

The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, SEPTEMBER 1, 1897.

Vol. XXVI No. 36

Calendar for Sept. 1897.

MOON'S CHANGES.
First Quarter, 3rd day, 7h. 08m. p. m.
Full Moon, 10th day, 9h. 38m. p. m.
Last Quarter, 18th day, 10h. 38m. p. m.
New Moon, 26th day, 9h. 33m. p. m.

Day of Week	Sun	Mon	Tue	Wed	Thu	Fri	Sat	High Water
1 Wed	5 26	6 34	11 14	8 14	1 34	2 27	3 35	
2 Thur	28	30	1 47	9 38	3 35	4 32	5 30	
3 Fri	30	28	2 51	10 37	5 1	6 1	7 1	
4 Sat	31	29	3 41	11 46	6 35	7 32	8 30	
5 Sun	33	31	4 25	12 46	7 32	8 30	9 30	
6 Mon	33	32	4 54	1 0	8 47	9 44	10 44	
7 Tues	33	32	5 18	2 16	9 30	10 27	11 27	
8 Wed	33	32	5 40	3 30	10 13	11 10	12 10	
9 Thur	33	32	6 0	4 40	10 50	11 47	12 47	
10 Fri	33	32	6 18	5 46	11 30	12 27	1 27	
11 Sat	33	32	6 35	6 50	12 10	1 10	2 10	
12 Sun	33	32	6 50	7 50	12 46	1 46	2 46	
13 Mon	33	32	7 10	8 46	1 18	2 18	3 18	
14 Tues	33	32	7 25	9 30	2 10	3 10	4 10	
15 Wed	33	32	7 45	10 10	3 0	4 0	5 0	
16 Thur	33	32	8 10	10 50	4 0	5 0	6 0	
17 Fri	33	32	8 30	11 30	5 0	6 0	7 0	
18 Sat	33	32	8 55	12 10	6 0	7 0	8 0	
19 Sun	33	32	9 15	1 0	7 0	8 0	9 0	
20 Mon	33	32	9 40	2 0	8 0	9 0	10 0	
21 Tues	33	32	10 0	3 0	9 0	10 0	11 0	
22 Wed	33	32	10 20	4 0	10 0	11 0	12 0	
23 Thur	33	32	10 45	5 0	11 0	12 0	1 0	
24 Fri	33	32	11 10	6 0	12 0	1 0	2 0	
25 Sat	33	32	11 35	7 0	1 0	2 0	3 0	
26 Sun	33	32	12 0	8 0	2 0	3 0	4 0	
27 Mon	33	32	12 25	9 0	3 0	4 0	5 0	
28 Tues	33	32	12 50	10 0	4 0	5 0	6 0	
29 Wed	33	32	1 15	11 0	5 0	6 0	7 0	
30 Thur	33	32	1 40	12 0	6 0	7 0	8 0	

SOMETHING TO THINK OVER.

You are aware that you cannot go without food and still retain your strength; yet you do neglect the exercise and recreation necessary to perfect health and long life. Why don't you buy a bicycle, ride it and add ten long years to your life? You can then, with clear brain and added energy, accomplish more than you do now, and in less time. With an easy-running Stearns Bicycle you can save enough time to enable you to make delightful outings. The Stearns is called the Yellow Fellow because of its orange finish; we have it in black if you prefer.

MARK WRIGHT & CO. Ltd.

The Hottest, Laziest, Uncomfortablest Month in the Year is **AUGUST.**

Warning!

I wish to inform the public that several persons are travelling the country using my name and pretending to be selling Spectacles for me. Mr. C. H. White is the only traveller I employ. He is competent to test eyes and fit Spectacles properly. If any others call and say they are selling for me please ask them to show their license.

E. W. Taylor,

CAMERON BLOCK, CTT. OPTICIAN

FIRE INSURANCE, LIFE INSURANCE.

The Royal Insurance Co. of Liverpool,
The Sun Fire office of London,
The Phenix Insurance Co. of Brooklyn,
The Mutual Life Insurance Co. of New York.

