

OBITUARY

THOMAS LYNCH

Funeral services for Thomas Lynch, sixty-five years old, for thirty-five years a resident of the Border Cities who died Friday, April 17, at his residence, 517 Janette Avenue, Windsor, following a lengthy illness, was held on Monday morning at 9:30 from St. Alphonsus Church. Interment was made at St. Alphonsus Cemetery. Solemn High Mass sung by Very Rev. Dean Downey, Father Spratt, C. S. B., Deacon, Father Pageau, Sub-Deacon, Mr. F. Austin, C. S. B., master of ceremonies, Mr. Martin, C. S. B., Censor Bearer. In the sanctuary were Father Dillon, C. S. B., President of Assumption College, Father Burns, C. S. B., Sandwich, Father Forristal, C. S. B., Amherstburg.

Active pall-bearers were cousins of deceased—Thos. Hunt, Daniel Hunt, Michael Hunt, Michael Gallagher, Patrick Gallagher and Morgan Gallagher.

Honorary pall-bearers were: Alfred Gignac, David Hogen, Thomas Milne, Jas. Reynolds, Wm. Smith and R. Christopher of London.

Mr. Lynch, who was a native of Mount St. Patrick, Ont., had been a blacksmith in the employ of the Canadian Pacific Railway for forty-three years and was well known in railway circles of Western Ontario. He was taken ill about two months ago.

Surviving are his widow, Mrs. Margaret Lynch, three daughters and six sons, Mary, George and Mrs. Margaret Tiernan, at home; Thomas M., of St. Thomas; Mother Stanislaus, Chatham; Stanley Lynch, C. S. B., of Houston, Texas; and John, James and Joseph, all of Windsor.

FRANCIS LEO CONNOLLY

At St. Mary's Hospital, Kitchener, Ont., early Monday morning, March 28th, fortified by the last rites of Holy Mother Church, and with perfect resignation to the divine will of his Creator, Francis Leo, son of Mr. and Mrs. Thos. Connolly, Proton, Ont., passed peacefully to his eternal reward at the age of eighteen years, one month and twenty-three days.

The deceased had been attending St. Jerome's College, Kitchener, for the past two years where his bright, intelligent and cheerful disposition had won for him the love and esteem of his fellow-students.

Reference was made in these columns last week to the death of Miss Ella May Sullivan which occurred at Rainy River after a few days' illness. Her remains arrived at Renfrew on Saturday afternoon and were conveyed to her mother's home.

At 9 o'clock, p. m., of the same day there came a message that a son and a brother had also passed away in the Pembroke general hospital. His remains were transferred to Renfrew the following afternoon.

The double funeral was held on Monday morning at 9 o'clock at St. Francis Xavier's Church, Renfrew. In the large cortege were groups from Arnprior, Pembroke, Douglas and Eganville. The bodies were received at the church by Right Rev. Monsignor French, P. P., and then followed the Solemn Requiem Mass by Rev. J. Sullivan, of Eganville, brother to the deceased. Rev. W. H. Breen, rector of Pembroke cathedral, and Rev. W. Murray, P. P., of Campbell's Bay assisted as deacon and sub-deacon. Priests in the sanctuary were Right Rev. Monsignor Kiernan, P. P., and Rev. J. Schroeder, of Arnprior; Rev. P. S. Dowdall and Rev. T. Sloan, P. P., of Pembroke; Rev. H. Martel, P. P., and Rev. D. Drohan, of Calumet; Rev. Father Cote, P. P., of Portage du Fort; Rev. W. H. Dooner, P. P., of Osceola; Rev. C. J. Jones, P. P., of Calabogie; Rev. J. McElligott and Rev. L. Ennis, of Renfrew.

After the church services, the two bodies were conveyed to Mt. St. Patrick church and cemetery, the last offices for the dead being recited by Rev. Father Sullivan, Rev. Father Harrington, P. P., and Rev. Father Hunt were present with a number of the other priests accompanying the bodies from Renfrew.

Daniel Joseph Sullivan was born in Adamston twenty-nine years ago, the son of the late Michael Sullivan and his surviving wife. After finishing primary courses in the home school, he attended Renfrew Collegiate and was also a student at Ottawa College. His spirit of adventure led him to join the flying corps in 1917 and he spent a period in training at Camp Borden.

