

M. F. EAGAR. NY REV. THEO, I. OUTLER. His street, Halifax, NS, Whol In a glen of the Scotch Highlands lived a poor in a single afternoon ; and our good brother [nere is a point in the experience of every one widow, whose only daughter had been decived Ray Palmer must rest his main hope of poetic who becomes a Christian when he ceases to be a

for North America. Sub-sgents war ted in every form a CONSUMPTION.

his Bisease is not Incura TR REV. W. MARRISON. of Black Riv disease in its worst form aoctor : to the suffering a temedy that will said of ion, Bronchitis, Asthma, Caterrh, and a ens of the Lungs. Many have alting a

TESTIMONIALS. v. L. D. Stebbans, -- Having how all severe bronchial difficulty, and and and spitting of blood, and having the jeines for three years, I finally used Mixture, Balsam and Pills of Ber. Wu rom a severe bronchial difficulty medicines for nic Mixture, Balsam and Pil on, Rome, Oneida county, N. Y., min a couscious benefit, and am now enjoying balth that for three or for any any state of the second se ed couscious benefit, and am now enjoying be health that for three or four years part quite confident that his medicines are con-consumption, Bronchilis, and Carar D. Straisatus, Fastor of the M. E. way, Saratoga Co., N. Y. July 31, 14. Geo. G. Hapgood, D. D. Made Dear Bro. Harriso

ng difficultion much afflicted, and it could preach at all eved me so that I can preach e affecting my threat. I can heat ROBBET I

medicine for lung difficulty with I have known one young man in the last stars, of the last stars, of the e., N. V. Dro. Harrison-My recommend your medicine to all GEO H. SAL

Silas Ball, Syracuse, N. I. seen-I have used your medicine in a fad it to be the best thing for the th we have ever used. I would then to all as a very valuable m

Rev. H. Sheel, Hannibal, N. T. e of Bro. Herrison's medicine in my family Rev. John W. Coope. Auburn, N. Y. to steak of the merits of Bro or the throat an lurgs. I have recently for the throat an lurgs. I have recently form its use that all other medical. Jonn W. Coore pefit from its use that

W. T. Regers, New Hall oce. Salemi 1 have used medicines in my family with good second sider it a very good medicin I would recommend its use to a Medicines, including Mixture,

per package, and can an McMorray, Wesleys . S. Orders, are

CONSUMPTIVES

UMPTIVE sufferers will receive in the sufference of the sufference stlections, by sending their ad Wilson, Ne. r, egent for Mr. will prepay the Medicine to and ince nov 9-61

manules and Shawls. INNIS & GARDNER, clear out the balance of these Good rearly roduced primes.

THE VINCIAL WESLEYAN OBGAN OF THE In Ballodist Church of E. B. America Rev. J bu McMurray. Theor billes Charaberlain. 6 AROTLE STREET, HALIFAR, N. S. f Subscription \$2 per sumum, half rents in advance. ALVERTISEMENTS: and increasing circulation of this nost destable advertising medium TER

fines and under, Ist insertion shove 12-(additional) utinuance one-fourth of the above sements not limited will be cont out and charged accordingly? he Editor.

erlain has every facility for and d match and on th Late and lonely sat the poor widow one night sung by so many a penitent through gusbing restorative processes for the perfection of his embers on the hearth, and blinding tears : when suddenly she heard the door creak, and " Just as I am-withont one plea But that thy blood was shed for me

to a large city, and into a life of profligacy and immortality on that exquisite soul-song.

daughter relented, and was returning home, A striking illustration of this truth is found in

when a new temptation assailed her, and she that songstress of a single strain, Charlotte El-

the sound of a bare foot on the cabin floor. She And that thou bid'st me come to thee, turned to see, and lo ! her daughter! As soon Oh ! Lamb of God, I come.'