Combined Assets of above Companies, \$300,000,000.00.
Lowest Rates. Prompt Settlements.

JOHN McEACHERN, Agent.

North British and Mercantile FIRE AND LIFE INSURANCE COMPANY—EDINBURGH AND LONDON. ESTABLISHED 1866.

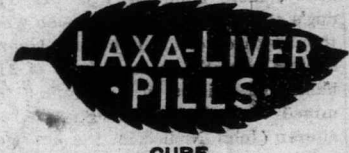
Total Assets, 1891, £80,089,727.

TRANSACTS every description of Fire and Life Business on the most favorable terms.

This Company has been well and favorably known for its prompt payment of losses in this island during the past thirty years.

FRED. W. HYNDMAN, Agent.

Watson's Building, Queen Street, Charlottetown, P. E. I. Jan. 21, 1898.—ly



LAXA LIVER PILLS.

CURE

BILIOUSNESS

CONSTIPATION

SICK HEADACHE

AND ALL LIVER TROUBLES

As a laxative, one pill acts perfectly, and if a stronger action is desired a cathartic effect is produced by two pills. In obstinate cases, where a purgative is necessary, three pills will be found sufficient. These pills leave no unpleasant after effect. One pill taken each night during thirty days will cure constipation.

PRICE 25c PER BOX OF 30.

Local and Special News.

100% BETTER.

Milburn's Heart and Nerve Pills are curing heart and nerve troubles in every city, town and village in Canada. Mrs. F. Abbey, Toronto, says:—"Milburn's Heart and Nerve Pills cured my husband who had for fifteen years suffered with weak nerves caused by heart trouble. He was subject to pains in his head, dizziness, fainting spells, sleeplessness, etc. He is now free from these troubles, and feels 100% better than when he began using the pills."

Minard's Liniment for Rheumatism.

THE WONDER OF THE AGE.

DEAR SIRS.—I must honestly say that I have tried your valuable medicine B. B. for the disease called rheumatism, and have found this remedy to be the wonder of the age. I took only three bottles and was cured. I can highly recommend it to all who suffer from any skin disease or impurity of the blood.

HAROLD DIX,

Rat Portage, Ont.

Minard's Liniment the best Hair Restorer.

HAGYARD'S YELLOW OIL.

The great pain cure. Used externally cures rheumatism, swellings, sprains, bruises, stiffness, pain and soreness of every description. Internally used in coughs, colds, sore throats, hoarseness, asthma, bronchitis, quinsy, etc. Price 25 cents. All druggists.

Minard's Pills

Are prepared from vegetable medicines only. The combination is so carefully arranged as to meet all cases when a cathartic is necessary. They not only evacuate the bowels, but will open the secretions and expel foul humors from the system. Their action is gentle and thorough. Without any flaming advertisement, we send these Pills forth to make their own market, as our Liniment has already done. A TRIAL IS ALL THAT IS NECESSARY TO ENSURE SUCCESS.

Are you Bilious, have you a Sick Headache, Colic, Jaundice, Constipation, Nervous Debility, Disordered Stomach or Kidneys, Dyspepsia? Do you feel dull and heavy, or pain or fullness in the head?

In all such cases use these Pills a few times and all will be well with you. They will often break up a cold by taking a good dose at night, taking a light supper and bathing the feet in hot water.

TO REMOVE WORMS OF ALL KINDS FROM CHILDREN OR ADULTS

Dr. Low's Worm Syrup is a safe and sure remedy.

PROOF FROM THE PEOPLE.

Mr. Geo. Buckin, missionary for the International Mission in Algiers and North West. He writes:—"I wish to say that Dr. Fowler's Extract of Wild Strawberry has been to me a wonderful, soothing, speedy and effectual remedy. It has been my companion for several years during the labors and exposures of my missionary work in Algiers. Well it is for old and young to have it in store against the time of need, which so often comes without warning."

Geo. BUCKIN, Missionary Toronto, Ont.

A SUMMER SPECIFIC.

