## JESUS' LITTLE LAMB.

Surce I'm Jesua' littlo lamb, Happy in my soul I am; He will teach me, ho will guido me, And will walk so close beside me; Ho will always love tho same, And he kuowa my real nama.
Going out and coming in, Ho will keop my heart from sin ; To his ploasant pistures lead mo, With his gentlo precepte feed mo; Keep my foct from strayiug far, Show mu where swoot waters are.

All, how sweet it is for mo Jesua' little lamb to be! In his bosom safe he folds mo, With his strong arm he upholds me; If he leads me avory day, Never shall I go astray.

| OUR ACSDAIBSCIOOL PAPESH. <br>  |  |
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## MAPPY DAXS.

'IUIKUNIU, JANUAKY 8, 1557.
MR 1887.
Before this reaches many of you, childron, "there will be a now face at the door and a strange foot on the floor." It makes us just a little asd to say good-bye to the old year. It is like parting with an old and tried friend. But we have a cordial welcome for thes new friend, who will atand before us ready to make our acquaintance in a day or two. We have bad a very happy year together, my deare, and I hope MIr. 1887 will make himself ss pleasant and agreable as his predecessor.

I found this little poem among some old papers in my desk a day or troo Rgo, and as it voloes for me just the counsel I would give you for making the New Year a happy oue, I will print it for you.
The book of the new year is open,
Its pages ane spouless and new;

And so, as each leaflet is turning,
Dear childron, beware what you do.
Lot never a bad thought bo cherished;
Kcep the tongue from a whisper of guile; And soo that your faces are windows

Through which a sweot spirit shall smile.
And now, with the new book, endeavour
To write its white pages with care;
Each day is a lenfet, remember,
That is written, then tarnad-beware I
And if on a page you discover
At evening a blot or a scrawl,
Knoel quickly and ask the dear Saviour
In meroy to cover it all.

## YOUTH AND AGE

"Why do you always make such a fuss over your graudmother $3^{n}$ asked Lily of her favourite friend, Nelly Fordsce.
"I don't fuss over her, I only take care of her," said Nelly, brightly.
"But I should think you would rather be playing with us than looking after that old lady."
"I like play well enough," confessed Nelly; "but when father died he eaid I was to be sure and look after his mother, because he couldn't live to do it He was going home to my mother, he said; and he told me to give all the love and reverence to grandmother that I should have given to him and mother. And he said I should have the blessing promised to obedient ohildren."
"Blessing promised?" asked Lily, somewhat pazzled.
"Yes; don"t you know God says that we are to honour our parents, and then it shall go wall with us ?"
But Lily liked her own way best, anti laughed at the earnestness of her young companion. Yet Nelly kept faithfully to God's wond, and reaped many a rich blessing. Even when she was quite grown ap she still gave loving devotion to her grandmother; and it was a pretty sight to see her going down the village street with the old lady on her arm, tonderly caring for lier every step, while grandmother thought there was no one in the world libe Nelly. Oan you wonder ?"-Our Darlings.

## THE MEASORE OF LOVE

A mimilis boy once called out to his father, who had mounted his horse for a iourney: "Good-by, papa; I love you thirty miles long !" A litile sister quickly added: "Good-by, dear papa; you will never ride to the end of my love!" This is what Jesus means to say: "My love has no limit ; it passoth knowledga"

## PATTY'S LITTLE PRAYER.

Patty was ready for bed and camo to mamma to say her little prayer. Mamma was washing her bands, and said, "Yes, dear, in a minnts."
"Jcsus will have to wait a minute or two, won't ho 3" said the lititle girl. "Nn. I dess I will say it alone."
She begau to repaat her little prayer, and said a line or two, when she stopped and said :
"I dess you will have to wait a minute or two, dear Jesus, for I've fordot."

She spolce just as she belleved, and felt that Jesus was right there and beard whai she said.

And the dear Saviour is always 80 near that he heare the simplest words a child speaks; and he loves to have the little ones speak to him, and tell him all their wauts, just as they do their parento.

When you kneel down to pray at night, I want you to feel that Jesus is standing close by, ready to hear you, and ready to bloss you, although ho is far away up in heaven also.-The Litlle Ones.

## A CHILD'S EXPLANATION.

A mithe girl was wearying over her spelling-book. Atlast, in a distressful tone $e_{i}$ she said to her brotber, a few years older than herself: "O Paul, where do all these lots of niserable words come from ?"
"Why, Gracie, you duncie, don't yor know? It is because pe.ple quarrel on much. Whenever they quaisil, one wor brings on another, and that's the reason Wi have such a long string of them."
"I wish they'd atop it," sighed Graci ' ? " then the spelling book wouldn't be 80 big.!

Paul's explanation wras funny, if no quite correct. One part of it, however, hil the mark: "Whenever they quarrel, on word brings on another"-that is, anothe angry word. So better not quarrel.

JESUS A LAMB.
"I Do wonder why Jesus is 80 ofte ; called a Lamb in our lessons ?" said litt! May. "I will tell you," said her teache "It is because he was so gentle and kind and because he died to save us from or sins." A long time ago the Jews offere lambs on thair altars, putting them is doath, and burning a part of their bodit The priests sprinkled some of their blon or the people, and the people confess' their sins, and God forgave them. Jesus: called "the Lamb of God which take away the sin of the world." The blood: Jesus washes away our sins,

