### NOVEMBER 1, 1919

## CHATS WITH YOUNG MEN

DROPPIN' A KIND WORD Drop a word of cheer an' kindnessjust a flash an' it is gone, But there's half a hundred ripples

circlin' on an' on an' on, Bearin' hope an' joy an' comfort on each splashin', dashin' wave,

Till you wouldn't b'heve th' volumes of th' one kind word you gave. Drop a word of cheer an' kindness-

in a minute you forget, But there's little waves a flowin' an

there's ripples circlin' yet, An' you've rolled a wave of comfort whose sweet music can be

heard Over miles an miles of water, just by

droppin' a kind word.

Drop an unkind word or careless-in a minute it is gone, But there's half a hundred ripples

circlin' on an' on an' on, That keep spreadin', spreadin', spread-

in', from th' centre as they go, An' there is no way to stop em', once you've started em' to flow.

Drop an unkind word of carelessnes in a minute you forget,

But there's little waves a flowin' an' there's ripples circlin' yet, An perhaps in some sad heart a

mighty wave of tears you've stirred

An' disturbed a life once happy when you dropped an unkind word.

Do a little good in passing, sow some

kindness every day, Stretch a hand to help a struggler who has failen by the way.

plans a flower to bud and

Stop and counsel with the erring,

Find thy mission on the earth and leave the stars to light the

Whisper comfort to the sobbing, let

An eastern legend tells of a won magic vase-known as the ist could analyze it or tell what entered into its composition. The marvellous thing about it was that what ever one dropped into it would over-flow and ran down the sides of the vase. which was dropped into is would overflow in kind and amount. The depositor would always get out of

Life is just such a magic vase. It will run over to you only that which you drop into it-nothing more, nothing less, nothing different. drop in love, generosity, tolerance, magnanimity, kindness, helpfulness unselfishness—the life vase will run over to us the same things in the same amount and quality. If, on the other hand, we put in hate, jealousy, envy, cruelty, selfishness, grasping greed, malicious gossip about our neighbors -it will run over with all these black devils to torment us and rob us of happiness and success.- New Suc-C888.

USE THE PRESENT

Always at some future time it is what we are not today—to be better, differently, to make more of our lives and work. Isn't it so with you? Aven't you always looking forward to the day when your besetting sins shall loose their grasp upon you, when the best part of your nature shall assert itself and you shall become the individual you think it is in you to become -- in other words, you crush your weakness and give

complexion of modern commercial and political life. Short weights, adulterated foodsteps, deception, fraud, embezzling, graft and a list of other forms of dishonesty furnish the re porter with an unlimited supply of matter for copy. Honest men who have sought political office tell us that sincerity and

hopeless in our times than in the days of yore. A casual glance at the daily newspapers reveals to us the

virtue is not wanted in the political world. Upright dealers in food and merchandise assure us that the strict adherence to the principles of hones-ty is a positive obstacle in the quest of wealth. And our own observations will have convinced us that the man who is able to make many

promises, he with the broad smile and friendly handshake, is the one whose name heads the list, on the day after election. We also find un-scrupulous merchants accumulating

wealth, while their honest competi tors struggle along in the middle class Is honesty, then, the best policy Or would it be far better to adapt

ourselves to the spirit of the times and throw off the shackles of a too exacting constience? God forbid that Catholics should ever seek the level of the children of the modern world. But what is the reason for dishonesty, as we find it all about us, but the lack of faith and the mater-

ialistic view of life. Religion is looked upon as some displeasing diversion to pass away the long hours of a Sunday. But it is given no place in the workshop, in the factory in the store or office. A hundred and one themes are discussed from the pulpits of the land, but their is

Flash a smile to cheer the mourner, no real endeavor to implant in the hearts of men the fear of God and

Loose a ray of sympathy to pierce with sunlight the thick gloom;

help the fallen one to rise,

skies,

the sunshine struggle, through, And when heaven's portals open, there will be a place for you. -True Voice titude of sins

MAGIC VASE OF LIFE

vase of life — which was ever full of a mysterious liquid. No one could tell what this liquid was. No chemase. That is, the original liquid ould not run over, but the thing this magic vase exactly what he put

Someone started the day aright-Was it you ? our intention and expectation to be Someone made it happy and bright-Was it you? Early this morning, we are told, .

MAXIMS OF ST. TERESA Man's mind is like good ground which, if left untilled, grows thorns and thistles. Nover ridicule anything.

ment. In the light of faith, he

WAS IT YOU?

Was it you?

Was it you ?

Tom" in Casholic Sun.

around -

# THE CATHOLIC RECORD

To be as polite when alone as when gue ts are present. To sat quietly, and talk about pleas-West. ant things only, when at the breakfast table.