Dr. Fowler's Extract of Wild Strawberry cures cholera, cholera morbus, dysentery, cramps, colic, summer complaint, pain of the mouth and all bowel complaints of children and adults. It is a soothing and never failing remedy, which gives immediate relief and speedily effects a cure.

Norway Pine Syrup cures Coughs, Colds, and all throat and lung troubles. Price 25 and 50c.

SPEAKS FROM EXPERIENCE.

Mr. J. W. Tomlinson, Amherstburg, Ont., speaks from experience when he says:—"I am well satisfied with Don's Kidney Pills. They are undoubtedly the best medicine on the market for anyone afflicted with urinary or kidney troubles, such as pain in the back, head, feeling, cramps, numbness, etc. They cured me and removed all my pains and aches."

PLEASANT, SURE AND QUICK.

GYSTERS.—I am pleased to recommend your Laxa Liver Pills for constipation, dyspepsia, and sick headache. I have used them for these troubles, and find them a pleasant, sure and quick cure, free from the annoying griping of other pills. I have heretofore used.

(Signed) H. JAMES, St. Nicholas Hotel, Hamilton, Ont.

UNDoubtedly THE BEST.

GEWELMAN.—I wish to say that Dr. Fowler's Extract of Wild Strawberry has proved a wonderful remedy in my family. We would not be without for twice its price. I say it is the best (not merely one of the best—but the best) medicine ever brought before the public for summer complaint or diarrhea, either in children or adults.

(Signed) JOHN UNDERHILL, License Commissioner, Stratford, Ont.

Minard's Liniment is the best.

Pronouncement of the Bishops of Ireland.

The following Pastoral Letter on the relation of the Church to political questions was recently issued by the Archbishop and Bishops of Ireland:

Some dangerous errors, utterly subversive of Catholic truth, especially in relation to the teaching authority of the Church in what are called political matters have recently been put forward by certain prominent Irish politicians. The Bishops of Ireland, as the divinely-appointed guardians of the faith and morals of their flocks, have read these utterances with deep regret, and all the more so as most of them have emanated from persons who call themselves Catholics. Hence we feel it an urgent duty to point out these errors to our flocks, to warn them against the danger of being misled by such guides, and at the same time to set forth the true teaching of the Church which all loyal Catholics are bound to believe and follow in their public no less than in their private conduct. The errors to which we refer are the following: That political acts are outside the sphere of moral, and that consequently they are not subject to the rules of morality, nor to any control of moral grounds, so that it is an invasion of civil rights if the pastors of the people, in the exercise of their pastoral office, pronounce on the lawfulness of such acts in their moral aspect or venture to condemn them, if necessary, as in conflict with the moral law. The public men now engaged in disseminating amongst our Catholic people these pernicious doctrines make formal claim to "absolute freedom of thought and action in political matters in Ireland," and assert that civil and religious liberty, as they phrase it, involves complete freedom from all moral control in their public action and political conduct. They utterly repudiate all clerical interference in such matters, and deny that they are amenable in respect of their political action either to the moral censure of their own pastors or even the Pope himself. As a natural consequence their language, both in public and private, regarding the clergy is oftentimes highly offensive and unbecoming, so that there can be no reasonable doubt of their deliberate purpose to seduce our Catholic people from the loyalty and obedience which they certainly owe, and which hitherto they have always yielded, both to their local pastors and to the Bishops of their respective dioceses.