as the heart-breaking confession was over, the Of the authoress herself I know no more than that holiness. We are either sinners or saints. We daughter inquired, "How came it mother, that, at this late hour of the night, I found the latch V. Ellicit, of Brighton. If this hymn of Miss may be very imperfect saints. But one quality of the door open?" "That latch," replied the Elliott has any rival, it must be another single or the other-saintship or sin-must characterize to mean and swenty years the boom of noerty nas ocen faith transformed to mean and swenty years the boom of noerty nas ocen faith transformed to mean and swenty years the boom of noerty nas ocen faith transformed to mean and swenty years the church officers, in a transformed to mean and swenty years the church officers, and the nurcing fathers and mothers—living witnes. mother, "has never been shut day nor night since strain by a Miss Sarah Flower Adams, who is us. The former can only be induced by the op- see, walking steadfastly, God-fearing every step. and the strain by a Miss Sarah Flower Adams, who is us. The former can only be induced by the opyou left me. I feared that, if you came and said to have left England for America. Where eration of the Spirit of God. Their operation is Every breath should be faith working by love. found it fastened, you might ge away, and never and who she is we cannot tell; but we owe her only possible through our submission to the plan Every shild in the house should be a member of 3. Fifty years ago, the masses of the people

Greenland's icy mountains," which he threw off

" My faith looks up to thee, Thou Lamb of Calvary."

when a new temptation testing of sin. The mother light. She has written many religious rhymes— learner in the school of Unrist. The is wear and sickly. The fever of sin has left him in a state

On thy kind arms I fall, Be thou my strength and rightcousness, My Saviour and my all !"

Saintship.

BY REV. G. M. STEELE.

Petern again." latch of that ever open door. Oh ! wanderer from God, oh ! impenitent soul ! Christ Jesus

shed his blood for your sins. That latch has hever been shut against you, day nor night, since

shame. The mother went after her, sought her

out, and pleaded with her to come home. The

cast herself for help on the widow's God.

acts for a moment.

most practicable, that heavenly love could devise. It is within the comprehension of a child. grap it as easily, and rest on it as completely, in the audience, when giving the parrative of Lord.—N Y Advocate. is just as simple as Elisha's command to Naa-to me now. I see my way clear. When you

Bays Jesus, "let him come to me and drink." were reading that hymn last night, I saw the No physical process can be simpler and easier and wondered that I never had seen it before. than drinking. And the soul performs an equal-You read those words . " A guilty, weak, and helpless worm,

ly simple process when it drinks in the faithful saying that Christ Jesus came into the world to save sinners. Salvation is within the reach of free agent who trusts in Jesus. It is only hard I sat all the evening just looking at that hymn. the humblest. It is within the power of every on human pride, and self-righteousness, and sen- I did not hear your prayer. I did not hear your

sual lust and self-will, and the stubbornness of sermon. I do not know your text. I have hought of nothing but that hymn ever since. It unbelief. The poor Highland girl had no trouheart behind it. The difficulty was to bring her ight. She needed no more sermon than those ing sun, they fought with desperate and unflag. makes me so vontented." The good woman was own wayward, guilty heart to consent to the blessed lines-the voice of God's Spirit to the eeking soul. They contain the marrow of all homeward journey.

The prophet Elisha's prescription was simple ospel-preaching. Who could ask for more ? enough and easy enough, surely. "Go wash and be clean." The trouble was in Naaman's proud heart. He wanted to be healed like a gentleman; he demanded that some extraordihary manipulation should be practiced upon him. So there is a stiff necked Naaman in your heart, mon. We hesitate to apply the term to any but

"Give me some great thing to do and I will do the most extraordinery Christians. It is usually it." The Divine Redeemer calmly, lovingly says, regarded as expressive of a transcendent and per-"Come to me. Put confidence in me. You fect spiritual experience. Out of this assumpsannot atone for your own sins; but I have tast- tion arises the notion that saintship was not deed death that your sins might be forgiven. Your signed to be the condition of ordinary Christians, heart is vile and leprous; come to the fountain and that holiness in any degree must be the reof my blood; wash and be clean; then take up sult of some separate and more elevated experience; that is, that holiness and genuine piety your cross and follow me." Your work is to believe Christ, give your heart may be, and frequently are, two very distinct

woordan, and wash seven times; and the waters speaking indiscriminately of the Unristian mass they sprang forward over the intervening plain until faith is the habit of the mind, and I am be-did their work in sending him home in a clean es. This is not merely a vocation to be follow- and commenced the terrible ascent. In an inund the terrible ascent. In an in-stant the deadly fire poured in among their ranks wit of skin, instead of a hedious leger's scales ed, no matter how slowly, or to be entered upon stant the deadly fire poured in among their ranks stant the deadly fire pou of scurf.

