

ristan, are entirely gratuitous. The *esprit de corps* of the choir is very remarkable, and every confirmed member of the choir is a regular communicant. Nor is the hearty rendering of the services confined to the choir. During a parochial mission lately preached in this church by Rev. C. E. Whitcombe the singing of the large congregations which assembled each evening was most hearty and thoroughly congregational. Your correspondent desires to record his conviction that objectors to the full Catholic Ritual of the Church of England could not do better, with a view to the removal of prejudice, than pay a visit to this church and see for himself the heartiness and reverent devotion with which the dear services of the Church are rendered by this poor congregation. A Sunday School of 300 children gives every hope of the future permanence of this noble work. On Christmas Day 150 communicated. Confirmations for this year number 80.

Province of Rupert's Land.

Including the Dioceses of Rupert's Land Saskatchewan, Moosonee & Athabasca.

DIocese OF RUPERT'S LAND.

GLADSTONE.—This is a new settlement which has been calling for services. Recently the Rev. A. L. Fortin of Portage la Prairie, the Rural Dean, visited us, and organized the Mission, Churchwardens and Vestry were elected, a Sunday School organized, and Superintendent and teachers arranged for, and \$400 pledged towards the support of a clergyman. Mr. Fortin was much encouraged by the result of his visit, and as the Bishop has just heard that the S. P. G. will grant five hundred pounds additional this year to the Diocese it is probable that a clergyman will shortly be sent to the Mission. Other settlements are calling for clergy, and Rapid City is now vacant.

WINNIPEG.—St. James.—The Rev. A. E. Cowley, Rector of St. James, was presented with a coat and cap, and Mrs. Cowley received a purse of \$70 on the 12th ult.

PERSONAL.—The Rev. R. Hicks, the new curate of Holy Trinity, has arrived, and preached his first sermon on the evening of Jan. 14th. Rev. J. Irvine, Missionary among the Indians at Lac Seul, who was recently ordained priest, has returned to his lonely post. He has to travel 300 miles by dog train before reaching it. Mr. Geo. P. Bliss, late Superintendent of St. George's S. S., Moncton, has been appointed Superintendent of Christ Church Sunday School, Winnipeg. The former sexton at Moncton has also been appointed sexton of Christ Church. It is a curious coincidence that the Rector, Superintendent, and Sexton, of Christ Church, occupied the same positions in St. George's Church, Moncton, N. B., just a year ago.

It will surprise most people to learn that within the city limits there are 625 streets, the total length of which is about 290 miles. We have in the limits a frontage of 4 1/4 miles on the Assiniboine and 10 miles on the Red River. There are 11 miles of railway, besides some 15 miles of siding. The present city limits comprise an area of 17,774 acres, or about 25 square miles. It is 7 miles from north to south, and 8 1/2 miles from east to west. There are about 50,000 surveyed lots. The streets in the neighbourhood of St. John's Cathedral are named after the Early Church of England Missionaries, such as West, Jones, Anderson, etc.

THE Dean of Rupert's Land will probably not return to Winnipeg until after the May meetings in England.

ST. JOHN'S COLLEGE.—The Boys' School, the Ladies' College and the Branch School have reopened for the Spring term. The Ladies' College which was in great part founded by two large gifts from the late Rev. Henry Wright, is governed by the Bishop and a Board in part elected by the College Council, and in part appointed by the C. M. S. Finance Committee. The Staff is composed of Miss Sinclair, Lady Principal; First Governess, Miss Ley, English branches and Latin; Assistants, Miss Spencer, Miss Cowley, Miss Plumb, Miss Bunn; Mrs. Hawper, Painting; Dr. MacLagan, Music; Rev. E. S. W. Pentreath, Instruction Scripture, History, and the Prayer Book.

The contract is about to be let for the north wing of the new St. John's College, with Warden's residence, to cost about \$50,000. The plan of the whole building is very handsome, and when completed in course of time will cost about \$200,000. We hope to give our readers a cut of it shortly. The Church of England does not gain much by recent official appointments. The new Lieut. Governor is a Methodist. Judge Taylor the new Puisne Judge is a Presbyterian. Chief Justice Wallbridge is said to be a Churchman. He is a bachelor.