Such teaching and such conduct cannot be any longer passed over in silence. These errors are in clear opposition to the teaching of the Catholic Church, and to the observance of Christian morality. As our Holy Father Pope Leo XIII. has declared in his Encyclical: "The true mistress of virtue and guardian of morals is the Church of Christ. To exclude her influence from the business of life, from legislation, from the teaching of youth, from domestic society, is a great and perilous error." By freedom, he adds, is exercised in the pursuit of what is true and just. Absolute freedom of thought and action, untrammelled by the laws of morality, is not liberty but license. There are no doubt many purely political matters about which the wisest and best men may disagree, and in which the pastors of the Church as such have no desire to interfere, nor to restrain freedom of thought and action, except when the means of a methods employed are such as cannot be deemed conformable to the principles of Christian morality. Questions, for instance, about the best form of local or national government, the extension of the franchise, the operation of commercial and industrial laws, belong to this class. But there are many other questions, mixed questions, as they are called in Canon Law, which have a moral and religious, as well as a political or temporal aspect, and in some of which the religious or moral question at issue, is the predominant one. Such in the past were the emancipation question and the disestablishment of the Protestant Church, and such at the present are the education question, poor law legislation, and many kindred subjects. To say that the clergy have no right to intervene in such questions, where oftentimes the highest interests of religion are at stake, that they ought not to point out to their flocks the line of conscientious duty and call upon them to follow it, that they cannot and ought not to advise them in such political matters to choose as their leaders men of high character and sound principles, is indeed a great and perilous error, involving a manifest denial of the teaching authority of the Church. The commission which the Apostles received from Christ Himself, and which their successors inherit, was to teach the

missions,—politicians as well as private persons—all the truth of the Christian revelation—dogmatic truth and moral truth—and to condemn everything which, judged by that code, is untrue, immoral, or unjust. All this the bishops are authorized to do, and this they mean to do when the spiritual interests of their flocks require it, whether there be question of public or private conduct of the rulers, the politicians or the people. The opposite principle is utterly subversive of Catholic truth, and would be fatal to Christian morality. We venture to hope that by this word of warning, given in all charity, these public men, whose erroneous teaching has made the warning necessary, may be moved to withdraw from their present reprehensible attitude; but if unhappily they should persist by their speeches, newspapers, and manifestoes in advocating the same erroneous principles, we shall feel it our duty to exercise to the full our pastoral authority in order to protect our flocks and eradicate this great and growing evil. We all most earnestly implore our faithful people to close their ears against the hearing of such anti-Catholic teaching, and to yield a willing and loyal obedience to the pastors who are responsible to God for their souls, and whose supreme concern is to promote their spiritual and temporal welfare.

MICHAEL CARDINAL LOGUE, Archbishop of Armagh, Primate of all Ireland.

WILLIAM, Archbishop of Dublin, Primate of Ireland.

THOMAS WILLIAM, Archbishop of Cashel.

JOHN, Archbishop of Tuam.

FRANCIS JOSEPH, Bishop of Galway and Kilmadough.

THOMAS ALPHONSUS, Bishop of Cork.

JOHN, Bishop of Clogher.

JAMES, Bishop of Ferns.

ABRAHAM, Bishop of Ossory.

EDWARD THOMAS, Bishop of Limerick.

THOMAS, Bishop of Dromore.

PATRICK, Bishop of Raphoe.

JOHN, Bishop of Achery.

EDWARD, Bishop of Kilmore.

JOHN, Bishop of Kerry.

THOMAS, Bishop of Killaloe.

JOHN, Bishop of Derry.

RICHARD ALPHONSUS, Bishop of Waterford and Lismore.

JOHN, Bishop of Killis.

ROBERT, Bishop of Cloyne.

RICHARD, Bishop of Clogher.

JOSEPH, Bishop of Ardagh.

JOHN, Bishop of Elphin.

HENRY, Bishop of Down and Connor.

PATRICK, Bishop of Kildare and Leighlin.

DENNIS, Bishop of Ross.

NICHOLAS, Bishop of Canea.

WHAT TOMMY SAID.

Uncle John—Well, what do you mean by when you get to be a man?

Little Tommy (promptly)—A doctor, like you.

Uncle John (quizzically)—Indeed; and which do you intend to be, an allopath or a homoeopath?

Little Tommy—I don't know what them awful big words mean, Uncle John; but that don't make no difference, 'cause I ain't goin' to be either of 'em. I'm just goin' to be a family doctor 'n' give all my patients Hood's Sarsaparilla, 'cause my pa says that if he is a doctor, he's 'bliged to own up that Hood's Sarsaparilla is the best family medicine he ever saw in his life.

