

Canadian Missionary Trink

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IN MEMORIAM—MRS. J. G. GOBLE.

By Mrs. J. J. Baker.

There was a new note in the song of the angels on Christmas Eve, when the soul of Mrs. J. G. Goble passed into the presence of the King.

Few women have been endowed with the measure of physical, mental and spiritual strength that characterized this remarkable woman. In no way was that strength more lavishly expended than in the effort to extend the kingdom of Christ.

When the call to service came to the Baptist women of Canada through our missionary, Rev. A. V. Timpany, Mrs. Goble was one of the first to respond to that call, becoming a charter member of our women's society. From that day until the close of her life, the cause of Missions burned in her heart as a fire. Continuously, during the early history of the society, she served on our Board, and for fourteen consecutive years she was a member of the Home Board.

It was not unusual to find Mrs. Goble, at the age of eighty-three, having finished a day's work, sitting in a comfortable chair, with a number of magazines or a table beside her, absorbed in a review of missionary operations in various parts of the world. Her vision was wide; her praying comprehensive; her giving liberal.

A great soul has passed. The daughters of Israel who knew her and loved her cry after her. On whom has her mantle fallen?

SUBJECTS FOR SPECIAL PRAYER.

From Miss McLeish comes the request, "Pray that Yellamanchili may soon have a resident missionary."

For over three years it has been without, and while Miss Murray was home on furlough Miss McLeish "held the fort" alone. On the combined fields of Yellamanchili and Anakapalle, which are worked together, there is a population of 690,000 people in 700 villages. Mr. Scott, of Tuni, has given what time he could to the oversight of the general work, but he lives miles away, and his own work is pressing, so he can take only a few days at a time occasionally for these needy fields. Then, too, he leaves on furlough in a few weeks, and there is no one to take his place. Is it any wonder Miss McLeish asks us to pray for a resident missionary? She also asks us to pray that laborers may be raised up.

These prayers are in accord with the words of our Saviour to His disciples, "Pray ye the Lord of the harvest, that he will send forth laborers into his harvest. Notice it is His harvest, not ours.

The apostle James assures us that "the effectual fervent prayer of a righteous man availeth much."

We are asked to pray, too, that many may be brought into the Kingdom, also for a widow with nine children, whose husband died recently, that all may be brought to know the true God and Jesus Christ.

In remembering these requests, let us not forget to pray for Miss Murray and Miss McLeish, that they may "be strong in the Lord, and in the power of his might."

E. F.