Dr. Talmage Portrays Two Kinds of Busybodies.

HOW WE CAN TALK OF OTHERS.

When Talking of the Faults of Others -We should Take a Bouevolent Interest in the Affairs of Our Neighbors

Washington Jan. 21. - In this discourse ir. Talmage shows how we should interest ourselves in the affairs of others for their benefit, but never for their damage; text, I Peter, iv., 15, "A busybody in other men's

In the second century of the world's existence people had the same characteristics as people in the nineteenth century, the only difference being that they had the characteristics for a longer time. It was 500 years of goodness or 500 years of meanness instead of goodness meanness for 40 or 50 years. Well, Simon Peter, who was a keen observer of what was going on around him, one day caught sight of a man whose characteristics were severe inspection and blatant criticism of the affairs belonging to people for whom he had no responsibility and with the hand once browned and hardened by fishing tackle drew this portrait for all, subsequent ages: "A busybody in other men's matters."

That kind of person has been a trouble maker in every country since the world stood. Appointing him-self to the work of exploration and detection, he goes forth mischief making. He generally begins by reporting the intelicity discovered. He is the advertising agent of infirmities and domestic inharmony and occurrences that but for him would never have come to the public eye or ear. He feels that the secret ought to be hauled out into light and heralded. If he can get one line of it into the newspapers, that he feels to be a noble achievement to start with. But he must not let it stop. . He whispers it to his neighbors, they, in turn, whisper it to their neighbors until the whole town is abuzz and agog. You can no more catch it or put it down than you can a malaria. It is in the air and on the wing and afloat. Taken by itself it seems of little importance, but after a hundred people have handled it and each has given it an additional twist it becomes a story in size and shape marvelous.

First, notice that such a mission is most undesirable, because we all require all the time we can get to take care of our own affairs. carry ourselves through the treacherous straits of this life demands we all the time keep our hand on the wheel of our own craft. While, as I shall show you before I get through, we all have a mission to others we have no time to waste in doing that which

is damaging to others. There is our worldly calling which must be looked after or it will be-come a failure. Who succeeds in anything without concentrating all his energies upon that one thing? All those who try to de many things, go their fortune. They go on until they pay 10 cents on the dollar, or pay their body into the grave. We can ir body into the grave. not manage the affairs of others and keep our own affairs prosperous. While we are inquiring how precarlous is the business of another merchant and finding out how many, notes he has unpaid and how soon he will probably be wound up or make an assignment or hear the sheriff's hammer smite the counter our own affairs are getting mixed up, and endangered. While we are criticising our neighbor for his poor crops we are neglecting the fertilization of our own fields or allowing the weeds to choke our own corn. While we are trying to extract the mote from our neighbor's eye we fall under the weight of the beam in our own eye.

If God had given us whole weeks and months and days, with nothing to do but gauge and measure and scrutinize the affairs of others, there might be some excuse for such em-ployment, but I do not know anyone who has such a surplus of time and energy and qualification that he can afford much of the time to sit as a coroner upon the dead failures of others. I can imagine that an astronomical crank could get so absorbed in examining the spots on the sun as to neglect clearing the spots off his own character. A very suc-cessful man was asked how he had accumulated such vast fortune. replied, 'I have accumulated about one-half of my property by attending strictly to my business and the other half by letting other people's alone."

Furthermore, we are incapacitated for the supervisal of others because we cannot see all sides of the affair reprehended. People are generally not so much to blame as we suppose. It is never right to do wrong, but there may be alleviations. There may have arisen a conjunction of flung any one of us. The world gives only one side of the transaction and that is always the worst side. That defaulter at the bank who loaned money he ought not to have loaned did if for the advantage of enother, not for his own. That another, not for his own. That young man who purloined from his employer did so because his mother was dying for the lack of medicine. That young woman who went wrong did not get enough wages to i her from starving to death. Most people who make moral shipwreck would do right in some exigency, but they have not the courage to say

but moderate your anathema against the wrongdoer by the circumstances which may yet develop. Be economical of your curses when all the community is hounding some man or woman. Wait, consider, pause and hope that which is charged is a base tabrication. Do not be like a jury who shall render verdict against the

GIFT OF EVIL TONGUES | defendant without allowing him to present his side of the case.