The Old Faith and the New Woman.

The "new woman" is analyzed by the Rev. George Tyrrell, S. J., in the July number of the American Catholic Quarterly Review. The subject is discussed under the heading "The Old Faith and the New Woman." Father Tyrrell declares at the outset of his very readable paper that the movement which has culminated in the production of the "new woman" is animated by many false principles for which the philosophy of John Stuart Mills is largely responsible. "We find the seed of this movement," he says, "in a disbelief in the sacramental and divine nature of marriage; in a false conception of liberty, and in an exaggerated individualism—all the fruits of the Reformation—which needed nothing but time and a favorable environment to germinate." The two principles of individualism and rationalism which are the active agencies in the production of the "new woman" are, it is needless to say, essentially un-Catholic and anti-Catholic. In the Catholic conception of society the right of authority and the duty of obedience are recognized. In the conjugal association we see society in its simplest form, and in this narrowest of all societies the right of social superiority has always been attributed to the husband by the Church. "As the Church is subject to Christ, so let woman be to their husbands in all things"; for "the husband is the head of the wife, as Christ is the head of the Church." But it by no means follows that because the husband is superior to the wife that, therefore, the man is superior to the woman. It is not to be supposed

that the Catholic teaching regarding the conjugal relation, gives to the husband a despotic control over the wife or that the subjection of the wife should be slavish. Father Tyrrell says: "Those who would contend for an all round essential inferiority of intellect on the part of women have a very difficult thesis to prove, for the simple reason that all their instances are met either by denying equality of opportunity, or by the contention that diversity of intellectual gifts is not the same as inferiority. In proportion as equal opportunities are given from the first, we see everywhere a practical refutation of their view." In conclusion Father Tyrrell contrasts the ideal of the Christian lady with that of the "new woman," describing the one as "the fair fruit of sound reason enlightened by Catholic faith," and the other as "the base issue of crude egalitarianism and sense-philosophy." He says: "There is little difficulty in seeing that the former conception is strong and full of energies yet to be developed, while the latter contains within itself the principles of its own decay and death. The downfall of the family, the profanation of marriage, means the downfall and profanation of woman. It is only in virtue of a faint survival of chivalry—the fruit of Christianity—that the 'new woman,' whether she likes to allow it or not, can elbow her way to the front as she does. If man is ever rebarbarized by the withdrawal of the softening influence of home, if woman becomes nothing more to him than a competitor in the general struggle for wealth, she will eventually be forced down to that degradation which has always been her lot under the reign of pure selfishness and brute force. If it is her greater unselfishness which has caused her so much suffering in the past, it has also been the cause for her great power for good. Selfishness is brute force; unselfishness is spiritual force. She can never compete with man if the contest is to be one of brute force. It is the Church which has raised her, and through her, raised the world, though both processes are still struggling towards completion."—Sacred Heart Review.

Nuns Saved by Soldiers.

In connection with the floods that have inundated some of the southern departments of France, and while the Bishop of Montauban, is begging for the victims of those floods, we hear of heroic acts on the part of soldiers in the matter of saving life. In more than one instance those saved from watery graves were nuns. The Semaine Religieuse of Auch relates that an aged religious, Sister Agnes, belonging to the hospital of that town, was in the chapel praying before the altar with a lay companion when she saw the water around rising rapidly. It had already risen to several feet. All communication was cut off, and death seemed inevitable, when a young soldier, Des Moines by name, swam on the scene. "Save that woman first," said Sister Agnes, "and leave me to die, for I am old. I will pray for you in Heaven." "I will save you both," said the soldier, "or I will die with you." He kept his word, swimming for one after the other and dragging them out of the water by ropes. Elsewhere in the same town five soldiers went to the rescue of a religious of the Sainte-Famille, surrounded by water, on the roof of a small building in the convent garden. They saved the cloistered nun, and in their turn had to be saved from the bridge which they had to cross was under water. Their lives were saved by a priest and a lieutenant.—Liverpool Catholic Times.