ed the Iris Island bridge I should throw you a Indeed, in the very phrase quoted above we find age-born out of no rash or fleeting resolve, but, cerning the early disciples : cable, that would be your duty? Would it be that the words " to be" are supplied by the trans- grown strong and steadfast through cruel months

that is true holiness.

The sinner need but go to Calvary, and by whatever other name it may be called, is a of our salvation ?" to be clean. How many are, waiting for a process of sanctification. They may be very im- The Past is irretrieveable, but the Present is changeless centre,

short the work in righteousness.

but only one hymn. It is that exquisite one, of moral debility, therefore he must submit to

ities do not mingle or cognist in the sme coul

sinner and begins to be a saint. Regeneration

is a passage from sin to holiness. Yet the new-

born saint is a little child, and, therefore, capa-

his of growth. He is a disciple, and therefore a

learner in the school of Christ. He is weak and

every stormy wind that blows ; "-but our little | fear of God. sheet is exhausted. It remains to say that a true But this must be borne in mind by the proyou began to wander. The door is not only open, sheet is exhausted. It remains to say that a trace but the first, that if they have really have really but and a song of the soul, inspired by God's Spirit, has fessed follower of Christ, that if they have really

led many a soul to Jesus. In an inquiry meet- passed from death unto life they are entitled to 1. The plan of salvation through the cross of ing no address can move or melt like singing all the privileges of saintship; also that all its re-"Rock of Ages," or " Come, humble sinner, in sponsibilitis rest upon them. They cannot evade Christ is the most simple, the most easy, and the whose breast a thousand thoughts revolve." these by ignoring the name, or by regarding it In a certain revival meeting the pastor read as something other than it is. The christian lite that bymn of Isaac Watt's, "There is a voice is a life of holiness or it is a pretense and a false-The illiterate slave of a Carolina plantation can of sovereign grace," etc. A convicted person hood. "Be ye holy, for I am holy," saith the

> Your Colors are on the Mountain."

A few years ago, during the terrible rebellion in British India, an entire regiment, impelled by sudden panic, behaved with great cowardice, and occasioned fearful disaster to the royal army. As a fitting punishment their colors were taken from them; for the flag which has been baptized n blood and fire might no longer be subjected to shame and dishonor at their hands. It was a bitter disgrace and bitterly felt. Thereafter, in many a fierce engagement, beneath many a burnging energy, manfully braving every privation, in vain hope to win again their lost reputations and receive as their most coveted reward, the joy .- " Thus the victory that overcometh the colors which they had forfeited. In vain! The

decree of their scame was as inexorable as just. In popular estimation saints are not very com-

taking. Foot by foot, and inch by inch, was the

dawnings of millennial glory, when "all shall the population were down-trodden and oppressed time and a regular process; but God may cut know the lord from the least to the greatest" under the iron foot of slavery and men and wo-Public revivals are good ; national revivals, state men were driven to the field, and forced to their carnestness boldness in adopting familiar short the work in righteousness. There is no half-way house between sin and revivals, church revivals, church revivals also; these unrequited tasks like beasts of burden; and some state of burden; and burden

what is implied, by the inspired perman in

on the most frivolous pretences. Now, for six

the thanks of the church universal for having of the Gospel. This plan is provided in the of-Bleased mother ! her heart kept its hold on the given us that exquisite outflow of a broken heart, ferings of Jesus Christ. To embrace him by dawnings in the way it should go, solely and unfaith is to receive the cleansing influence of his reserved for God for missionory service. The there were no Bibles, no Sabbaths, no schools ;

training a child in the way he should go, in the known, and on some estates was absolutely pro-

nuture and admonition of the Lord, and thus hibited. We have much to mourn over still

trained, when he is old he will not depart from but how great the social change which has come

family discipline will meet the emergencies of branded as disbonorable, and marriage is be-

the day; the requirements of parental duty coming the rule; while family ties, and the hal-

thwart entirely Satan's kingdom, cause salvation lowed associations of home, are inducing an

