



ARCHDIOCESE OF TORONTO

Visit of His Grace to St. Joseph's Academy.

His Grace Archbishop O'Connor was welcomed by the students of St. Joseph's Academy at 1:30 yesterday afternoon. The handsome auditorium of the convent had been darkened and was lighted with gas, and above the Archbishop's seat an illuminated "Welcome" banner was displayed by Vice-Principal...

BIBLE CLASS RESULTS

About ten years ago Rev. Albert McKenna, S. J., established a Bible class in Strathroy. The first of the Strathroy Collegiate Institute and other clever boys and girls of Father McKenna's parish have, year after year, since this class, and nearly 100 of them have taken a lively interest in the political and doctrinal issues raised in English on the Principles of the Pope, Anglican Confession, Holy Scriptures, and the Creed, the Mass, the Sacraments, Images, Devotion to the Blessed Virgin, the State of Faith, Invocation of Saints, the Apostleship of the Church, Sacraments of the Church, and the Sacraments of the Church, and at the end of that term the Strathroy youths are ready to enter the polemical arena and break lance with any anti-Catholic controversialist in the land.

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VOLUME XXI.

The Catholic Record.

London, Saturday, May 27, 1899.

THE REAL CAUSE.

Our readers will do well to remember the following points, which are taken from Mr. Lloyd Osbourne's letter to the London Truth: I. The Samoan quarrel is due to the missionaries, who cannot tolerate the thought of a Roman Catholic king. II. Chambers, representing the three powers as Chief Justice, is the tool of the London Missionary Society. III. The spectacle of two powerful nations bombarding Samoan towns and massacring men, women and children may cause other nations to have their doubts as to the value of Anglo-Saxon civilization.

THE CATHOLIC CHAPLAIN'S INFLUENCE.

Rear Admiral Osborn, speaking before the Naval Cadets of New York, referred in very complimentary terms to the Catholic chaplains of the United States Navy: "The best thing that ever happened to the American sailor was when Catholic priests were introduced in the navy. They are the most faithful men in the service. They watch over Jack; they live with him; and the upshot of their work is that the American sailor is a cleaner-hearted fellow than he ever was before the Catholic priest came. Christian organization on shore doesn't do Jack any good. Tracts are worthless—and Bibles and prayer-books are as worthless as tractors. Hash is a good deal better than both. But one good, wholesome, manly chaplain is a whole army in himself."

RUSKIN'S REBUKE APPLICABLE TO DAY.

Many of our readers will remember Ruskin's stern rebuke to the Englishmen who were continually boasting of their wealth and material progress. "You have," he says, "declared again, and again, by vociferation of all your orators, that you have wealth so overflowing that you do not know what to do with it. These men who dug the wealth for you, now are starving at the mouth of the hell pits (the collieries) you made them dig; yea their bones lie scattered at the grave's mouth. Your boasted wealth, where is it? Is the war between them and you because you now mercilessly refuse them food, or because all your boasts of wealth were lies?"

DR. BRIGGS AND BISHOP POTTER.

We sincerely hope that Dr. Briggs will be challenged to produce the commendatory letters he has received from Roman Catholic theologians. Doubtless he imagined that such an assertion would give him a claim to those who do not believe that the Bible is merely something which "historical criticism may be able to dig from out the rubbish of ecclesiastical institutions, liturgical formulas, priestly ceremonies and castles of air." Our Ritualistic friends must have been startled when they saw the doctor, to measure the infinite by a finite standard, presenting himself for an Anglican commission. But they need not be unduly excited; they have their pretty vestments and exquisite music, not to say anything of the sweet odors of incense and their kinship to that Church of long ago, which has an abiding place in the vivid imagination of our friends.

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