To do your morning tasks cheer-fully and well. To drink a glass of water before eating and wash your teeth carefully

after easing. To clean your finger nails thor oughly before starting to school. To resolve to make this the best day of your life by attaching one good work to another like the links of a

chain That your duty well done is in itself a prayer if you so offer it. That, "Well begun is half done."-

The Tablet. THE GOOD CATHOLIC GIRL

before rebelling actively against un-congenial home surroundings. The sense of filial duty, no matter how abused, is very strong. The present writer recalls a girl who gave practically all she earned to her mother.

But once, and for a special purpose, which daubtless her mother would not have fancied, she managet to save and secrete five one dollar bills. It was long before she could use them, and by that time they were in secret function of the secret secre piezced through with moth holes. not; invoking her, thou despairest "A judgment on me!" said the poor not; thinking of her, thou wanderest child

a few dellars for herself. That she the goal. And thus dost thou exmight dream of a lover, or even of a perience in thyself how good is that close woman friend, was almost as hard to realize. Had she not her good home, and what more should she want?

Again, those who have forgotten their youth, have forgotten also obedience to His commandments. The result is that men and women, who are still church goers, look upon the delicacy and sensitiveness of the young girl's heart. She will forego aligion as the great champion of prohibition or the zealous promoter of the foreign missione. But they do not expect to be told by their preachers that dishonesty is a crime almost anything rather than be the subject of sarcasm or ridicule; or near the man who has won her -at least not their particular kind of dishonesty. And thus we find that business is made to cover a mulwither at her wag-searning occupation of whose members are tion nor reap visible earthly reward sects, some of whose members are However the Catholic must have

quits another view-point. Our currch is the institution of Him who said, "I am the Way, the Life and the Trath." She insists upon hon-esty in all our dealings with our from her fuldiment and over fulfill. ment of fi ial duty. By and by her kindred even her immediate family, taunt her with her persistent unwedded stats. fellow men ; and she condemns fraud But there is another type of girl in and decest, graft and bribery as sins whom the dismal home works a very different effect. She becomes shrewd shat merit the punishment of God. The world may applaud dishonesty and sly. It she can't receive a young and call it sagacity ; but the law of God calls it crime. And as such it

man friend or suitor under her father's roof-though to do her jusfather's roof-though to do her just tios, she would prefer to-she will devise ways and means to see him of "worship" into social gatherings, First merhans it is the of churches into clubs. "The will be registered in the Book of Lite, and bear testimony against its perpetrators on the day of judg. elsewhere. First, perhaps it is the of churches into clubs. "The most of the noon hour, in the park in Church must fit herself to the times," " Father summer, and the art gallery or public library in winter. By and by, later and more dangerous meetings are arranged. Is the result a bad mar-riage 2. It is wall if it is no wore work to be a broadly enough interpreted," says another, who may not have met OUR BOYS AND GIRLS riage? It is well if it is no worse. Why will mothers lose that one of a not evernal truth, but "a myun, " which is theirs from the statt for just a little appreciation that it is sufficiently "broad" interpretation, surgly; and a third is mildly sarcastic surgly; and a third is mildly sarcastic surgly; and a third is mildly sarcastic which is the appreciation that it is summered, just a little appreciation that it is surely; and a third is mildly sarcastic surely; and a third is mildly sarcastic surely; and a third is mildly sarcastic in wondering how, in face of so much friend? Why will they mistreat the friend? Why will they mistreat the in wondering how, in face of so much criticism, the "Church" survives at all. We Catholies know that God and third His Church for all times, Someone started the whole day Someone robbed the day of its song-Early this morning someone frowned; Someone salked until others scowled, of the girl child ? If there were anything better for the most of women And soon harsh words were passed than what these portend, surely God would have given it to them. Why will mothers check the honest readiness to bring the youth who has been schoolmate, some other capac-ity, or who is simply a charming

ity, or who is simply a charming stranger, to the home? This is the time for the mother and the father to Founder of Christianity showed Transcript. Someone smiled, and all through the day This smile encouraged young and old Was it you? Use their knowledge of the and intimate stimul contention and intimate character, their solicitude for their daughter's future to bear upon any who would open a new path for her. of His day, and Ha was crucified for preaching a Gospel unacceptable to Hise contemporaries?" He went about doing good: the "Reformers" went about destroying, both in the

True Voice. OUR LADY

When we were little children

#### XI., as a memorial of gratitude to the estant," and denouncing the advendeliverance of the Church in the turous spirit of the first. A section of another sect announces by the mouth of its pastor that it does not even ask its members to be We can find no more beautiful tribute to the Name of our Blessed Mother than the words of her devoted baptized, nor to receive Holy Com munion, nor to say what he under stands by the D.vinity of Christ client, the great Saint Bernard :