Furthermore, we make ourselves a Furthermore, we make ourselves a disgusting spectacle when we become busybodies. What a diabolical

come busybodies. What a diabolical enterprise those undertake who are ever looking for the moral lapse or the downfall of others! As the human race is a most imperfect race, all such hunters find plenty of game. There have been sewing societies in churches which tore to pieces more reputations than they made garments for the poor. With their sarcasms and sly hints and depreciation of motives they punctured more good names than they had needles. With their scissors they cut characters bias, and backstitched every evil re-port they got hold of. Meeting of board of directors have sometimes board of directors have sometimes ruined good business men by insinuations against them. The bad work may not have been done so much by words, for they would be libelous, but by a twinkle of the eye or a shrug of the shoulder or a sarcastic accentuation of a word. "Yes, he is all right when he is sober." "Have you inquired into that man's history?" "Do you know what business he was in before he entered this?" "I move that the application be laid on the table until some investigations now going on are consum-ated." It is easy enough to start a suspicion that will never down, but

who started it! There is not an honest man in Washington or New York or any other city who cannot be damaged by such infernalism. In a village where I once lived a steamboat every day came to the wharf. An enemy of the steamboat company asked on day, "I wonder if that steamboat is safe?" The man who heard the question soon said to his neighbor "There is some suspicion about the safety of that steamboat." And the next one who got hold of it said, There is an impression aboard that there will soon be an accident on that steamer." Soon all that com-

munity began to say, "That steamer

is very unsafe," and as a consequent

what a despicable man is the one

we all took the stage rather than risk our lives on the river. While I believe enough in human depravity to be orthodox, I tell you that the most of people whom I know are doing the best they can. Faults? Oh, yes. All people except you and I have faults. But they are sorry about it, repentant on account of it and are trying to do better. About all the married people I know of are married to the one person best suited. Nearly all the parents with whom I am acquainted are doing the best they can for their All the clerks in stores; so far as I know, are honest, and all persons in official position, city, state or nation, are fulfilling their mission as well as they can. The most of those who have failed in business, so far as I know, have failed honest-

All people make mistakes - say things that afterwards they are sorry for, and miss opportunity of uttering the right word and doing the right thing. But when they say their prayers at night these dofects are sure to be mentioned somewhere between the hame of the Lord for whose mercy they plead and the whose mercy they plead and the amen that closes the supplication.
"That has not been my observation." says some one. Well, I am sorry for you, my brother, my sister. an awful crowd you must have gotten into! Or, as is more probable, you are one of the characters that the characters that text sketches. my been hunting for partridges and quail but for vultures. You have been microscopizing the world's faults. You have been down in the marsher when you ought to have been on the uplands. I have caught you at last. You are "a busybody in other men' matters.

How is it that you can always find two opinions about any one and those two opinions exactly opposite? I will tell you the reason, because there are two sides to every - the best side and the worst side. A well disposed chiefly seeks the best side; the badly disposed seeks chiefly the worst side. Be ours the desire to see the best side, for it is healthier for us to do and stirs admiration, which is an elevated state, while the desire to find the worst side keeps one in a spirit of disquietude and disgust and mean suspicion, and that is a pulling down of our own nature, a disfigure ment of our own character. I afraid the imperfections of others

will kill us yet. If one be cynical about the character of others and chiefly observant of defects and glad to find, something wrong in character, the fact is apt to be demonstrated in his looks. How ever regular his features and though constructed according to the laws of Kaspar Lavater, his visage is sour. He may smile, but it is a sour smile. There is a sneer in the inflation of the nostril. There is a a bad look in the eye. The devil of sarcasm and malevolence and suspicion has taken possession of the sarcasm and malevolence and suspicion has taken possession. cion has taken possession of him, and you see it as plainly as though from the hair line of the forehead to the lowest point in the round of his chin it were written: "Mine! Mine! I, the demon of the pit, have source his visage with my curse. Look at him! He chose a diet of carrion. He gloated over the misdeeds of others. It took all my infernal engineery to make him what he is-'a busybody in other men's matters."

