d, conscienle, personal ry thing we of Christ's shrink from consequenname of disionable one. npt is apt to e one name n another, I ting a single command of ch. If I did, was essentiord and Maslelmed, when ecollection of nad, in shrinksed to confess iren, need not nsequences of nfusion which hat man who to the smallest ery disguise is haracter is just in the light of

d to confess his ring, what is his y following in are the result of on. I know not I consider it a n where no one Christ and say:

there is an acknowledged part of revealed truth which you cannot obey. Let us, my brethren, prize our privileges, and act consistently with them; and may we enjoy, at the great day of trial, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, we have had our conversation in the world.