

Presbytery of Huron.

A correspondent of the *Witness* sends the following account of a recent meeting of the Presbytery of Huron, Ontario—the proceedings having a bearing on one of our congregations, we reproduce the article:—

"An adjourned meeting of the Presbytery of Huron was held at Teeswater on the 24th inst. The most important item of business before the court was the consideration of a call from Middle River and Little Narrows, Cape Breton, in favor of Rev. Adam McKay of Culross. The reasons for translation transmitted by the Presbytery of Victoria and Richmond were read. Messrs. Flemming and John Ballagh, Commissioners from the Culross congregation, were heard. They stated that although the congregation felt very keenly the removal of their pastor from amongst them, yet seeing that he had intimated his intention to accept of the call from Middle River, &c., if they would offer no objection to his translation, but would follow him to his new sphere of labour with an earnest prayer that the master of the vineyard would abundantly own and bless his labours.

A letter was also read from Mr. McKay, intimating his acceptance of the call from Middle River and Little Narrows, C. B. On motion made and seconded, it was agreed to translate the Rev. A. McKay from the Culross congregation to that of Middle River and Little Narrows. The Rev. A. G. Forbes was appointed to preach the Culross Church vacant on the 3rd Sabbath of November. The Clerk was instructed to forward to the Clerk of Victoria and Richmond Presbytery an extract of the Minute of Presbytery, and send Mr. McKay the usual Presbyterial certificate. Messrs. Stewart and Forbes were appointed a Committee to prepare a suitable Minute relative to Rev. A. McKay's translation and to submit the same at next meeting of Presbytery.

Religious Intelligence.

The Week of Prayer.

These are the topics suggested by the Evangelical Alliance as suitable for exhortation and prayer, on the successive days appointed for united prayer, during the week beginning the 7th January, 1872:

Sunday January 7.—SERMONS: Subject: The faith once delivered to the saints, a universal and everlasting bond of union in the Christian Church. The duty of its defence and extension, binding on all believers.

Monday Jan. 8.—THANKSGIVING: God's "unspeakable gift"; for mercies personal and relative; for national mercies; for maintenance and restoration of peace, and for preservation from famine and other national calamities; for mercies to the Christian Church; for the progress of Christ's Kingdom and the usefulness of the Christian Ministry.

Tuesday Jan. 9.—HUMILIATION: For personal and national sins, weakness of faith, disobedience and worldiness in the Church. Acknowledgements of Divine judgments, confession of unfaithfulness, and prayer for the revival of religion as in past times.

Wednesday Jan. 10.—PRAYER (intercessory): For families; for the sons and daughters of Christian parents at home and in other lands; also for those at school, at colleges and universities; and for all entering upon commercial or professional duties; for the increase of spiritual life in those who confess Christ; for the conversion of the unconverted; and for the sanctifying of affliction both to parents and children.

Thursday Jan. 11.—PRAYER (intercessory) For kings and all in authority; for nations especially those recently visited with the calamities of war; for the prevalence of peace in the councils of statesmen; for righteousness, harmony, and good-will among all classes; for the spread of sound knowledge, and for God's blessing upon special efforts to resist the progress of infidelity, superstition, intemperance, and other kinds of immorality.

Friday Jan. 12.—PRAYER (intercessory) For the Christian Church; for Bishops, Presbyters, pastors, and missionaries; for translators of the Holy Scriptures into various tongues; for office bearers, and for committees, societies, and authors engaged in Christian work.

Saturday Jan. 13.—PRAYER: For a larger outpouring of the Holy Spirit; for the increase of Christian love and holy zeal, and the union of believers in prayer and effort of God's glory.

Sunday Jan. 14.—SERMONS: "Thy kingdom come, Thy will be done on earth as it is done in heaven." (Mat. iv. 10.)

Union in Scotland.

Presbyteries are appointing Committees for promoting co-operation and cordial intercourse between the Free and United Presbyterian Churches.—Dr. Begg is proposing a Union of all the Presbyterian Churches on the basis of the "Establishment Principle." There appears to be less bitterness in the Union discussions for the last three months—a much needed improvement. Dr. Doellinger sent a message