Family revivals are the revivals, the bright 2. Fifty years ago, 300,000 out of 350,000 of

Samuel, John the Baptist, Timothy. " Call the Children early, parent,

"Call the Children early, parent, Give the little lambs thy care; See that they are folded safe, Within the heart of prayer. Call them at the dawn of day, Lead them in the narrow way."

Faith Now, Faith Forever. " Faith, Mighty faith, the promise sees, And looks to that alone; Laughs at impossibilities, And gries. It shall be done."

Faith that saves, and that continues to save, not one act merely, two, seven, ten, forty, a means of grace are brought within reach of but souls in payment?" thousand, or a million : a continued succession of acts. It is faith on faith—faith in Jesus now, tian denomination has a goodly band of faithful, the succession of acts. It is faith on faith—faith in Jesus now, tian denomination has a goodly band of faithful, the succession of acts. It is faith on faith—faith in Jesus now, tian denomination has a goodly band of faithful, the succession of acts. It is faith on faith on faith on faith on faith on faithful, the succession of acts. It is faith on faith on faith on faith on faithful, the succession of acts. It is faith on faith on faith on faith on faith on faithful, the succession of acts. It is faith on faith on faith on faith on faith on faithful, the succession of acts. It is faith on the succession of the faith on faith faith on fait

-this moment, the next, and the next; moment hard-working, godly ministers, who watch for many a clerk has sold himself to the Devil for utter what must, I know, offend some who read by moment, without ceasing. Living by faith souls, as those who must give account unto God. a few pieces of stolen silver from the drawer !-- this paper. General sest disappears where ever every moment is the only safe way to live. The Jamaica is not paradise ; its inhabitants are not How many a driver or car conductor for the fiction holds sway. I am intending no onmoment we cease to exercise faith in the angels; isiquity still abounds, the love of many privilege to embezzle a few half-dimes in the slaught on novel reading. I have no puritanic promises, that moment we cease to triumph in waxes coid; and many walk, of whom your day! How many a miserable girl, for a stolen horror of novels. I have listened to most of God.

Overcome 'the world, the flesh, and the devil.' of the cross of Christ. But we bless God Ja- ring, a breastpin ! 'Mount up as on eagle's wings, run and not be maics is not what she once was-a slave-cursed weary, walk and not be faint.' Thus continued | sink of abominations. momentery faith, faith on faith, faith succeeed-

Difficulties of Christian Union.

figacy. Marriage in many districts was hardly

world, even our faith.' No matter how great denominations at St. Paul's Methodist Church pawns away to him her religion and her soul, the trial of temptation is if lively gospel faith be in New York, one night last week, to see if a for the sake of a marriage; ay! and pledges exercise-conquest is sure. Are you tempted union of Protestants to arrest the progress of away beforehand the souls of the children that are the melancholy si ectacies which one en-

intemperance, the undue gratification of appetite Dr. Bacon sent an essay that was read by his " The Devil is an attorney. When people wasted, worn, in tatters, and near to starvation son. He thought Christian union one of the buy and sell real estate, there is always a third -- that is a sad sight. And so it is sad to me.t

an oath !