"Whoseever theu art seest thyself, amid the tides of this world, tossed whilst on the other hand, "the Free-thinker is formulating the dogma of about by storms and tempests rather than walking on the land, turn not the Unprovability of God." Another tells us that the only essential is to "believe in Christ;" as if that thine eyes away from the shining of this star if thou wouldst not be over-whelmed by the hurricane. If squals meant merely believing that He died for us and not believing the whole of His teaching at all. Neverof temptations arise, or thou fall upon the rocks of tribulation, look theless, in spite of these efforts to suit all tastes, and to adapt Sixteenthto the star, call upon Mary. If thou art tossed by the waves of pride or ambition, detraction or envy, look to century Protestantism to -modern ideas, the question is still being ideas, the question is still being asked what can be done to "poputhe star, call upon Mary. If anger or avarice or the desires of the flesh It is marvelous how much a good Jatholic giv, especially, will endure before rebelling actively against un-tongenial home surroundings. The ense of filial duty, no matter how larise the Church ?" Outside Church of God, what has become of faith ? It is little wonder that irre ligion and unbelief are spreading. Will these good people never understand that " Religion is the realm of mens, thou beginness to sink into the gulf of sadness of the abyss of certainty," not of conjecture, spec-ulation, doubt, and variation ? " Cardespair, think of Mary.

tainty rests on faith, faith on Revela-tion, and Revelation is an assured "In dangers, in anguish, in doubt, think of Mary, call upon Mary. Let her be ever on thy lips, ever in thy fact. To the fact there is a Divinely accredited witness, of the fact a Divinely appointed guardian not; upheld by her thou fallest not It never would have occurred to shielded by her, thou fairest not; her mother to think this patient and guided by her, thou growest not self sacrificing daughter might want weary; favored by her, thou reachest saying: "And the Virgin's name was Mary."-Catholic Sun.

> DID CHRIST "ADVANCE WITH THE TIMES?"

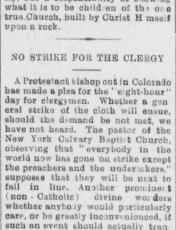
## "M. C. L." in Edinburgh Herald

A leading article in a north-coun interest, to say nothing of her affec-tion, made a joke of. Generally the flage, is an admission of the failure mother of a daughter like this knows of Protestantism, has led to a corres her weak pointe, and works upon pondence on how to "populatise the them. This kind of a girl is wont to Church," the "Church" signifying signifying

name of Protestant. The leader-writer opined that "the Church that

her

fails to advance with the times is in has made a plea for the "eight-hour" day for clergymen. Whether a gen eral strike of the cloth will ensue, should the demand be not met, we peril of the wocks," without specifying in what direction the advance was to be made, whether to a still more drastic rejection of the super-natural, a farther whittling down of Revelation, or an adoption of philan-thropy towards the body in place of world now has gone on strike except the preachers and the undertakers," concern about the soul, a conversion The whether anybody would particularly such an event should actually tran spire? "Who would care," he asks, "if churches were closed because or the cleric who recently declared that empty pulpits? Could not society get on all the time as well as it does in summer time, when the majority of churches temporarily suspend activities, or join in innoccors or sparsely attended union services?" There is room for wide discussion of and committed to her the interpretathe matter, but it will undoubtedly end there. The majority of those who wear the cloth, of whatever tion of Scripture long ere self-ap-pointed teachers of new doctrines introduced private interpretation denomination they be. are intent, with all its lawlessness; and we ask (in the words of a Catholic writer) if like to believe, on giving, rather than getting, as much as possible it never occurs to these disconsolate They are willing to serve, and those



The ground of faith had never human argument, but Divine Revelation. Uncertain faith could never be ade quate to God's dignity or man's need; certain faith could rest only on a Divine witness. The Holy Ghost in the Catholic Church secures to man the certainty of faith. Christ's promise to her of the Holy Ghost for all days is His promise of infallibility His promise of a Divine Teacher, and so of certainty in faith. The denial of a Church of its own infallibility is the abdication of any claim to the presence of the Holy Ghost as the inspirer of its teaching. Thus the crumbling stones of Protestantism can never satisfy the soul's hunger for the Living Bread. We Catholics have behind us a long pedigree of certain faith; and in these critic times we have not only an opportunity, but a responsibility of showing presently struggling to get rid of the

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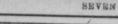
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your test nature a chance ? Of course you ara-you wouldn't be much of a man if you didn't keep such an ideal before you, if you didn't strive each day to improve upon your performance of the day be-fore. You would be standing still, absolutely stagnating if you did not make such effort.

