## 

Vol. II.
 No. 3.

STATE OF THE FUNDS HIARCH 3rd, 1882-- LiAARITIRE PROVINCES.

FOREIGN MISSIONS.
Bal. due Treas. May
1st, 1881 \$ 56067
Expended to March
3rd, 1882 10408 98
Rec'd to March 3rd $\quad 805388$
Bal. due Treas. $\$ 300578$ dayspring, etc.
Bal. due Treas. May
1st, $1881 \quad 845225$
Expended to March
3rd, 1882
295011340236
Rec'd to March 3rd
249158
Bal. due Treas.
$\$ 91077$
номе Missions.
Ral. due Treas. May
lst, 1881
Expended to March
3rd, $1882 \quad 236905$
Rec'd to March 3rd
In fund
302228
356353
\$ 54125 SUPRLEMENTS.
Bal. due Treas. May
1st, 1881 \$ 212181
Expended to March
3rd, 1882
359944572125
Rec'd to March 3rd
Bal. due Treas. 334178

8237947 colleas.
Bal. due Treas. May
1st, 1881 \$ 169120
Expended to March
3rd, 1882
806542975662
Rec'd to March 3rd 642844

Bal. due Treas. $\quad \$ 332818$
aGED Mimsters pond.
Expended to March
3rd, 1882
890000
$\begin{array}{cr}\begin{array}{c}\text { Rec'd to March 3rd } \\ \text { including Bal. } \\ \text { of } \$ 325 \text { Bo } \\ \text { In fund }\end{array} & \underline{154422} \\ & \$ 64422\end{array}$
receipts for tile month of pebruary.

| Foreign Missions | \$659 54 |
| :---: | :---: |
| Dayspring \& Mission Schools | 21486 |
| Home Missions | 38346 |
| Supplements | 33454 |
| College | 89124 |
| Aged Ministers Fund | 16318 |
| Bursuries | 3350 |
| Synod | 70 |
| French Evang. (not including what went direct to Montreal |  |

Rec'dfromFeb.4th to Mar. 3rd. \$2934 71
P. G. MacGregor, Treas.

CHRISTIAN GIVING.
Article vif.
the motive power of bengvolence.
The great motive power of Christian life and activity is love. It is well to speak to men of duty, to tell them of the claims of the world, to direct their attention to Bible precept and Bible example, but the great governing, controling principle is love. "If ye love Mo ," says Christ, "keep My commendments." Paul says: "The love of Christ constraineth us; because we thus judge that if one died for all, then were all dead: and that He died for all, that they who live should not live unto themselves, but unto Him who died for them and rose again."
To destroy selfishness, to eradicate from the heart the overpowering love of the world, to draw out their sympathy and make men benevolent and philanthropic, we can take them to the

