

lands, playing and singing most lustily at the top of their voices, in praise of their gods, to induce the people to present their offerings. The most zealous among them was a blind man. Before the group of idols a fifth fakir was sitting with a plate of boiled rice and a jug of water. Numbers of people offered their money to the idols, or to the fakirs, and received in exchange a few grains of rice and a small spoonful of sacred water.

Turning away from this disgusting sight, we all ascended a high platform close by the bathing-place, and preached from there that not the waters of the Ganges but the blood of Jesus Christ cleanses from all sin. One man opposed us much, but was at last silenced, and we had there a good opportunity of preaching the gospel to a large crowd. After that we returned to our tent, and there with but little interruption we preached from 9 o'clock in the morning till 4 o'clock in the afternoon. When I became tired Gopeenath preached, and on his ceasing I continued, and so alternately. Our catechist Hanukh, and our readers, but chiefly the first, assisted us admirably, partly by addressing the people, partly by reading tracts to them. At last we, all feeling tired, were obliged to cease. We distributed all our tracts, about 1500; and when at last we saw a good many people leave the place, to return home, and others preparing to do the same, we also left and reached Furrukhabad in the evening. May the Lord bless the preached word to the salvation of sinners and the glory of his name!

J. F. ULLMAN.

From the Canada Record.

HENRIANA.

Confession of sin must be accompanied with holy resolution not to return to it.

Many come to ordinances who feel not the power of them.

Those are not penitents who, while they say they are sorry for sin, still persist in it.

The word does no good when we do not take it ourselves.

Many hide the lie that ruins them in their right hand, and roll it under their tongue; they keep in the devil's interest by keeping the devil's counsel.

It is vain presumption to think that good relations will save us.

Sacraments derive no efficacy from those who administer them, they only apply the sign; it is Christ's prerogative to give the thing signified.

It is a great comfort to faithful ministers to think that Jesus Christ is mightier than they, and can do that for them and by them which they cannot do.

When Christ began to preach he

preached humility; preached it by example; preached it to all, but especially to young ministers.

Those who would rise high, must begin low

God has further honours for those who continue lowly, when their reputation rises.

Christ's condescensions are so great as to appear mysterious to the strongest believer.

No humility must make us decline our duty.

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