

Rink ; to declare them to be no longer Ministers of this Church, and depose them from the office of the Ministry. Whereupon, the Synod declared, as they hereby do declare, that these Ministers who have joined the Presbyterian Church in Canada, thereby seceding from the Synod, viz : * * *

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are no longer ministers of the Presbyterian Church of Canada in connection with the Church of Scotland, or of the Church of Scotland in Canada, and that they are hereby deposed from the ministry of said Church. Further, the Synod agree to record the expression of the grief of the members present at reading the names *seriatim*, and at declaring those who have seceded from our Church no longer ministers thereof, in terms of chapter vi., section 1, of the Polity of this Church, and after the example of the Synod of 1844, chap. vi., of cases without process.

1.—When an individual commits an offence in the presence of the Court, or when he voluntarily confesses his guilt, it is competent to the Court to proceed to judgment without process, the offender having the privilege of being heard. The record must show the nature of the offence, the judgment of the Court and the reasons thereof."

See Acts and Proceedings of Synod, Montreal, Monday, September 23rd, 1844.

No way was left for us but to protect our rights, and proceed to the deposition of men who had broken their vows in having promised to follow no division courses in regard to the Church.

Mr. Robert Campbell may no longer speculate as to the manner the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland have dealt with the seceding brethren.

We very briefly settle the point on which Mr. Robert Campbell, with his acute logical powers, attempts to place the Church on the horns of a dilemma by being either too quick or too *slow* in organizing the Synod after the new departure of the Unionists to the Skating Rink. The Church did not cease to exist, though the brethren had not constituted at all. As long as *one* member stands by the principles of the Church, such an one has a claim at law, and both in this and in the old country