

had headed unsuccessful revolts; some had been caught sweetly reclining in the shadowy folds of some fleecy cloud, kissing the wife of the god of gods. These devils generally sympathized with man. There is in regard to them a most wonderful fact: In nearly all the theologies, mythologies, and religions, the devils have been much more humane and merciful than the gods. No devil ever gave one of his generals an order to kill children and to rip open the bodies of pregnant women. Such barbarities were always ordered by the good gods. The pestilences were sent by the most merciful gods. The frightful famine, during which the dying child with pallid lips sucked the withered bosom of a dead mother, was sent by the loving gods. No devil was ever charged with such fiendish brutality.

One of these gods, according to the account, drowned an entire world, with the exception of eight persons. The old, the young, the beautiful, and the helpless were remorselessly devoured by the shoreless sea. This, the most fearful tragedy that the imagination of ignorant priests ever conceived, was the act, not of a devil, but of a god, so-called, whom men ignorantly worship unto this day. What a stain such an act would leave upon the character of a devil! One of the prophets of one of these gods, having in his power a captured king, hewed him in pieces in sight of all the people. Was ever any imp of any devil guilty of such savagery?

One of these gods is reported to have given the following directions concerning human slavery: "If thou buy a Hebrew servant, six years shall he serve, and in the seventh he shall go out free for nothing. If he came in by himself, he shall go out by himself; if he were married, then his wife shall go out with him. If his master have given him a wife, and she have borne him sons or daughters, the wife and her children shall be her master's, and he shall go out by himself. And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free, then his master shall bring him unto the judges; he shall also bring him unto the door, or unto the doorpost; and his master shall bore his ear through with an awl; and he shall serve him forever."

According to this, a man was given liberty upon condition that he would desert forever his wife and children. Did any devil ever force upon a husband, upon a father, so cruel and so heartless an alternative? Who can worship such a god? Who can bend the knee to such a monster? Who can pray to such a fiend?

All these gods threatened to torment forever the souls of their enemies. Did any devil ever make so infamous a threat? The basest thing recorded of the devil, is what he did concerning Job and his family, and that was done by the express permission of one of these gods, and to decide a little difference of opinion between their serene highnesses as to the character of "my servant Job."