the most feasible things in the world. The Con- party, the lawyer. The same rule holds in every the well-dressed lady of forty or fifty, hastening 'I see much in the Bible about faith. If I haste gregational platform was large enough for all sinful transaction. See that ragged, wretched home with the three greany boarded volumes, taking. Foot by root, and men by men, when the three greasy boarded volumes, ground to be disputed, and every step of the to its pages with guilt on my soul, and ask now creation, and all the sects had to do was to come man leaving on the counter at the grocery? It which are all to be devoured between the noon steep and frowning ascent was exposed to a I shall be forgiven, it tells me to have faith in on to that platform and all would be one. They is only dime he gives for his drink? No! but of to-day and the dawn of to-morrow! The steep and irowning ascent was exposed to a Christ. If I go burdened with afflictions and could not give up infant baptism, and so could be lays down on the counter his wife's heart, and alternative for the individuals or the family is raking and deadly ure. The Ditted could and the could all of the lamity is and alternative for the individuals or the lamity is and role along his lines. One by one, to many trials, it tells me to have faith in Christ. If I not be Baptists; could not give up the right to his children's bread. And that other man that this: Novel reading, with its consequent cannot be along his children's bread. ant rode along his lines. Une by one, to many enquire how I shall overcome the world, it still ordain their own ministers, therefore could not sells it to him behind the bar! Is it only at and utter apathy, or else genuine feeling, emsuccessive regiments, he offered the peril and the points to Him as my means of victory; and if 1 accept the Episcopacy; could not give up the much fiery drink he sells, to help his neighbor ployment with zest as to wontever is real in life, glory, but without response. At length, he prime in the set as to whatever is real in life, accept the Explored program of the set as to whatever is real in life, accept the Explored program of the churches, and therefore on to ruin? No ! but, as he empties that de- in history, in science, in poetry and in general came to the disgraced regiment, and, with a last be control of the state of the sta to nim, and follow him. It was blind Bartimeus' the share be has in the blood of Christ that died on the level.—Littel's Living Age. work to arise and go to Jesus; and then Jesus Such is not the teaching of the New Testa-Life was dear to those men as to the others, but discussed to the share be has in the blood of Christ that died on the level.—Littel's Living Age.

wence his eyes. It was Naaman's work to go ment. "Called to be saints, says the aponto, honor was dearer still, and with one wild cry but a succession of acts repeated every moment ing the middle ground between the extremes of thing, curled up like a black spe on the counter. ed, no matter now slowly, or to be entered upon stant the deadly are poured in among their rates, and for paym in some remote future; for Christians, of no but they pressed forward. Again and again the of my Saviour. Then I live a life of faith.

