

the feelings of the human heart. Man had forfeited by his crimes the favor of God: cut off from the Fountain of Holiness, the disposition and actings of his soul quickly became altogether corrupt and sinful. What remained? A fearful looking for of Judgment, Eternal Distance from God! But Glory to redeeming Grace, "*Jesus hath died the just for the unjust, that he might bring us unto God.*"\* This, then, is the Gospel of Christ; Restoration unto God, his Favor and Holiness, unto his Favor by the Blood of Christ, unto his Holiness by the Spirit of Christ.

Sin being an offense against the Moral Government of an infinitely Just and Holy God, could not be pardoned without an adequate satisfaction to his Justice, by which the Truth, Holiness and Equity of the Divine Nature might be manifested.† Nor could the sinner be admitted into communion with God, which is an essential part of Salvation, until the pollution as well as the guilt of sin were removed,‡ "*Without Holiness no man shall see the Lord.*"§

Jesus, our Great High Priest, by the once offering himself a *Sacrifice for sins* acceptable to God, hath for ever perfected the Salvation of them that are *sanctified*. § Man had sinned, behold a *Man* dying for *sin*. The satisfaction required was infinite; behold Jesus the *Godman* ¶

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\* 1 Peter 3, 18. † Romans 3, 23—27. ‡ Heb. 12, 14.  
John 3, 3, 5. § Heb. 10, 10—15. ¶ John 1, 14.