Is was George Elliot who said : "It is never soo late to be what we might have been ;" and it's true, too, isa't it? If you drew a black yes-terday, it doesn't follow that you will today. You have a new opportunity; you can begin to do what you might have done; the golden present is today. yours to make of it what you will.

We dream dreams of the things we are going to do in the future. Isn't this present good enough for us? But we are always saying "tomorrow." Why not "today ?" There's never a better time than right now.

Do you know that because we have this putting off habit, because we have have learned to say "tomorrow" instead of "today" we miss half the joy of living; we miss the pleasure that is in hand looking forward to the pleasure that may be; we miss the chance of doing good work because we are thinking of the fine thing we are going to do next week. We walk along blind and deaf to so much that is ours for the taking-wa're really only half alive, most of us, we use neither our bodies nor our minds to

their fullest and best. We need to have these ideals, to reach higher always, to look ahead, but don't let's miss the present; don't let's lose all of today in thinking of tomorrow,-True Voice.

HONESTY THE BEST POLICY

The ancient Diogenes, who went about with a lantern seeking an honest man might find his task more ing.

Never contend, especially about trifles.

-STEWART I. LONG

Accommodate yourself to every-Mary. Do not reflect on other people's

faults, but on their virtues and your of Mary, which the Church celebrated Do nothing that the whole world

Cultivate the fear of God, which makes the soul contrite and humble.

Remember that you have but one soul; you will die but once; you have only one life, which is short, and only which you must live on your own account; there is only one heaven, which will last forever-this will make you indifferent to many things. Desire to see God; fear to lose Him;

grieve to be so far from Him-thus you will live in profound peace. THINGS TO REMEMBER IN THE

MORNING

To make the sign of the cross as soon as you awaken. To say while dressing

' Heart of Jesus, I adore thee; Reart of Mary, I implore thee; Holy Joseph, pure and just, In your aid I put my trust."

To say your morning prayer as soon you are dressed.

To open wide your windows and emove blanket and sheet from your bed bafore leaving your room.

To put your room in order after breakfast. To bid every one in the home a

cheary "Good morning. To say grace before and after eat-

our mother's knee we were taught to lisp that Name that means salva-tion, the adorable Name of Jesus. has been divested of its authority, No sooner had we uttered that Name its inspiration, and its integrity, as one's humor; be cheerful with the happy, grave with the sad—in short, the sweet name of Jesus' Mother—

Of the feast of the most holy Name on September 12, Saint Peter Chry-sologus says : "Mary in Hebrew sig-

hell in its fear.

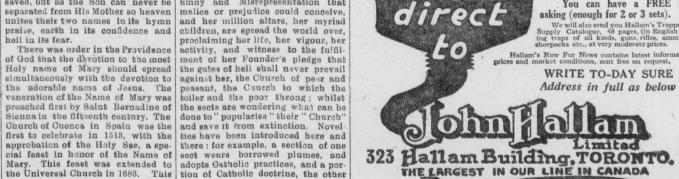
ere was order in the Providence Th of God that the divotion to the most

the adorable name of Jesus. The peasant, the Church to which the veneration of the Name of Mary was preached first by Salut Bernadine of the sects are wondering what can be Sienna in the fiftmenth century. The Church of Cuenca in Spain was the first to celebrate in 1518, with the ties have been introduced here and approbation of the Holy See, a spetthere: for example, a section of one cial feast in honor of the Name of sect wears borrowed plumes, and Mary. This feast was extended to the Universal Church in 1683. This feast was created by Pope Innocent section remaining "soundly Prot-

and their work of destruction is still There is nothing wonderful in the survival of a "Church" which consists of a multitude of contradictory theories leaped together, all subject to revision and to private interpretation

spiritual and the

Do nothing that the whole world may not see. Never compare people with one another; it is cdlous. Cultivate the fear of God, which may not see. her very birth." The glorious title abolishes the duty of obedience to of Our Lady belts her as does the authority in religion, and dispenses title of Our Lord befit her Son. with the humiliation of self accuea While we know that she is below her tion, resti ution, and atonement on Son, Whom she adores as we do, which the Church of God insists We know also that she is above all Does the writer think, moreover God's servants, both angels and men, that any of the older sects have surbecause she is His Mother. Every vived in their original form? The knee shall bend at the Holy Name of Catholic Church has survived for Jesus, and every head should bow at nearly two thousand years the incesthe sweet name of Mary. The sant attacks of every species of name of Jesus is the only enemy, every legal, civil, religious, Name whereby we may be and social persecution, every cal-saved, but as the Son can never be umny and Misrepresentation that separated from His Mother so heaven | malice or prejudice could conceive unites their two names in its hymn praise, earth in its confidence and children, ars spread the world over



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