

No. 7. Team Match.

(To be shot simultaneously with No. 5.)

Open to teams of five (5) representing any Battery, Company, Corps or Local Association or Locality.

1st Prize.....	\$10
2nd "	5

Two Prizes, value..... \$15

Entrance fee, \$1.25 per team.

No. 8. Lieut.-Governor's Match.

(Open to Members of the Association.)

1st Prize, Cornwall Cup and.....	\$ 8
2nd "	6
3rd "	5
4th "	4
Two Prizes of \$3.00.....	6
Five " 2.50.....	12
Seven " 2.00.....	14

Eighteen Cash Prizes, value.....\$55

Entrance fee, 50c ; Rounds, 7 ; Rifle, Snide Range, 500 yards.

The Cup, presented by Hon. C. F. Cornwall when Lieut.-Governor, to be won twice in succession before becoming the property of any competitor.