

whom the whole body fitly framed and knit together through that which every joint supplieth, according to the working in due measure of each several part maketh the increase of the body unto the building up of itself in love."²⁰

Ah, yes, and it was, too, the ideal of the Lord himself, an ideal revealed in the words, "Go ye into all the world and preach the Gospel to every creature, baptizing them into the name of the Father, and of the Son, and of the Holy Ghost." With Him it was more than an ideal, it was a prayer for all the world. "Neither for these only do I pray, but for them also that believe on me through their word; that they may all be one; even as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou didst send me."²¹

The vision of the prophet, the ideal of the apostle, the prayer of the Master,—shall we in these momentous days wherein a great century is drawing to a close, and hopeful eyes look on into a greater century to come—shall we, believing that the prophet and the apostle were inspired, and that the Master is divine, disregard or despise alike the vision, the ideal and the prayer, and with faithless eyes turned down to the

²⁰ Colossians iii. 11, and Ephesians iv. 4.

²¹ St. John xvii. 20, 21.