CHANGES IN THE DIOCESE IN 1882.—Rev. A. J. Fortin was appointed early in the year to Portage in Prairie. A Church has been built, and a Rectory is in course of completion.

A CONGREGATION was organized at Brandon early in 1882, and the Rev. J. Boydell, M.A., appointed. In November it became self-supporting.

THE Rev. A. P. G. Pinkham was appointed to Headingley. Rev. A. Standen to Morris; Rev. J. J. Morton to Birtle; Rev. G. Hetkens to Turtle Mountain and Rev. J. N. Jones to Pembina Crossing; Rev. M. Jukes was transferred

by the Bishop from High Bluff to Minnedosa, and the Rev. S. Mills appointed in his place. Regina was organized in December and the Rev. A. Osborne appointed.

DURING the year five Rural Deaneries were formed and Rural Deans appointed. They hold office during the pleasure of the Bishop. Last Easter the Bishop appointed the Rev. Canon Grisdale the first Dean of the Cathedral, under the name of the Dean of Rupert's Land. Rev. Canon O'Meara was appointed Professor of Systematic Theology, vacant by Canon Grisdale's promotion, and Rev. Canon Matheson was appointed Professor of Exegetical Theology.

THE Archdeaconry of Manitoba and a Canonry were conferred on the Rev. W. C. Pinkham, B. D., superintendent of Protestant Schools. The Rev. A. H. Parker, M. A., of Toronto to become a Resident Fellow of the College, and the Rev. S. Pritchard, Treasurer of the Synod was added to the Cathedral staff.

THE two city Churches have shared in the general prosperity. In Holy Trinity all the available seats are rented, and it is expected a Church to seat 1,200 will be built this year. Two Associations of Ladies are working for Missions, one collecting for the Mission Fund, and the other called the Church Women's Mission Association for the same object. The Sunday School has given its collections to the Sioux Mission. During the year there have been 72 Baptisms, 38 Marriages and 39 Burials. The Sunday School numbers 370, with 28 teachers and officers. The church property includes a tract between Donald and Smith streets besides the present site.

Christ Church has also prospered since the arrival of Rev. Mr. Pentreath in May last. A Guild has been doing good service. The attendance and number of communicants have largely increased, and the Sunday School is increasing every month. The year 1882 will be notable as presenting a notable increase in all the religious bodies in the city.

HISTORY OF THE CHURCH OF ENGLAND IN RUPERT'S LAND.

By the Ven. Archdeacon Pinkham, B. D.

CHAPTER IV.

In 1840 a mission was commenced at Cumberland amongst the Crees by Henry Budd, a native catechist.

Mr. Budd's history is a very interesting one. He was one of the two boys given to the Rev. John West, when he was on his way from Norway House to the Red River settlement. In the register of baptisms kept by Mr. West, under date of July 21st, 1822, the following entry occurs:—"Henry Budd, an Indian boy about ten years of age, taught in the missionary school, and now capable of reading the New Testament and repeating the Church of England catechism correctly." This boy grew up a godly, intelligent and well-educated man. After leaving school he entered the service of the Hudson Bay Company, but in 1837 he resigned, and shortly afterwards became, at Mr. Jones' request, the teacher of the school at St. John's. While in the position his general intelligence and steadfastness of principle marked him out as a man fitted for a more responsible post, and when the time arrived for establishing a mission at Cumberland, for the benefit of the men of his tribe, Mr. Budd was wisely chosen for the work. After laboring there for a time, he moved to a more eligible spot, now known as the Devon Mission, on the bank of the Saskatchewan, where he met with signal success. In June, 1842, in consequence of a strongly expressed desire on Mr. Budd's part to receive a visit from a clergyman, the Rev. W. Smithurst, who, as we saw in the last chapter, was stationed at the Indian settlement, visited the mission, and spent a Sunday there. On the Sunday he baptized thirty-eight grown persons, who had been carefully instructed by Mr. Budd, and their children to the number of forty-nine—eighty-seven in all—and the day after solemnized the marriage of thirteen couples.

