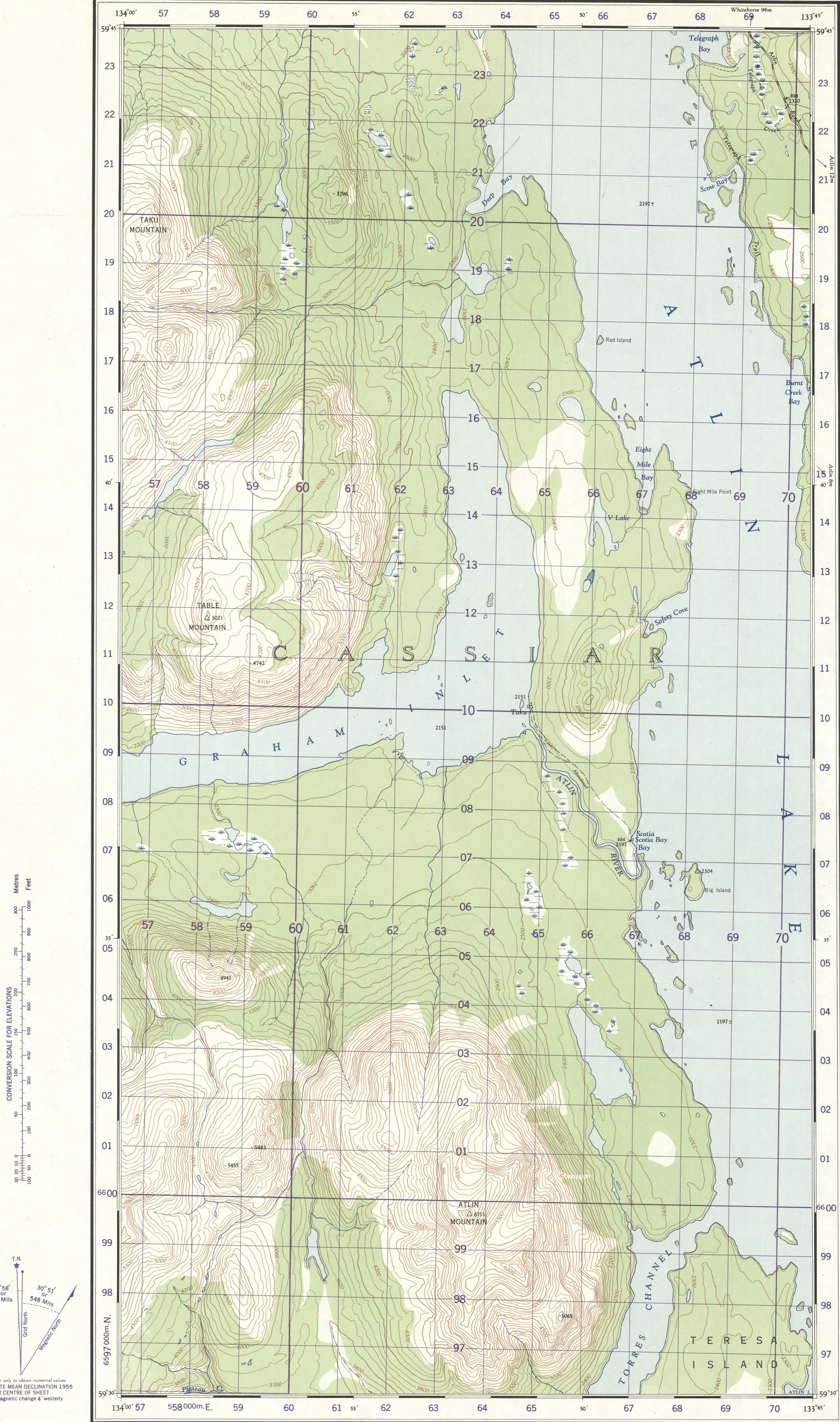


Refer to this Map as: 104N/12 West Half  
EDITION 1 ASE  
SERIES A 721



TO GIVE GRID REFERENCE ON THIS SHEET  
FIGURES. IGNORE THE SMALLER figures printed around the margin of the map. These are for finding the full co-ordinates. USE ONLY THE LARGER FIGURES PRINTED IN THE MARGIN OR ON THE FACE OF THE MAP. Viz. 558