The slanderer almost always attempts to escape the scandal he is responsible for. When in 1741 John Wesley was preaching at Bristol and showing what reason he had to trust in the Centain of His Salvation. in the Captain of His Salvation, a hearer cried out; "Who was your cap-tain when you hanged yourself? I hearer cried out. Who was your tain when you hanged yourself? I know the man who saw you when you were cut down." John Wesley asked the audience to make room and let the slanderer come to the front, but when the way was open the slan-derer, instead of coming forward, fled the room. The author or distributer of slanders never wants to face, his

the day of Pentecost there were people endowed with what was called the "gift of tongues," and they spake for God in many languages. But there are people in our time who

RHEUMATIC! YOUR CURE IS AB

the Wall Between Suffering and and chronic forms of rheumatism have When the Wall Between Suffering and enrolle to the absolutely cured in from one, to the Suffer- been absolutely cured in from one, to three days. The remedy is simple and three days. The remedy is simple and harmless, and leaves no bad after effects. Here's the testimony of one who ought to know its real worth: can Rheumatic Cure Comes to the Sufferer's Relief -- "Shells" the Stronghold of Dis- 92 Cornwallis street, Halifax, N. S. ease

Drives out the Hostile Forces--Breaks roally been occused by rheumatism of the Shackles of Rheumatism's Prisoner and Guarantees him Perpetual Liberty.

The Shackles of Rheumatism's Prisoner and Guarantees him Perpetual Liberty.

The Shackles of Rheumatism's Prisoner and Guarantees him Perpetual lentless disease, but so common that in many cases the suffering is borne unheeded when the patient may be within a step of death.

South American Rheumatic Cure is

This Great Remedy is In- | matism in all its phases is uric acid, vincible—Gives Relief in It is the waste of effets matters of a few hours and a cure in from One to Three Days.

Of all the tortures that disease can inflict upon man perhaps there are none more agonizing than rheumatism, and its kindred ailments, such as gout, lumbago, neuralgia and sciatica—and these are no respectors of persons—they attack the old and the young alike.

The active, irritating cause of rheu-

seem to have the gift of evil tongues,

and there is no end to their iniquitous

gabble. Every city, village and neighborhood of the earth has had

driven through it these scavenger carts. When anything is said to you

lefamatory of the charcater of others

imitate Joseph John Gurney of Eng-

land, who, when a bad report was

brought to him concerning anybody,

tring to tell us concerning her?

Since there is no good to relate,

would it not be kinder to be silent

on the evil? Charity rejoiceth not in iniquity."

But there is a worthy and Christ-

ian way of looking abroad upon others, not for the purpose of bring-

ing them to disadvantage or adver-

tising their weaknesses or putting in "great primer" or "paragon" type their frailities, but to offer help, sym-

pathy and rescue. That is Christlike, and he who does so wins the ap-

look abroad for the people who have

made great mistakes and put a big

plaster of condolence on their lacera-

pathized with, although they need an

infinity of solace. Domestic mis-takes. Social mistakes. Ecclesiasti-cal mistakes. Political mistakes. The

world has for such only jocosity and gesture of deploration. There is an unoccupied field for you, my brother.