Daniel J. Sullivan was a well-known and popular figure in the athletic circles of Renfrew and Pontiac counties. He was known to "play the game" fairly and honorably; petty and ignoble acting was never his behaviour on the field of sport. His friendships were many and enduring, and the news of his untimely death was received with very sincere regret. He was publisher of the Pontiac Advance at Campbell's Bay but disposed of the business shortly before he was taken sick.

The deceased young man was stricken down a few months ago with a malignant disease. An operation stayed its progress and gave temporary relief. The respite was brief, however, for after a stay of a few weeks at his home in Renfrew, he sought special treatment at the same institution, in the faint hope that a cure would be effected. This hope was not realized. Death's angel, in lessening circles, drew nearer and on Saturday night at 9 o'clock, with edifying Christian resignation, he surrendered his young life and passed through the portals of death.

encouragement and comfort was never withheld from any in need of such. In the early days of Mr. Farrelly's manhood his devotedness and loving care of his parents were the edification of all who witnessed it—a truly dutiful son, God's promise to such was verified in his happy, peaceful life and holy death.

Ever a loyal son of our Holy Mother Church, Mr. Farrelly contributed generously to any good work undertaken for God's glory and the interests of religion while proving his own high esteem for such by his faithful observance of the duties and obligations of a devoted Catholic. The remembrance of that truly Christian life will long remain a treasured memory in the hearts of his bereaved brothers and sisters, while to the many whose privilege it was to regard him as a friend the name of Matthew Farrelly will be associated with all that is sincere, noble and kind-hearted.

May his soul rest in that peace—the recompense promised by Our Divine Lord to His faithful servants. The funeral Requiem Mass was celebrated at St. Mary's Church, Lindsay, on Thursday morning, April 17th, and was attended by a representative of the Knights of Columbus and Holy Name Society, both of which claimed Mr. Farrelly as a member, as also by citizens of all classes who had learned to esteem the deceased for his sterling qualities of mind and heart.

Mr. Farrelly is survived by two brothers, Mr. James Farrelly and Mr. Daniel Farrelly, of Lindsay, three sisters, Mrs. Daniel Cayley, Rev. Mother Pulcheria and Mother Josephine of Loretto Abbey, Toronto.

DANIEL J. SULLIVAN AND ELLA MAY SULLIVAN

Eganville Leader, April 24, 1925

In the home of Mrs. Michael Sullivan, of Renfrew, the dead bodies of two members of the family were exposed to view on Sunday evening and night. The hundreds of friends from town and surrounding district who came to honor the dead and express sympathy to the living members of a home so deeply plunged in sorrow, had borne in upon them an intensity of feeling rarely experienced.

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Besides his mother he leaves five brothers and two sisters, namely, Rev. J. Sullivan, of Eganville; Patrick, of Crooked River, Sask.; Thomas, of Espanola; Michael J. of Renfrew; James, of St. Jerome's College, Kitchener; Rev. Sister M. Gregory, of St. Joseph's community, Pembroke, and Mrs. John McKenzie, of Sleeman, Ont.

Rev. Father Sullivan will have the sympathy of the citizens of Eganville in general and the members of St. James' congregation in particular in his double bereavement. May their souls rest in peace.

NEW BOOKS

"The Story of the Little Flower of Jesus." By Rev. Daniel A. Lord, S. J. Paper. Illustrated by Rev. Louis B. Egan, S. J. 15 cents. There is no figure in all the world that has so captivated the hearts of men as Blessed Therese. The entire world is anxious to learn all it can about her. Hence, another little booklet giving a different phase of her charming life has its rightful place. And the very style of this narrative reflects the simplicity and spirituality of Little Therese herself. Taking the various events of her life and analyzing them, or rather interpreting them to the world in their true value, the author affords us a new insight into the happy holiness of this chosen one of God.

"Autobiography of an Old Breviary." By Herman J. Heuser, D.D. With Glossary and Index. Price \$2. In this age of craving for antiques, it is quite fitting to give the history of an old breviary, of one indeed that has been obsolete almost within the memory of all the living. Yet, under cover of this innocent looking title the learned author has crammed more useful information about the breviary, from its first inception to its present form, than will be found in any textbook on the subject. Even such dry themes as epacts, ecclesiastical cycles, Dominical letters, the calendar, and a host of other details that concern the regular daily recitation of the Office, are discussed with such unassuming familiarity that they read like anecdotes. Seminars will find this a decidedly entertaining way of learning all they need to know about this all-important fixture of their future life; while the priesthood in general will enjoy the obiter dicta of this veteran doctor of the law. Every layman who is appreciative of the glories of his Church will find here in simple, untechnical and delightful form a thorough explanation of a portion of the liturgy which he has as yet little explored.