Mr. Budd continued his labors, which appear to have been greatly blessed; and when the Rev. J. Hunter arrived in 1844 to take charge of this mission, he had the pleasure of baptizing on the Sunday after his arrival thirty-one adults and thirty-seven children. For the next six years Mr. Budd filled the position of schoolmaster and catechist under Mr. Hunter. In 1850, at the first ordination held by Bishop Anderson, Mr. Budd was ordained—the first native clergyman. The same bishop afterwards ordained his son, Henry Budd, jr., a young man of the greatest promise, who, however, died shortly after his ordination. Mr. Budd was a most earnest and successful missionary. He died in June, 1875. The present Bishop of Rupert's Land in his address to the Synod in January, 1876, said of him, "I saw him in his last days at Devon, the scene of his early success, and confirm-

ed nearly 100 candidates. He was full of vigor, ministering efficiently to a large congregation of his countrymen, having everything about him, his garden and buildings in excellent order. He did well as a native pastor. His people grew, both spiritually and temporarily, under his care. We can ill spare such a faithful and effective worker."

In the autumn of 1841, the band of missionaries was increased by the arrival from England of the Rev. Abraham and Mrs. Cowley. Mr. Cowley—now Archdeacon of Cumberland, probably a relative of the poet of that name—received his clerical education at the Church Missionary College, Islington, being a student of that institution when the marriage of Her Majesty Queen Victoria was celebrated. He was sent out to Canada by the Church Missionary Society, so that he might accompany the Bishop of Montreal, by whom he was ordained deacon to this country, but circumstances not admitting of his Lordship's visit during that year, Mr. Cowley being unable to reach the Red River settlement by any other route except at enormous expense, returned to England, and took passage to York Factory in the Hudson Bay Company's ship. In the summer of 1842 Mr. Cowley opened a mission among the Saulteaux Indians, on the shore of Lake Manitoba. This mission was afterwards removed to Fairford, on account of its superior advantages as a centre of Church work.

In 1844 a great impetus was given to the labors of our missionaries by the visit of the Right Rev. G. J. Mountain, first Bishop of Montreal, the younger son of the first Bishop of Quebec. Bishop Mountain had for some time cherished a desire to visit the Red River settlement, and had been in correspondence with the Archbishop of Canterbury, the Church Missionary Society, the Hudson's Bay Company and the clergy here on the subject of a Bishop for Rupert's Land. On the nineteenth of May he embarked in his canoe at Lachine, on his voyage of 1,800 miles, and entered Lake Winnipeg near the mouth of the Red River on Saturday, June 22d. His Lordship expected to reach the Indian settlement that evening, but a violent storm obliged the party to lay to for a time, and they did not arrive till Sunday morning after a night of weariness and discomfort. The impression made upon the Bishop's mind by what he saw is best given in his own words:—"It was about nine o'clock and within an hour of the time for Divine worship. The sight that greeted us was one that can never be forgotten by me, and the recollection will always be coupled with feelings of devout thankfulness to God and warm appreciation of the blessings conferred by the Church Missionary Society. After travelling for about a month through an inhospitable wilderness, and meeting, at intervals, with such specimens of the heathen savage as I have described, we came at once, and without any intermediate gradations in the aspect of things, upon the establishment formed on the low margin of the river for the same race of people in their Christian state, and on the morning of the Lord's own blessed day we saw them already gathered round their pastor, who was before the door, the children collecting in the same manner with their books in their hands. All were decently clothed from head to foot, and there was a repose and steadiness in their deportment, the seeming indication of a high and controlling influence on their characters and hearts.

(To be continued.)

DIocese OF ONTARIO.

(From our own correspondents.)

KINGSTON.—The Rev. Wm. Shannon, formerly Incumbent of Lansdowne Rear, who came to this city to be treated for cancer, passed quietly away on the 25th inst. at the Hospital, where he had been carefully attended both by the proper authorities and by the clergy. Mr. Shannon came to Ontario from the Diocese of Fredericton about two years ago, and during the time he officiated in Lansdowne won all hearts by his amiable Christian disposition. He was interred on Friday from St. James' Church, the Rev. F. W. Kirkpatrick officiating.

DEPUTATION No. 3, of the Archdeaconry of Ottawa, consisting of the Reverends C. P. Emery and E. W. Mackay, visited ten Mission Stations at the beginning of January to advocate the cause of Diocesan Missions. Three of these stations were without a Missionary, and but a few of the people had been informed of the meetings; a severe snow storm occurred during the visit to three other stations mak-