No one has been there. Take your there and

case of medicines and go there and

ply divine medicament. Hear it: The more you go busy-

ing yourselves in other men's mat-

ters the better if you have design of

fallen, that you may lift them; the

pangs, that you may assuage them.
Arm yourself with two bottles of divine medicine, the one a tonic and
the other an anaesthetic, the latter

to soothe and quiet, the former to

stimulate, to inspire to sublime ac

tion. That man's matters need look

ing after in this respect. There are

10,000 men and women who nee

your help and need it right away They do not sit down and cry. They

make no appeal for help, but within

ten yards of where you sit in church and within ten minutes' walk of your

home there are people in enough trouble to make them shriek out with

agony if they had not resolved upon

If you are rightly interested in

other men's matters, go to those who

are just starting in their occupations

or professions and give them a boost.

Those old physicians do not want your help, for they are surrounded with more patients than they can at-

tors who are counting out their first

drops to patients who cannot afford to pay. Those old attorneys at the

to pay. Those old attorneys they law want no help from you, for they

take retainers only from the more prosperous clients, but cheer those

prosperous clients, but cheer those young attorneys who have not had a brief at all lucrative. Those old merchants have their business so well established that they feel independent of banks, of all changes in tariffs, of all panics, but cheer those young merchants who are making their first mistakes in bargain and

their first mistakes in bargain and sale. That old farmer who has 200

acres in best tillage, and his barns

full of harvested crops, and the grain

merchant, having bought his wheat at high prices before it was reaped,

needs no sympathy from you, but cheer up that young farmer whose

acres are covered with a big mort-

rage and the drought strikes them

Go forth to be a busybody in other

men's matters, so far as you can helping them out, and help them on.

The world is full of instances of those who spend their life in such alleviations, but there is one instance that overtops and eclipses all others. He had lived in a palace.

others. He had lived in a palace. Radiant ones waited upon him. He was charioted along streets yellow with gold, and stopped at gates glistening with fearls, and hosannaed by immortals corneted and in snowy white. Centuries gave him not

white. Centuries gave him not a pain. The sun that rose on him never set. His dominions could not be enlarged, for they had no bound-

aries, and uncontested was his reign. Upon all that luster and renown and

tend to, but cheer those young

rels, that you may settle them;

offering relief.

them where they are hurt and ap-

Search out the quar-

Such people are never sym-

Domestic mis-

plause of the high heavens.

the system, which, from various causes are not carried away through causes are not carried away through the natural channels; the joints and muscles become affected, they swell, stiffen and inflame; and the pain and torture of it none can describe but those who have passed through the ordeal of suffering that Rheumatism entails. In its more acute and inflammatory

form it oft-times attacks vital parts such as the heart, and on the evidence of expert testimony it is believed that many cases of sudden death that are

environment of splendors he turned his back and put down his crown at

the foot of his throne, and on a bleak

December night trod his way down

world. Wrapped in what plain shawl, and persued with what enemies on

swift camels, and howled at with

what brigands, and thrust with what sharp lances, and hidden in

what sepulchral crypt, until the sub-

to tell the story by sculptured cross,

doxologies, and domed cathedral, and

He could not see a woman doubled

up with rheumatism but he touched

her, and inflamed muscles relaxed

and she stood straight up. He could

not meet a funeral of a young man

but he broke up the procession and gave him back to his widowed mother. With spittle on the tip of his

He scolded only twice that I re-

member, once at the hypocrites with

elongated visage and the other time

when a sinful crowd had arraigned

an unfortunate woman, and the Lord,

with the most superb sarcasm that was ever uttered, gave permission to

any one who felt himself entirely

commendable to hurl the first mis-

sile. All for others. His birth for others. His ministry for others. His

death for others. His ascension for

week, but yet will never see in this world, but whom I expect to meet at the bar of God and hope to see in

the blessed heaven. The last word that Dwight L. Moody, the great

evangelist, said to me at Plainfield, N.J., and he repeated the message for me to others, was, "Never be tempt-

ed under any circumstances to give up your weekly publication of

mons throughout the world." That solemn charge I will heed as long as I have strength to give them and the newspaper types desire to take them.

