

attention on this subject more permanently. We only request a candid reading of the article above alluded to. We have many additional logical arguments, and historical facts, to corroborate the grand view taken by the author, which we shall submit for the consideration of our readers when needed.

Taking this view of the worth of the Bible, the Deist is divested of all his resources. The question which now presents itself to him is, if you reject the Bible, how do you know there is a God? If he be an honest man he will acknowledge that his parents, or teachers informed him! The fact is soon developed, that, if he is determined to reject revelation, he must also deny the existence of the Supreme. This awful alternative is resorted to by the great mass of sceptics in America. But when they are questioned relative to the idea of a God being so common and prevalent in the world, they are lost again; for, with all their boasted wisdom, and strength of intellect, in being able to deny the existence of him in whom they "live and move," they are unable to account for the introduction of religion into the world, much less the idea of the Supreme. To originate an entirely new idea they find *themselves* wholly incompetent; but, still they argue that ignorant nations, and individuals with not a millionth part of their knowledge were able to conceive of that glorious idea of a great, spiritual, eternal, self-existent, intelligent, Supreme Being! According to this reasoning, men sunk into the most degraded state of mental ignorance and superstition, have accomplished that which the sceptical philosopher, *Hume*, and the christian philosopher, *Locke*, agree in declaring impossible, viz: *originating an entirely new idea!*

But to find an excuse for their crimes, and to ease their consciences, they endeavor to persuade themselves that there is no God! Miserable subterfuge!! Awful presumption!!!

Our readers may expect an article in each number, on "man in his primitive state," and through the various dispensations. None who feel interested in knowing the origin, history or destiny, of the human family can read such articles without pleasure and satisfaction.

They may also expect, in the course of the volume, a brief history of the various religious societies into which "Christendom" is divided.—Their conflicting systems, and the incompatibility of such a state of things, with the love and joy of the first christians, or the bliss of heaven. This information shall be taken from their own authors, and consequently impartial, so far as we are concerned.

We shall have access to the productions of the best European and American authors; and, as the cause in which we are engaged has spread, and is spreading, in Britain, the United States, these Provinces, and has lately penetrated even into the Catholic Republic of Mexico, we shall not only find able hands defending this best of causes, but we shall be able to furnish our readers with the latest news on religious subjects. Just in proportion as the Bible is read, revered and obeyed, does the cause we plead advance. We trust that the news which we shall from time to time lay before our readers will be of general and lasting interest.

EDITOR.