Cardinal Richa ds has addressed to the pastors of Paris a letter announcing the project of erecting a memorial chapel on the very site of the holocaust of May 4. The land has been purchased, and already numerous subscriptions have been forwarded to his Eminence for the construction of the oratory. Without doubt the work will be prosecuted with energy. The cause is one that appeals to all that is fervid and generous in the religious character of French Catholics; and it is safe to predict that where the Charity Bazaar first wrought desolation a couple of months ago, there will speedily arise a handsome monument commemorative of the virtues of the noble victims.—Ave Maria.

Corrupt Literature.

A father or mother who will allow children free access to corrupt and corrupting books is more guilty before the Almighty than they who put the deadliest poison into the little one's hands. If a home without books is an empty tomb, a home with bad books is a moral charnel house. Keep, then, in your homes good books, and useful books; keep there the Bible, at least the New Testament; keep there that essence of Catholic wisdom, "The Immitation of Christ," keep a few good books of Catholic instruction, "Faith of Our Fathers," and "Catholic Belief"; and if you will linger in the pleasant paths of fiction, let it be with the masters—with Dickens and Thackeray, with Hawthorne, Cooper, with Stevenson or Crawford. Do not waste your time, do not poison your heart with corrupt and corrupting books of ordinary realism, purveyors in ordinary to the devil himself.—Catholic Record.



ROYAL BAKING POWDER
Absolutely Pure.

Both to Give up the World.

The extensive and beautiful estate of Madame Constance Mallman on Gryme's Hill, Staten Island, is announced to become the property of the Visitation order. Mrs. Mallman and her daughter, Miss Marie, have decided to associate themselves with that noble order of women founded by the heroic St. Jane Frances de Chantal, and a convent of the order is already in process of erection on the Mallman estate. The building will be simple in architecture and devoid of exterior ornamentation. It is expected that it will be completed in October and that about the first of November Mrs. Mallman and her daughter will make their religious profession, after the new convent has been blessed by Archbishop Corrigan.

In his first circular letter to the clergy of the Archdiocese of Montreal Mgr. Bruchot renders the following striking apostrophe to the faithful of that great Catholic city:

"Oh, dear church of Montreal, what alliances have you contracted with these. Thou daughter of Rome and France, so beautiful in the past, so glorious for religious works, so renowned from one end of America to the other for thy priests thy missionaries and thy virgins; Thou, called by God to such high destinies, it is for thee alone that we are going to live hereafter; to thee our unchangeable devotion, to thee our thoughts, our ardor, our work, our strongest and most tender love. We have implored our very dear brethren, the aids of your prayers. We will say now that we count upon your assistance to carry on the great task which God has committed to our care. We count upon zeal, your spirit of sacrifice and generosity, venerated priests, dear collaborators, pious brothers of all religious orders, fervent and devoted nuns, whose life is given to teaching, to charity and to contemplation we count on your fathers and mothers of our Christian families, writers, journalists and legislators, directors of our schools and professors of our universities; all we have is the hope that you will give us your hand and consider it a duty by your acts and your example to participate in our apostolate."

Woman's Work

It is never done, and it is especially wearing and wearisome to those whose blood is impure and unit properly to tone, sustain, and renew the wasting of nervous tissue. It is more because of this condition of the blood that women are run down.

Tired, Weak, Nervous. Than because of the work itself. Every physician says so, and that the only remedy is in building up by taking a good nerve tonic, blood purifier and vitality like Hood's Sarsaparilla. For the trouble is peculiar to women at change of season, climate or life, or resulting from hard work, nervousness, and impure blood, thousands have found relief and cure in Hood's Sarsaparilla.

Hood's Sarsaparilla

The One True Blood Purifier. 50¢ per bottle. Prepared only by C. I. Hood & Co., Lowell, Mass.

Hood's Pills are the only pills to take with Hood's Sarsaparilla.

Sick Headache and Constipation are promptly cured by Hood's Pills. Easy to take, sure in effect.

MARK WRIGHT & CO.—COFFINS, CASKETS, AND ALL FUNERAL GOODS