

WILD ON THE WELSHMEN.

THEIR ORIGIN AND CONNECTION WITH THE ANCIENT SIMONITES.

The Origin of the Samaritans—The Emancipation of the Jews—The Connection of the Samaritans with the Welshmen.

As the anthem closed the doctor appeared in his usual place. The first communication he read was from a friend relative to the contradictory accounts of the actions of Judas after he had betrayed Christ.

From non-Christian—"You ought to regard some examples of a modern miracle. Well, I will tell you of a thing which I regard as such."

From "The Disgraced"—"That I should take upon myself the gift of prophecy. Some people have asked for certain prophecies which others entirely lack, and since I have not the all available history it is on account of the wide range of my reading I should have an aptness for prophecy."

The text here from Isaiah xiv. 15—"Wherefore glorify ye the Lord in the days, even the name of the Lord God of Israel in the isles of the sea."

They are the Simonites, the descendants of Simeon, the second son of Jacob, who was mixed among the whole tribes. Simeon had a block of land in one place as the others had, and where he was put.

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A CALL FOR MISSIONARIES.

The spiritual Wants of Manitoba—Blasphemous Wretches.

The announcement that Rev. Mr. Lewis would preach on his recent trip to the Northwest was the signal for filling Grace church to its utmost capacity last night.

The reverend gentleman's discourse, however, was more of a description of the necessities than of a description of the country, which many, no doubt, wanted to hear, coming as it would from one who had been there and one who is credited with being a keen observer of men and things.

The rev. gentleman took for his text the 80th verse of Numbers XIII: "And Caleb stilled the people before Moses, and said, 'I will go up and see the land.'" The first are well able to see the land.

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THE SPORTING WORLD.

THE SHAMROCKS DEFEAT THE TORONTO TEAM.

Saturday last was a field day for lacrosse in Toronto as well as in Montreal. The Toronto team having been defeated, and so badly, by the Shamrocks, that on the occasions this season has given the young Victoria team prestige amongst the first lacrosse players of the day.

Promptly at 3 o'clock the Victoria team lined up like a troop of soldiers and at once took their position on the field. Their uniforms were dark and their equipment was complete.

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ANNIHILATION.

The Christadelphian View of the Body After Death—Mr. Ashcroft's Lecture.

Mr. Robert Ashcroft, of Liverpool, preached at the Little Christadelphian church on Alice street last night. Quite a crowd was gathered to hear him.

Mr. Ashcroft was a preacher of some mark among the Congregationalists, whom he left on account of conscientiously adopting the peculiar views of death and resurrection which are held by Christadelphians.

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MORE ABOUT MARRION.

THE REAL OBJECTION COMES FROM ROMAN CATHOLICS.

Archbishop Lynch on the Book—Why he thinks it unfit for the schools.

The Archbishop of Toronto has referred to the question in the cathedral yesterday of a World reporter called on his grace in the afternoon to get the points thereof.

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LOCAL NEWS PARAPHRASED.

City Council meets to-night.

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Appointments and Leave of Absence—The Temperance Act—Other Official News.

OTTAWA, Sept. 23.—The Canada Gazette contains the following—

J. Maxwell, of L'Orignal, barrister-at-law, to be deputy judge of the county court of Prescott and Russell during the leave of Judge Daniell.

J. E. Bureau, of Island Pond, port of Callistoque, Quebec, to be a landing waiter and searcher in her majesty's customs.

The return of Edgar Cross Baker and Noah Shakespear for Victoria is gazetted. A proclamation is issued fixing Thursday, October 28 next, as the date for the poll to be held in Fredericton for taking the votes of the electors on the question of the re-appointment of Mr. Thoms.

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THE TEMPERANCE ACT.

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