principle, though not in his pleased him since to impart. I do love be hord the sightless eye-balls; and he stands as un- affected by her petition, that they also requested show of success. Having come into actual con- morning of the 18th of June dawned; but the can conduct us through the fearful perils which precise words. Set it capitals, 'Mr. Printer. Hz my God with all my heart, soul, and stretegin. moved as the cold, hard, stony pillar on which him to "send her away;" that is, grant her re- flict with the innumerable and gigantic obstacles provision trains, which were to refresh his drench- still environ us to the successful issue which we THAT WOULD BREAK A HORSE MUST FIRST Yet I am nothing, and Jesus is my all. Sweet the canvas hangs. Or from the works of man, quest. The answer was, "I am not sent but that in this land more than in other lands op- ed and hungry troops, stuck in miry roads, had so earnestly anticipate. Dr. Smith of Buffalo. BREAK HIMSELF. My friends, break youselves. portion ! O the blessedness of this inward op-

and altogether lovely."

The Priceless Pearl.

it testifies the love and worth of the giver. Every

blessing which we receive from our heaven!

who after toiling long and to little purpose in Such a treasure the Bible offers to those whose

it at all. ng the shore with its bounding heach and shalshaft is suck into the bowels of the earth, the take that treasure from the weakest man alive pointed. Many are discouraged, and some lose r cher minerals reward your labour. Even so, against his will. It is precious enough to make all faith in the conversion of the heathen to

the further and the longer we pursue our inves-the poorest rich, and the most wretched happy. Christ tigations into Divine truth and study the Bible, It can heal the deepest sorrows of the heart, re- How is it with the missionaries ? Have they no the more it grows in interest and in value. The move the dreadful sense of guiltiness and danger, disappointments, no trials, no anxieties, with rethat, esteeming it better, not only than any, but still to move on with hope and joy, as the little the all-conquering love of Jesus.

; that covers it, you cannot speak ; you cannot lengthened detail.

take the blind out to those of God. Guide him unto the lost sheep of the house of Israel." This pose the present and immediate success of the not arrived. Nevertheless he was heard to say, the shore when the ocean shines like a silver seemed to close the case against her, and shut Gospel, and require a long work of preparation, "We have ninety chances in a hundred. Had Lation, or long white lines of breakers curl and out all hope of success; for if she stood outside the missionary, instead of becoming discouraged he then forgotten the quaint saying of Frederick

tan all of them, and deeming those his best child when weary comes home to rest in his He sees the triumghant from afar, stysteries and mercies of redeeming love. As Presbylerian. he deaf have no sympathy with those that hear, the blind have none with those that see. On the wall of a church, for example, in a foreign town,

The Woman of Canaan.

the solution of buildings of bu and stars are sparkling in the frosty sky; or to her, would have been regarded by all ordinary is with him ; for he well knows that no mere hu-

have the number of the source of the meadow, minds as a repulse, against which further efforts man instrumentality could ever accomplish what and fifty nine. Was he not the most accomplish- plements and contrasts of colors and effects of Thank you, Dr. Brown, in the name of our Jack, ing my whole being. tarpeted with flowers of every form and the richest would be vain. But having a case that stood on has already been accomplished. The church, ed artillerist in the world? Was not his plan of chiaro-o-curo. The most graceful forms into who with his wagging tail and watching eyes, "2. A sense of indescribable sweetness in a sees no wonders, not he! He only grounds of both philanthropy and religion, and far removed from the field of conflict, is disapmarvers at your admiration, and is disposed, as prompted by the deepest feelings of a mother, pointed at the small results of its aggressive ef-