"Six One-Act Plays." By Rev. Daniel A. Lord, S. J. Cloth. Net, \$2.00.

It would be easy to welcome this book on the ground that there is so little really valuable Catholic dramatic material available. That there is a discouraging dearth of Catholic plays any director of dramatics will testify.

But Father Lord's book needs no such indirect praise. On its own merits, offering a group of altogether delightful and inspiring plays, it deserves a cordial reception.

The plays are Catholic indeed, but not "religious." They offer no exposition of doctrine, no encomium of the higher virtues. Their Catholicity is simple, unaffected, almost unconscious. In two of them, to be sure, the theme is threatened loss of the Faith, but we see not the clash between two religious codes, but the intense emotional struggle of a soul forced to choose between human love and loyalty to God. Of the other four plays, one dramatizes an ancient Irish legend, another is based on an incident of the American Revolution, and a third is a love-idyl of the feudal era. There is also a very colorful fantasy placed in the land "at the foot of the rainbow."

All of these may be staged quite easily either indoors or outdoors. There is a striking variety of subject and treatment, and dramatic societies seeking material that is new, wholesome and of real literary value will find it here. It may be recommended with the same enthusiasm to anyone desiring a few hours' diverting reading.

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DIED

COONEY.—At Quyon, Que., on April 9, 1925, Mrs. M. Thomas Cooney. May her soul rest in peace.

CAMPBELL.—At her home, 215 Arzyle St., Sydney, N. S., on March 24, 1925, Mrs. D. R. Campbell, aged fifty-five years. May her soul rest in peace.

MCDONOUGH.—At the home of his parents, 10 Richmond St., Sydney, N. S., on March 2nd, 1925, Vincent beloved child of Mr. and Mrs. Thomas McDonough, aged seven years. May his soul rest in peace.

MORIARTY.—At St. Anicet, Que., on Tuesday, April 14th, fortified by the rites of Holy Mother Church, Margaret O'Leary, widow of the late James Moriarty, of the parish of Saint Anicet, passed to her eternal reward at the age of seventy-six, leaving one daughter, Mrs. Frank Quenneville and six grand children to mourn her loss. Funeral on April 16 to the parish church of Saint Anicet where Requiem Mass was chanted by Rev. Father Reid, parish priest. May her soul rest in peace.

If in our Communion we do nothing else than sit down beside Our Lord, feeling that He knows, loves and understands us, loves us, even though we do not say a word and are as dry as a stick our Communion are profitable and we shall draw from them a real good. It is as if, when dispirited, dry, and tired we were to sit down by some one who spoke not a word, and were to rise up refreshed and strengthened by the intercommunion between the two souls.

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SEALED Tenders addressed to the undersigned, and endorsed "Tender for Wharf and Breakwater at Goderich, Ontario," will be received until 12 o'clock noon (daylight saving), Tuesday, May 12, 1925, for the construction of a wharf and the reconstruction of the breakwater at Goderich, Huron County, Ont. Plans and forms of contract can be seen and specification and forms of tender obtained at this Department, at the offices of the District Engineers, Royal Bank Building, London, Ont.; Equity Building, Toronto, Ont., and at the Post Office, Goderich, Ont. Tenders will not be considered unless made on printed forms supplied by the Department and in accordance with conditions contained therein. Each tender must be accompanied by an accepted cheque on a chartered bank, payable to the order of the Minister of Public Works, equal to 10 per cent of the amount of the tender. Bonds of the Dominion of Canada or bonds of the Canadian National Railway Company will also be accepted as security, or bonds and a cheque if required to make up an odd amount. Note.—Blue prints can be obtained at this Department by depositing an accepted cheque for the sum of \$5, payable to the order of the Minister of Public Works, which will be returned if the intending tender submit a regular bid. By order, E. E. O'BRIEN, Secretary, Department of Public Works, Ottawa, April 20, 1925.

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