

# HOME STUDY LEAFLET.

## LESSON VII—February 17th.

### The Good Samaritan. LUKE 10 : 25-37.

(Commit to memory verses 25-27.)

GOLDEN TEXT.  
 "Thou shalt love thy neighbor as thyself." Lev. 19: 18.  
 PROVE THAT  
 We should help strangers. Hab. 13:2.  
 LESSON HYMNS.  
 CHILDREN'S HYMNAL, Nos. 12, 36, 224, 118.

SHORTER CATECHISM.  
 Quest. 9. *What is the work of creation?* A. The work of creation is God's making all things of nothing, by the word of his power, in the space of six days, and all very good.

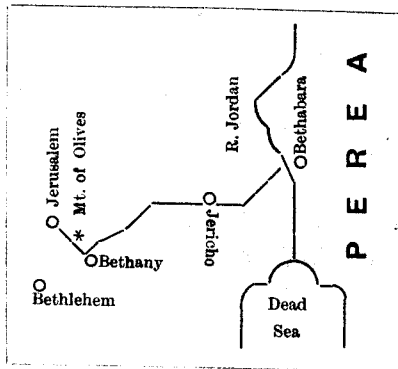
DAILY PORTIONS. *Monday.* The Good Samaritan; Luke 10: 25-37. *Tuesday.* Old Testament Teaching; Lev. 19: 11-18; *Wednesday.* Recognition of Service; Matt. 25: 31-40. *Thursday.* Overcoming by Love; Rom. 12: 10-21. *Friday.* God's Love an Example; Matt. 5: 43-48. *Saturday.* The Fast of Mercy; Isa. 58: 6-12. *Sabbath.* The Royal Law; James 2: 1: 9. (*The I. B. R. A. Selections.*)

### HELPS IN STUDYING.

•INTRODUCTORY. The intervening history includes Matt. 18: 15-36; Luke 9: 57-62; John 7: 11; 10: 21, and Luke 10: 1-24. The parable of the Good Samaritan was probably spoken in Perea, the district beyond Jordan, as Jesus was going up to Jerusalem to the Feast of the Dedication. (Luke 9: 51.) There are no parallel passages. The parable occurs in Luke only.

LESSON PLAN. I. A Great Question. vs. 25-29. II. Answered by an Example. vs. 30-37.

I. A GREAT QUESTION. **25. Tempted him**—put him to the test. It does not appear that he had any hostile feelings to Christ. Compare also Matt. 22: 35. **What shall I do**—This question was doubtless often asked. (ch. 18: 18; Matt. 19: 16; Mark 10: 17.) He seems to have been a little anxious about his soul (verse 29), but not so much so as the Philippian jailor was (Acts 16: 30). **26. How readest thou?**—He refers him to the Bible for his answer. See Gal. 3: 24. **27. Thou shalt love, etc.**—Deut. 6: 5; 10: 12; Lev. 19. Compare Rom. 13: 9; Gal. 5: 13, 14; Jas. 2: 8. He gave Jesus' own answer (Matt. 22: 37-40). By such an answer this lawyer shewed how well he had caught the true spirit of the law, and that he was "not far from the kingdom of God" (Mark 12: 34). **Heart and soul**—We use the expression "with all my heart and soul," to mean entire and warm approval. **Strength and mind**—with full and supreme devotion of all the powers of mind and body. **28. Thou shalt love**—Rightly understood this embraces everything, for it means complete surrender of the heart to God (Rom. 13: 10; 1 John 4: 16). **29. Justify himself**—Shew that he had not asked a ques-



tion that could be so easily disposed of. The rabbi understood "neighbors" to mean Jews only, appealing to Lev. 19: 18. (Read Matt. 5: 43, 44.)

II. ANSWERED BY AN EXAMPLE. **30. From Jerusalem to Jericho**—about 20 miles. The road descended 3,500 feet, through a deep ravine, abounding in caves and infested