## JOSIAH AND THE BOOK OF THE LAW Lesson VII. August 13, 1905

2 Chronicles 34: 14-28. Commit to memory v. 21. Read chs. 34, 35, and 2 Kings, ch. 22.

GOLDEN TEXT-I will not forget thy word.-Psaim 119: 16.

14 And when they brought out the money that was brought into the house of the Lord, Hilki'ah the priest found 1 a book of the law of the Lord given by Mo'ses.

15 And Hilki'ah answered and said to Sha'phan the scribe, I have found the book of the law in the house of the Lorp. And Hilki'ah delivered the book

to Sha'phan.

16 And Sha'phan carried the book to the king, and 2 brought the king word 3 back again, saying, All

that was committed to the servants, they do it.

17 And they have 'gathered together the money
that was found in the house of the Lone, and have
delivered it into the hand of the overseers, and 5 to

the hand of the workmen.

18 ° Then Sha'phan the scribe told the king, saying, Hilki'ah the priest hath 'ziven me a book. And Sha'phan read °it before the king.

19 And it came to pass, when the king had heard the words of the law, that he rent his clothes.

20 And the king commanded Hilki'ah, and Ahi'kam the son of Sha'phan, and Ah'don the son of Mi'cah, and Sha'phan the scribe, and Asai'ah 'a servant of the king's, saying,

21 Go. 10 enquire of the Lond for me, and for them that are left in Is rael and in Ju'dall, concerning the words of the book that is found: for great is the wrath of the Long that is poured out upon us, because our fathers have not kept the word of the Long, to do nafter all that is written in this book.

22 12 And Hilki'ah, and they 13 that the king had 14 cppointed, went to Hul'dah the prophetess, the wife of Shal'lum the son of 15 Tik'rath, the son of Has'rah, keeper of the wardrobe; (now she dwelt in Jeru'salem in the 16 college;) and they spake to her to that effect. 23 And she 17 answered them, Thus saith the Lond 16 God of Is'rael, Tell ye the man that sent you to me, 24 Thus saith the Lond, Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the curses that are written in the book which they have read before the king of Ju'dah;

they have read before the king of Ju'dah:
25 Because they have forsaken me, and have
burned incense unto other gods, that they might
provoke me to anger with all the works of their hands;

provoke me to anger with all the works of their manus; therefore <sup>18</sup> my wrath shall be poured out upon this place, and <sup>19</sup> shall not be quenched.

26 <sup>20</sup> And as for the king of Ju'dah, who sent you to enquire of the Lord, <sup>21</sup> so shall ye say unto him, Thus saith the Lord <sup>1</sup> God of Is rate <sup>22</sup> concerning the words which thou hast heard;

Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof and "humbledst thyself before me, and "didst rend thy clothes, and 23 weep before me; I 26 have even heard thee also, saith the Lord.

even heard thee also, saith the Lond.

28 Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants 27 of the same. So they brought the king word again.

Revised Version.—1 the; 2 morcover; 3 Omit back; 4 emptied out; 5 into; 6 And; 7 delivered; 8 therein; 9 the king's servant; 10 ye, inquire; 11 according unto; 12 So; 13 whom; 14 commanded; 15 Tokhath; 16 second quarter; 17 said unto; 18 is my wrath poured out; 10 it; 20 But unto; 21 thus; 22 As touching; 22 hast humbled; 24 hast rent; 22 wept; 26 I also have heard thee, saith; 27 thereof.

## THE LESSON EXPLAINED



A High Priest]

Time and Place -622 B.C.; the temple and king's palace at Jerusalem.

Connection-While the temple was being repaired Hilkish, the high priest, found a copy of Moses' writings and brought it to King Josiah.

I. A GREAT DISCOVERY. - 14. And when they; those employed by Josiah to oversee the repairing of the temple (see Lesson VI.). Brought out the money:

to pay the workmen, v. 10. Hilkiah the high priest had perhaps stored the money in some secret place for safe keeping. Found the book; in the form of a roll. Of the law of the Lord; the Pentateuch, or Five Books of Moses, in whole or in part. By Moses; written by him, Deut. 31:24. Hilkiah answered; answered the unspoken thoughts and surmises. Shaphan the scribe; the king's secretary. He would tell his master. I have found, etc.; a far greater "find" than gold or silver.

16-18. Shaphan brings the book to the king, and at the same time tells him about the use of the money gathered for repairing the temple. They have emptied out the money (Rev. Ver.); from the chest in which it had been kept. Delivered it; to those in charge of the work. Then the book was shewn to the king, and Shaphan read it; portions here and there.

II. A DEEP IMPRESSION. - 19-22. the king had heard the words of the law. From 2 Kgs. 22: 19, it seems that Shaphan must have read some such passage as Deut., ch. 28 with its curses against those who disobeyed God. He rent his clothes; a sign of grief, common in the East, on account of the wickedness of His people. Go, enquire of the Lord. The king sends the persons named in v. 20, to find out, through some prophet of the Lord, what the Lord would have him and his people do. For great is the wrath of the Lord. Josiah felt that the wickedness described in Deuteronomy existed in his kingdom, and that therefore the Lord must be angry. Because our fathers (ancestors) have not kept the word. Sin, practised for generations, had become a habit of the people. Went to Huldah the prophetess. The prophet's office was sometimes, though rarely, held by a woman. (Compare Miriam, Ex. 15: 20: Num. 12:2; and Deborah, Judg. 4:4.) Wife of Shallum . . keeper of the wardrobe; either that of the king or that of the priests in the temple. Dwelt . . in the second quarter (Rev. Ver.) ; probably that part of Jerusalem west of the temple mount.