

for the Day," Nos. 2 and 10, pages 28 and 46, in which the following words occur :—

"Those who are neither with the saints nor with the damned suffer great anguish, and that meantime their souls are benefitted by the prayers, and offerings of the Church, and by alms given in their behalf; and that those who have not died beyond the pale of Salvation receive mitigation in their sufferings, and ultimate release; and that possibly those who are lost gain a mitigation which may last through Eternity.

Further, that by omitting the practice of "men flocking to the altar of God there to offer up their prayers in conjunction with the All-prevailing Sacrifice for their departed friends, the dead have been defrauded of their right." "Worse than all that, through a great part of Western Christendom the voice of prayer for their peace and refreshment has already ceased for 300 years; thus the perfecting of the saints has been retarded, and the great day of final reckoning postponed."

INVOCATION OF SAINTS AND ANGELS is taught and practiced :—

"O, Holy Michael, Prince of the Heavenly Host, pray for us."

Again :—

"Blessed Mary, Mother of God, ever Virgin, pray for us."—(*Vide Invoc. of Saints and Angels, by Rev. O. Shipley, p. 66.*)

But the worst feature of these Ritualists is that they determinately remain within the bosom of the Church, while they are abusing and reviling the Reformers, the Church of the Reformation, and the Bishops, who, in faithfulness to their trust, remonstrate against their teachings and practices. A few quotations in proof of this will suffice :—

A writer in *Church and the World* (Ed. 1866, p. 237,) says :—

"Our place is appointed us among Protestants, and in a communion deeply tainted in its practical system by Protestant heresy; but our duty is the expulsion of evil, and not flight from it."

In the "*Church News*," May 5th, 1869, is the following :—

"They (the ministers) carry on a school, and are indefatigable in visiting the poor, and in infusing into the veins of an ignorant and unsuspecting populace the poison of Protestant heresy."—"Pest of Protestantism."

In the "*Church Times*," Sep. 3rd, 1869, the following words occur :—

"But we should much prefer seeing attention centred on Theological matters and questions of discipline, and extirpating that ulcerous cancer of Protestantism which must be fatal, sooner or later, to any Church that does not use moral steel and fire upon it."

"By way of protest against the monstrous figment of Protestantism."—*Ibid.*