w my words are to the in-

others. His enthronement for other

visible multitudes I reach week

finger he turned the midnight

total blindness into the midnoon

and painted canvas, and resou

redeemed nations

erfect sight.

equent centuries have tried in vain

to a stone house in Bethlehe

South American Rheumatic Cure is no respector of cases. It is a neverfailing specific—a panacea for rheumatic sufferers—it enters quickly into the circulation; it drives out the foreign and irritating matter; it starts in at its work of purification and in a trice its healing power is felt, and as if by magic, pains disappear, joints are reduced to the normal, natural size, stiffness of the muscles makes way to auppleness, and where was a few hours or days at most, all suffering and torture, is the calm of peace that comes after the great struggle. South American Rheumatic Cure has a thousand times made the erstwhile sufferer discredit that "the days of miracles are past."

sufferer from rheumatism, and while in my profession I met and consulted many prominent physicians as to my case; none of them gave me any treatment that was permanent. I tried many remedies which claimed to be cures, with the same results. I noted the almost magic relief which came the almost magic relief which came is to a patient of mine in using South American Rheumatic Cure, and I decided to try it on myself, and I proclaim it here and now a great remedy, the only thing that I ever took that did my rheumatism any noticeable good. When I had completed taking the second bottle I was free from all pain, and although that is some three or four years ago, I have not had the slightest return of it. I do strongly recommend it."

South American Kidney Cure is a searching remedy — it cures perman-ently and quickly all bladder and kid-ney ailments. Relieves in six hours South American Nervine is a health builder—it acts directly on the nervicentres—good for the stomach—aidi digestion—gives tone to the nervous system—richness to the blood. Sold by J. W. McLaren, druggist.

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It is a pretty nice looking shoe, but fine as it looks, it feels a great deal finer. The King Quality should be worn by every woman who desires comfort, style, durability, and wants it economically. This describes the King Quality Shoe.

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DRAPER'S CASE.

Sensation in the Ottawa Valley District Caused by Dodd's . Kidney Pills.

Cured Reuben Draper, of Clarendon, of Grave -Principle Upon Which Dold's Ki n y Pills Act -Why Gravel is Curable by

Clarendon, P. Q., Jan. 26.-Quite

Clarendon, P. Q., Jan. 26.—Quite a sensation was caused in this place and throughout the Ottawa Valley, by the publication of Reuben Draper's case in the newspapers last week. Mr. Draper is well known about here and in Bristol and has had many enquiries as to his cure. There seems to be a universal surprise that Dodd's Kidney Pills should be able to cure a trouble like Gravel, which is situated in the Bladder. Therefore the following explanation is in order.

Gravel is directly the result of kidney disorder. It is caused by the failure on the part of the kidneys to do their duty. They fail to dissolve the gritty particles that come to them from the blood. These gritty particles pass to the bladder and cling to the walls of that cavity, accumulating, finally, in little balls or "stones." Dodd's Kidney Pills, by restoring the kidneys to proper health, cut off the supply of this sediment and the bladder and brinary organs, recovering strength on the removal of the cause of irritation, throw off gravel aiready deposited.

Mr. Draper had only been using the

of irritation, throw our gaves of deposited.

Mr. Draper had only been using the pills a week when he was rid of a stone which, he says, is as large as a bean. In a few days he passed another smaller one. He has retained both, and many people of the neighborhood have seen them. There is, therefore, no room to doubt that Dodd's Kidney Pills do actually cure Gravel was well as the other kidney diseases for which they are famous. The case has aroused wide interest and friends for Dodd's Kidney Pills are discovered on all sides.

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The holiday presents have to be bought-you will find a good assortment of Fancy Lamps and China. Also a full line of Dinner Setts, \$5.50 and upwards, Tea Sets \$2.50, Chamber Sets \$1.80. They are low in price Call and see them.

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