In some remote future; for Christians, or the source of th "You were sweeping down the American ra-pids at Niagara, in a skiff, and just as you near-ed to be saints," but they are also called saints. Turks, or any of the Eistern nations, respecting the marries data in a skiff, and just as you near-ed to be saints," but they are also called saints. The marries data in a skiff, and just as you near-ed to be saints," but they are also called saints. The marries data in a skiff, and just as you near-ed to be saints," but they are also called saints. The marries data in a skiff, and just as you near-ed to be saints," but they are also called saints. • The secret of the pre-eminent piety of Paul ordained by a Presbytery. Dr. Western spoke creatures that he has bought, and confess what indefine which we treat our bet, because every tug i your bending oars? Would it be to let laters, and have really no business in the text. the cable dangle past your swift-shooting skiff? In the same passage we find the apostle address. With broken numbers, single expression of the saced writer, 'Looking on was: "One Lord, one faith, one baptism." to be somewhat like this; 'I bought that minimum the cable dangle past your swift-shooting skiff? No i neither of these. It would be to grasp the sing the whole church at Corinth as "them that with faces pale from exhaustion and suffering, unto Jesus the author and finisher of our faith." adde and hold to it, until I landed you on the are sanctified in Christ Jesus." So too, he em- with uniform rent and soiled and bloodstained, They were 'determined to know nothing but let all have the one baptism—in other words bebridge in safety. It was not yours to provide the braces all the members of the Church at Epber states in simply yours to grasp it when provid-sus as 'saints;' he writes to the "saints in Christ had won, and sent their shout of victory echo-bable it is simply yours to grasp it when provid-sus as 'saints;' he writes to the "saints in Christ had won, and sent their shout of victory echo-bable it is simply yours to grasp it when provid-sus as 'saints;' he writes to the "saints in Christ had won, and sent their shout of victory echo-bable it is simply yours to grasp it when provid-sus as 'saints;' he writes to the "saints in Christ had won, and sent their shout of victory echo-bable it is simply yours to grasp it when provid-sus as 'saints;' he writes to the "saints in Christ had won, and sent their shout of victory echo-bable it is simply yours to grasp it when provid-sus as 'saints in Christ had won, and sent their shout of victory echo-bable it is simply yours to grasp it when provid-sus as 'saints in Christ had won, and sent their shout of victory echo-bable it is simply yours to grasp it when provid-sus as 'saints in Christ had won, and sent their shout of victory echo-sus as 'saints in Christ had won, and sent their shout of victory echo-sus as 'saints in Christ had won, and sent their shout of victory echo-sus as 'saints in Christ had won, and sent their shout of victory echo-sus as 'saints in Christ had won, and sent their shout of victory echo-sus as 'saints in Christ had won, and sent their shout of victory echo-sus as 'saints in Christ had won, and sent their shout of victory echo-sus as 'saints in Christ had won, and sent their shout of victory echo-sus as 'saints in Christ had won, and sent their shout of victory echo-sus as 'saints in Christ had won, and sent their shout of victory echo-sus as 'saints in Christ had won, and sent their shout of victory echo-sus as 'saints in Christ had won as 'saints the sumply yours to grasp it when provid-sus as 'saints; ne writes to the unity of or my bargains were cheaper. I bought two or organs of locomotion have never been raised ing down into the valley, with a thrill in its notes the knowledge of Christ Jesus our Lord.' He Babtists to sectific their views on that question. The right to vote above this state of degradation and suffering, Bible Corrections of the right to vote above this state of degradation and suffering, Bible Corrections of the right to vote above this state of degradation and suffering, Bible Corrections of the right to vote above this state of the right to vote above the right to vote above this state of the right to vote above the right to of sad exultation which told of honor regained was their 'wisdom,' their 'righteousness,' their The same of the true the true the same of the true the true the true the same of the true the true the true the true the same of the true true the true t follow him, and that is practical piety. It is the professedly religious the nature of the re-the professedly religious the nature of the re-the professed of the re-the

How many a man is waiting to do "some great al. They have set themselves apart far a hely have never brought shame to our royal standard, heritance, their shield, and their exceeding great have never brought shame to our royal standard, heritance, their shield, and their exceeding great have never brought shame to our royal standard, heritance, their shield, and their exceeding great have never brought shame to our royal standard. in order to be saved. A GREAT WORK life and a sacred service. They profess to ex- or added a new thorn to that grown which enthe parts of their souls, which held all the pow- or access of Cal- perience an operation of the Divine Spirit, which, circles the agonized brow of the 'great Captain the magnet of their souls, which held all the powthe magnet of their souis, which held all the powand the Episcopalians ordination by a bishop- drunkarda.' And then, when the wicked Spirit excites no aversion. They are respectfully place

Spurgeons most popular pulpit efforts. Though fully by the side of the grave where all their love emanating from a Roman Catholic clergy man, and cll their joy lay bouted, and only because of there is comparatively little that is of a denomi- this. I have seen faith transformed to mean

Sermons of the Paulists.

1864. Three previous volumes of Paulist Set-

mons have been issued. The names of the au-

thors are modestly withheld, though many

the discourses possess more than usual men .-

They are all stirring and vigorous. There is

not a sleepy sermon among them : and there

over the land ! Now concubinage amongst what the Apostle, New York," the present volume

Nothing short of this early gospel entireness in are called the respectable class, is becoming containing discourses delivered during the year because of this. Love, that promised a future

As an example of the quaint, Spurgeon-like volence, all because of the spell words of sea adal style of some of these sermons, we quote the and the magic mutterings of gossip. Great following from the twelfth sermon in the present crimes work great wrong, and the desper tragedies of human life spring from its larger

