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But at this point we may note something remarkable. Although the life and teachings of Jesus Christ have been before the world for nearly nineteen hundred years, in the four simply-worded Gospel narratives, the great majority, even in nominally Christian lands, have only a very inadequate eonception, and the minds of many are preoccupied with utter miseonceptions, of what Christianity really is. They have a general view that Jesus loved the human race, that He endured contempt and opposition from the ruling classes of His day, and that at length He gave His life as a sacrifiee for the salvation of the race; which of eourse is a great thing for the multitudes to apprehend even in a general way; but to enter into His larger thoughts of life, and into His conceptions of a spiritual kingdom upon this earth, seems to be as much beyond the minds of multitudes to-day as it was beyond the multitudes whom He addressed beside the Sea of Galilee.