

## REMEMBER.

- That he who gathers roses must not fear thorns.  
 That to wait and be patient soothes many a pang.  
 That all are not princes who ride with the emperor.  
 That correction is good when administered in season.  
 That it takes a great deal of grace to be able to bear praise.  
 That you will never have a friend if you must have one without failings.  
 That to have what we want is riches, but to be able to do without is power.  
 That there is no limit to the age at which a man may make a fool of himself.  
 That the roses of pleasure seldom last long enough to adorn the brow of those who pluck them.  
 That a man who cannot mind his own business is not to be trusted with the business of others.

—*Liberal Freemason.*

## CHARITY.

"Though I speak with the tongues of men and of angels, and have not charity, I become as sounding brass, or a tinkling symbol. And though I have the gift of prophecy, and understand all mysteries and knowledge, and have all faith, so that I could remove mountains, and have not charity, I am nothing." (1 Corinth., xiii. 1, 2.) Such was the language of an eminent apostle of the Christian Church, and such is the sentiment that constitutes the cementing bond of Freemasonry. Charity is the chief corner-stone of our temple, and upon it is to be erected a superstructure of all the other virtues, which makes the good man and the good Mason. The charity, however, of which our order boasts, is not alone that sentiment of commiseration which leads us to assist the poor with pecuniary donations. Like the virtue described by the apostle, already quoted, its

application is more noble and more extensive. "It suffereth long, and is kind." The true Mason will be slow to anger and easy to forgive. He will stay his falling brother by gentle admonition, and warn him with kindness, of approaching danger. He will not open his ear to his slanderers, and will close his lips against all reproach. His faults and his follies will be locked in his breast, and the prayer for mercy will ascend to Jehovah, for his brother's sins. Nor will these sentiments of benevolence be confined to those who are bound to him by ties of kindred or worldly friendship alone; but, extending them throughout the globe, he will love and cherish all who sit beneath the broad canopy of our universal lodge.—*South African Freemason.*

## GRAND LODGE OF SOUTH AUSTRALIA.

The *South Australian Freemason*, Adelaide, says:—"The inception, formation, and development of the Grand Lodge of South Australia in its various phases has been associated with a continued success and a heartiness of co-operation and congratulation of which its originators and members may well feel proud. With trifling delays, recognition and fraternal intercourse was asked for and accorded on all sides, and added to the sense of freedom and enlarged action which constituted the inevitable sequence to the declaration of our independence there poured in upon us the confirmatory evidence of our ability to do so, in the shape of world-wide recognition and tenders of fraternal correspondence. There has been but one exception to this general accord, and the omission arose from a quarter least expected, and therefore much regretted, for the Grand Lodge of Scotland having in the first instance granted the sought-for recognition, for reasons not made public, withdrew the recognition, leaving the Executive of our Grand Lodge in no small perplexity as to the cause or as to the reasons of so unusual a proceeding. However,