D. Appleton & Co. publish another series of away all to nothing under the dry rot of gossip

Sermone preached at the Church of St. Paul only. Friendships once as firm as granite dis-

"The real value of the soul, therefore, i passions ; but woeful and most melancholy are We might cite several other striking exam-blood, which is boliness of heart. To perfectly revival should commence as soon the little ones the set open a door into heaven for you when he shed his blood for your sine. That latch the are born; yes, dedicated to God in embryo were among the most promigate and abandoned what do you mean?' I mean by market value often made of noble natures and lovely lives by things now ! We have superstition, and igno-rance, and irreligion enough still. But blessed be God we have no longer a heathen community. Too many profane God's holy day in idleness, all the while, and the market value of each soul them as guilty if unable to pluck out the stings and sloth, and dissipation; and very many keep Sabbath only once in fourteen instead of once in seven days. But now the Christian Sabbath to let it go for. Every time that a man, under hear gossip and slander are the deadliest and in seven days. But now the Christian Sabouta the influence of some temptation, deliberately the cruelest weapon man has forged for his with more or less rigidness boserved. Places of commits a grievous sin, does he not know that brother's hurt.-All the Year Round. Christian worship occupy not only our towns but the consequence is the forfeiture of his soul's

lift up their head in almost every mountain vil- eternal liberty and happiness ? What is that lage and district of the land ; so that the public but trading with the Devil, who takes nothing Isaac Taylor on Novel Reading. ZEST! How may it most effectually be dis

Evils of Gossip.

I have known a country society which withered

soived to jet a , and then ran away to water only

as ctulining as braven and as stable as truth.

and a sub were set foot to foot with the fierce

reath of an engor that would never cool again

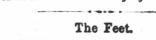
vanished into a morning mist fliat turned to a

in a because of this. A father

pastor tells you often, that they are the enemies dress, a pair of shoes or stockings, a bracelet, a those that were the popular fictions of that bygone time. I would say this only to the heads

"The Devil is a smuggler. How many a of families: Make your choice-freely admit merchant has traded away his soul for a fraudu- from the circulating library the three-volume ient return to the custom-house, or the tax- novels of the season, and then be content to commissioner ; sealing the horrible contract with ind that all residue of zest is gone as to history, biography, or science, or any thing else, that "The Devil is a pawnbroker. That girl

is real and genuine. Christianity included. Novel reading is an infatuation which masters sonis as smely as dram-dr. Lking does. Many counters in towns; as for instance a woman,



BY REV. W. W. CORNWELL, D.D., L.L.D.

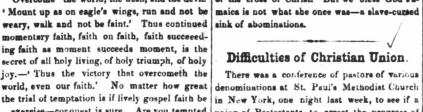
. from a low

We might learn a profitable lesson from the Turks, or any of the Eistern nations, respecting

sponsibility they assume. Incy protess to so lice and the politician gave me his roleous ideas on this subject might be deviled as on this subject might be deviled as on this subject might be deviled as on the subject might be

tion which must be stormed and carried, yet one or passion ? Look to Jesus by faith. of such fearful peril, that the bravest among the An excellent writer on faith says, British troops shrank in dismay from the under-

Pours to forsake sin in order to please him, and sponsibility they assume. They profess to be fields we have shrunk back in cowardly fear or every conflict, with the world, the fiesh, and the sponsibility they assume. They profess to be fields we have shrunk back in cowardly fear or every conflict, with the world, the fiesh, and the sponsibility they assume. They profess to be fields we have shrunk back in cowardly fear or every conflict, with the world, the fiesh, and the sponsibility they assume. They profess to be fields we have shrunk back in cowardly fear or every conflict, with the world, the fiesh, and the sponsibility they assume. They profess to be fields we have shrunk back in cowardly fear or every conflict, with the world, the fiesh, and the sponsibility they assume. They profess to be fields we have shrunk back thet we have back thet



but a day came when the orpoys had intrenen-ed themselves upon a mountain side, in a posi- to pride, covetousness, the love of applause, to the Catholic Church could be agreed upon. Rev. may be born to her.

