

# THE HOME & FOREIGN RECORD

OF THE  
CANADA PRESBYTERIAN CHURCH.

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## FOREIGN MISSION COLLECTION.

As it may have escaped the notice of some, that the Foreign Mission Collection this year was fixed for the third Sabbath of March, in consequence of the change in our ecclesiastical year, we trust that it may be taken up as early in April as possible, and still included within the year.

With a very little effort a much larger sum might be realized than has yet been reached by us as a Church. The small amount of ten cents a member does surely not express to the full measure the depth and intensity of our interest in this great cause. We would wish to disabuse any who may entertain it, of the impression that we have abundance of funds on hand. All that our people can contribute, and more, will yet be needed, if we are to rise to the level of our duty and responsibility. We stand fully committed to the great work of carrying the Gospel to the Aborigines of the North-west. The first year's expenses of this Mission (which is in a very hopeful condition) will be very considerable. The comparatively limited outlay of the past two or three years has exceeded the receipts, and had it not been for the accumulated fund on hand, we would have been involved in debt. There will henceforth be increasing demands on our benevolence, which we feel satisfied the Church will be ready to meet. Recent accounts from Nanaimo and New Westminster are encouraging, and the work at Red River progresses favorably.

Wherever the mode of contributing by subscription and through Missionary associations is not adopted, let the Foreign Mission Collection be remembered, and every congregation and Mission Station do their duty in the matter.

Let our faithful brethren, amid their self-denying work, be sustained and encouraged by the fervent prayers and enlarged liberality of all our people.

R. F. B.

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A W A Y.

NO. IV.

Our Sabbath Day religious services, which I neither described nor concluded in last number, came to a close in the ordinary way. Why should I have entered on particulars? Take it for granted that there was the worship of God in the most harmonious mixing of Episcopalian and Presbyterian services and forms. Neither prelates nor presbyters, confessions nor articles, had their eyes on us, and we were none the less true Catholics