

Visitor :

THE RIGHT REVEREND THE LORD BISHOP OF TORONTO.

Board of Management :**Chairman**—The Hon. Vice-Chancellor Blake.The Very Rev. H. J. Grasett, D.D.,
Dean of Toronto.

The Rev. S. J. Boddy, M.A.

“ T. C. Des Barres, M.A.

“ Septimus Jones, M.A.

“ F. W. O'Meara, LL.D.

“ Alexander Sanson.

“ Principal Sheraton, B.A.

The Hon. Edward Blake, Q.C.

Robert Baldwin, Esq.

T. M. Benson, Esq.

His Honour Judge Boyd.

A. H. Campbell, Esq.

B. H. Dixon, K.N.L.

Lieut.-Colonel R. B. Denison.

Clarke Gamble, Esq., Q.C.

F. W. Glen, Esq.

R. T. Gooderham, Esq.

Lt.-Colonel C. S. Gzowski, A.D.C.

J. G. Hodgins, Esq., LL.D.

W. H. Howland, Esq.

N. W. Hoyles, Esq.

Sheriff Jarvis.

J. K. Kerr, Esq., Q.C.

Prof. D. Wilson, LL.D.

Treasurer—B. H. Dixon, K.N.L.**Secretary**—N. W. Hoyles, Esq.**Council :**The Rev. The Principal, *Chairman*.

The Rev. Septimus Jones, M.A.

The Rev. Alex. Sanson.

The Hon. Vice-Chancellor Blake.

A. H. Campbell, Esq.

W. H. Howland, Esq.

N. W. Hoyles, Esq.

Teaching Staff :*Principal*—Rev. James P. Sheraton, B.A.*Old and New Testament Exegesis*—Rev. James P. Sheraton, B.A.*Homiletics and Pastoral Theology*—Rev. S. J. Boddy, M.A.*Apologetics*—Rev. Septimus Jones, M.A.*Ecclesiastical History and Liturgics*—Rev. J. S. Stone.*Systematic Theology*—Rev. James P. Sheraton, B.A.*Hebrew*—Professor Hirschfelder.*Elocution*—Mr. Richard Lewis.

The Protestant Episcopal Divinity School of Toronto is intended to provide for the training of theological students in accordance with the principles of the Reformation, as embodied in the Articles of the Church of England, and thus to send forth men called of the Holy Ghost to preach the Gospel; men of Evangelical Faith, of sound churchmanship, and of genuine Catholic spirit; men who know and love and will proclaim the simple truths of the Gospel, and are determined, with St. Paul, to know NOTHING BUT CHRIST AND HIM CRUCIFIED.

THE DISTINCTIVE PRINCIPLES of this School, which will be insisted upon in the instruction given, are—

1. **The Bible, the Sole Rule of Faith;** in opposition to the error that would make the Bible and tradition the *joint* rule of faith.

“Holy Scripture containeth all things necessary to salvation, so that *whatsoever is not read therein, nor may be proved thereby, is not to be required of any man, that it should be believed as an article of the faith, or be thought requisite or necessary to salvation.*”—*Article VI.*