His guns sunk in the mud, and could not be If the blossoms were to last forever, and be of giving us a vote of thanks, which we pass over "3. A deep realizing sense of the the world deals with those whose delight is in her purpose grew stronger as obstacles increased. torts. the word and service of God, to set you down She next "fell at his feet," and showed herself But the missionaries on the field are constantand service of God, to set you down Sne next "leil at insteed, and the service of God, to set you down Sne next "leil at insteed, and the service of God, to set you down Sne next "leil at insteed, and the service of God, to set you down Sne next "leil at insteed, and the service of God, to set you down Sne next "leil at insteed, and the service of God, to set you down Sne next "leil at insteed, and the service of God, to set you down Sne next "leil at insteed, and the service of God, to set you down Sne next "leil at insteed, and the service of God, to set you down Sne next "leil at insteed, and the service of God, to set you down Sne next "leil at insteed, and the service of God, to set you down Sne next "leil at insteed, and the service of God, to set you down Sne next "leil at insteed, and the service of God, to set you down Sne next "leil at insteed, and the service of God, to set you down Sne next "leil at insteed, and the service of God, to set you down Sne next "leil at insteed, and the service of God, to set you down Sne next "leil at insteed, and the service of God, to set you down Sne next "leil at insteed, and the service of God, to set you down Sne next "leil at insteed, and the service of God, to set you down Sne next "leil at insteed, and the service of God, to set you down Sne next "leil at insteed, and the service of God, to set you down Sne next "leil at insteed, and the service of God, to set you down Sne next "leil at insteed, and the service of God, to set you down Sne next "leil at insteed, and the service of God, to set you down Sne next "leil at insteed, and the service of God, to set you down Sne next "leil at insteed, and the service of God, to set you down Sne next "leil at insteed, and the service of God, to set you down Sne next "leil at insteed, and the service of God, to set you down Sne next "leil at insteed, and the service of God, to set you down Sne next "leil at insteed, and the service of God, to set you down Sne next "leil at insteed, and the service of God, to set you down - as going to ten you about our chickers—the transformed into solid reality. The door east approach of the meridan. It was too late. Vain was the more carefully elaborated, or more exquisitely lays they sing—and the the thanks they cluck the Gospel have become to me tang of focts.

in the state in th Teust for the word of God nor see any gra- to take the children's bread, and cast it to dogs.' and Chief. They have all confidence in him. He of Ohain, filled with overthrown horses, and life, perhaps but a day or a night of storm and study in the evening; and how they reciprocate "4. A surprising richness and falles. of and gioricus word of God nor see any gra-to take the chluren's ofean, and care is and rolling in the scriptures. The following par-maning in the Scriptures. The following par-maning in the Scriptures. The following par-maning in the Scriptures. The following parman a syste. With what amazement, admiration, of the Son of Man, of anything he ever said. They believe it will come, yea, is now coming. happiness, overflowing joy, will be gaze, nor tire Nothwithstanding the efforts of commentators to They leave the church comparatively ignorant of the Tore of the gazing, on all above and around him, from the soften their violence, the idea is clear, that comsounds, on all above and around him, from the sound around him, from the soften their violence, the idea is clear, that com- the number and strength of the that springs in beauty at his feet! And let God to his favor than a dog under the table has a tle. They seldom refer to the the moral strength and the hurricane of sword flashes." Vain was ever.

Beautiful Extract.

learn to govern your own spirits and tempers ritual kingdom ! Some of the precious res is with absolute mastery, and then only are you fit of the cleansing power of Jesus in my soul have to govern beast or man. I name beast first for been,

fram on the sands or the billows, swelling as they of his mission, as he distinctly declared, she by a reference to the table of statistics, finds the Great, that an army, like a serpent, goes Nature builds up a tree or spires a vine by it is easier to play the tyrant on the beast than "1. A sacred nearness to God, my Salver, So and bursting with the roar of thunder, fing might in all reason have abandoned the applica- something even there to strengthen his faith, in- upon its belly?" No, he had not forgotten. effort of long years. At last she gets it ready on the man, who may return your angry stroke. The distance between God and my stroke application of the man, who may return your angry stroke. a solution outstog with the roar of thunder, may might in on reason have to an and may be done and may be done appendix of the max, and may retain you and may be done appendix of the max, and may retain you and may retain