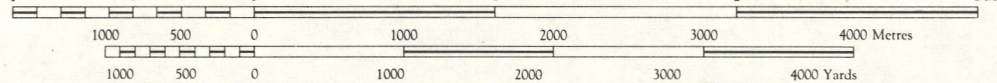
| POINT HORIZONTAL CONTROL POINT FOR STANDARD MILITARY GRID REFERENCE  |       |
|----------------------------------------------------------------------|-------|
| East                                                                 | North |
| 68                                                                   | 06    |
| 682                                                                  | 068   |
| STANDARD MILITARY GRID REFERENCE 682068 (To nearest 100 Metres)      |       |
| Nearest similar grid reference 100,000 Metres/Approximately 63 Miles |       |

ONE THOUSAND METRE  
UNIVERSAL TRANSVERSE MERCATOR GRID  
ZONE 8

Surveyed and compiled by the Survey and Mapping Branch,  
Department of Lands and Forests, British Columbia, 1952.  
Aerial photography by the R.C.A.F. 1949-50; B.C. Government 1952.  
Cartography and reproduction by the Army Survey Establishment, R.C.E. 1956.

# ATLIN BRITISH COLUMBIA

Scale 1:50,000  
1.25 inches to 1 mile approximately



## REFERENCE

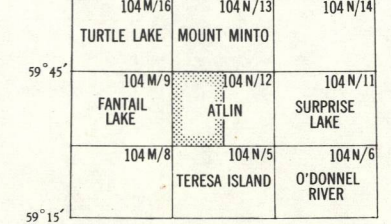
- |                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Roads:<br>hand surface, all weather<br>hand surface, all weather<br>loose surface, all weather<br>less than 2 lanes<br>Cart Track, Trail<br>Railways:<br>normal gauge, multiple track<br>normal gauge, single track<br>abandoned, or under construction<br>narrow gauge, single track<br>Bridges, underpass or overpass<br>Tunnel | Boundary, International<br>Province<br>County or District<br>Township or Parish<br>City or Town<br>Reservation, Indian, Military, etc.<br>Power Transmission Line<br>Telephone or Telegraph, mark route<br>Horizontal Control Point<br>Boundary Marker<br>Bench Mark<br>Spot Elevation, (in feet)<br>Mine or Pit |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## REFERENCE

- |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| House, Building<br>School<br>Church<br>Post Office<br>Tower, Radio Mast, Lookout, etc.<br>Cemetery<br>Quarry<br>Sand or Gravel Pit<br>Cliff<br>Cutting<br>Embankment<br>Dry River Bed | Lighthouse<br>Wharf or Pier<br>Foreshore Flats<br>Swamp or Marsh<br>Lake or Pond, intermittent<br>Glacier or Snowfield<br>Stream, intermittent, indefinite<br>Irrigation Canals, Ditches<br>Inundated Land, seasonal<br>Contours, elevation<br>depression<br>approximate<br>Forest, unclassified |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

MAGNETIC DECLINATION 31° 49' EAST  
AT CENTRE OF MAP, 1953  
Annual magnetic change 4' westerly  
Contour Interval 100 Feet  
Elevations in Feet above Mean Sea Level  
Universal Transverse Mercator Projection  
North American Datum 1927

## INDEX TO ADJOINING SHEETS



**SUPERSEDED  
EDITION**

McGILL UNIVERSITY  
MAP COLLECTION  
MAY 2 1973  
GEOGRAPHY DEPARTMENT  
MONTREAL

ATLIN  
104 N/12 WEST HALF  
EDITION 1 ASE