

xiv: 24—27, and xlv: 9—10. Eph. i: 11, &c., respecting the pleasure and purpose of God. All the holy prophets have testified to the truth of this doctrine: In Acts iii: 20—21, we read, "And he shall send Jesus Christ, which before was preached unto you; whom the Heavens must receive until the *times of restitution of all things*, which God hath spoken of by the mouth of *all his holy prophets* since the world began." David, in Psalms xxii: 27, "All the ends of the world shall remember, and turn to the Lord, and all the kindreds of the nations shall worship before Him." Again Psalm lxxxvi: 9, "All nations whom thou hast made shall come and worship before Thee, O Lord, and shall glorify Thy name." Examine Psalms lxxii: 11—17; Isaiah xlix: 6, and xxv: 6—8.

The testimony of Christ and His apostles is explicit in teaching this comforting truth. Jesus said He came "to seek and to save that which *was lost*," not that which was in *danger of being lost*, but that which *was lost*. All mankind was lost, Jesus, therefore, came to save all mankind. He tells us that He came, not to do His own will, but the Father's. We have seen that it is the Father's will that all should be saved. He had given all things into Christ's hand, and Jesus declares that it was the will of His Father that of all He had given Him He should *lose nothing*.

All the heathen were given to Christ, "Ask of Me, and I will give Thee the heathen for Thine inheritance, and the *uttermost parts of the earth* for Thy possession."

John iii: 35, "The Father loveth the Son, and hath given all things into His hands," xvi: 15, "All that the Father hath are Mine." Heb. i: 2, "Whom He hath appointed heir of all things." Well, has Christ the *will* and the *power* to accomplish His mission? "*All power* is given unto Me in heaven and on earth; all that the Father hath given Me *shall come unto Me*, and him that cometh unto Me I will in no wise cast out." John xii: 32, "And I, if I be lifted up from the earth, will *draw all men unto Me*." With but a few exceptions, we all believe in a universal resurrection at the final consummation of all things. The Adventists teach that all will be raised, and that a literal lake of fire will be prepared to receive and annihilate the

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