FOREIGN MISSIONS

JAPANESE MISSION IN LOS ANGELES

Rev. George Staub, formerly attached to the Maryknoll Prepara formerly tory College, The Venard, at Clark's Summit, Pa. is transferred to Los Angeles, to assist Rev. Albert Breton in the care of the Japanese Mission in that city. This is the first step in the work for Japanese Catholics in the Pacific Slope by the Catholic Foreign Mission Society of America.

Father Staub joined the Society from the diocese of Rochester, being an alumnus of St. Bernard's Seminary. He has the good wishes of all his friends in that city for his new field of labor.

Four members of the Maryknoll

sisterhood have been likewise selected and will follow Father Staub in a few weeks. This work will be in conjunction with the Japanese sisterhood already established. The plan promises exceptional results, for the Japanese sisters will be national and intermediaries between their own people and the Church, while the American sisters will have charge of the English courses and serve to interpret the psculiar demands of the American situation.

The visit to the United States of Archbishop Rey of Tokyo, who has already been at Maryknoll in San The Francisco and at the Japanese Mistreport r sion in Los Angeles, and has recently spent a few days at the Maryknoll headquarters at Ossining, is very providential. The experience of his thirty years as a missioner in Japan adds a force to his advice which cannot be overestimated. America is planting its mustard seeds from which, under God, great trees will be grown to shelter millions of Orientals in the balmy shades of Christian Truth.

CHINESE GOVERNMENT RECOGNIZES PEKING CATHOLIC NORMAL

The prospects of Catholic mission work in China are greatly improved by the latest decision of the Chinese Republic on the question of Higher Education. Unlike Japan, where the tendency is altogether towards State monopoly, China's policy parmits private competition and independent control? In Japan, denominational schools, of whatever creed, are at best tolerated, and are not permitted to teach religion at any time even to those desiring it: in China, above mentioned decision allows the existence of denominational schools and offers no obstacle to definite moral and religious teachings by those supporting the establishments. Moreover, if the school is of requisite standard, it receives a State charter which, after the manner of the New York Regents' policy, gives the school a rating on a par with the

State institutions.

The Normal School (Catholic) of the Marist Brothers at Chale, Peking, is the first denominational school to receive this official recognition. This will react to the benefit of the Brothers' primary and secondary establishments. Many readers will be interested, and doubtless sur-prised, to learn that practically one half of the Brothers' personnel in China is native. "When we quit France," remarked the Superior of the Normal School. "to found our first school at Peking, we never anticipated that in less than thirty years we should have surrounded ourselves by such a large proportion of confreres native to this soil commonly reputed so arid." These native Chinese Brothers, possessing rnment, diplomas as teachers, will thus preserve the primary and secondary schools from discrimina-tion and offer to the native children all the advantages of a Chinese education, together with the improvements of Continental methods and curriculum.

an American mother house at Dayton, Ohio), have a'so flourishing Colleges in Honalulu and Japan, which are doing excellent work for education and for the standing of the Church.

MARYKNOLL'S DISTINGUISHED VISITOR

The Maryknoll Foreign Mission Seminary at Ossining, N. Y. had the honor of entertaining a very distinguished visitor in the person of Most Rev. Pierre Rey, Archbishop of Tokyo, Japan. This missionary bishop, the head of the Catholic April 5, shows that Geo. B. Wilson, hierarchy in the Islands of Nippon, has spent nearly forty years in evangelization work in that country. He is a man of remarkable vigor England and Walss. \$44.00 per head for such a long mission. for such a long missionary career, and is a keen observer of men and events. His visits to America is occasioned by the customary "ad limina" report which every Catholic bishop must make to Rome. He will also attend, in Paris, the conterence of the Directors of the Paris Foreign Mission Society, which controls the greatest part of Catholic official report: activities in Japan and has missioners all over the heathen world.

Archbishop Rey's report of Ireland 67,210

second factor is the association of patriotism, or loyalty to the person of the Emperor, with the ancient religions of the country, so as to make the acceptance of Christianity appear as akin to treason to the To this is added pride of race, which makes the Japanese slow Ireland...... 4,887,000 to admit that any system of thought or life can be superior to the one they already possess. These forces hamper missionary activity, but withal the opinion of the visiting prelate remains, that a new era is opening, and that American co-operation would hasten the day, when Christ will reign over the hearts of this capable, spirited and aggressive race. Maryknoll's optimism and youth would be exceptionally valuable assets in that difficult field of labor.

CATHOLIC ARMY HUTS

On the return of the chaplains from overseas the overseas Committee of Directors ceased to have a separate existence and on Oct. 14, 1919, Father J. J. O'Reilly and Father J. J. O'Gorman, on behalf of the overseas Committee of Directors presented their financial report and auditors' statement to the executive of the Canadian Directors, and henceforth became simply members of the one Board of Directors of the

The following is the financial report presented to the Executive and later to the meeting of the Board of Directors on 30 December 1919, and accepted by them.

FINANCIAL REPORT OF OVERSEAS DIRECTORS C. A. H. OTTAWA, ост. 14, 1919

Amount forwarded by Canadian Sec. Treas. for work in England and France, from inception of work, June 1, 1917 to Sept. 18, 1919 £57,692 % 3d Sales of Huts and equipment and refunds of unexpended balances of the various C. A. H. Huts.... £ 7,404 % 2d

Gross Receipts Overseas Section C. A. H.£65,096 11s 5d DISBURSEMENTS

Gross expenditure of Overseas section from inception of work June 1, 1917, to Sept, 18, 1919. ... £61,106 12s 9d Balance Cash on hand, Bank of Montreal, London, Waterloo Place, September 19th, 1919. £ 3,989 18s 8d £65,096 11s 5d CLASSIFICATION OF EXPENDITURE

OVERSEAS (A) Huts, tents, their equipment 2,384 11s 10d

1.927 17s 10d 252 .7s 2d £61,106 12s 9d

The auditors' reports covering the expenditure overseas are appended. and show that the chartered accountants, A. Leicester & Co., Worcester, England, are satisfied with the accuracy of the above statements.

JOHN J. O'GOBMAN, Major C. F., Overseas Secretary Treasurer to December 30th, 1918.

J. J. O'REILLY, Capt. C. F., Overseas Sec. Treas., Dec. 30tb, 1918-Sept. 18th, 1919. Father O'Gorman resigned as C. A. H. Director, April 7, 1920.

CORRESPONDENCE

MORAL IRELAND

ITS VIRTUE PROVED BY ENGLAND Editor CATHOLIC RECORD

It is not my intention to try to prove that Ireland and its sons are perfect, for perfection is not common; but, it is my intention to show, on English authority, that Ireland consumes less drink, has fewer illegiti mates, commits less serious crime, The Brothers of Mary (who have an American mother house at Dayon, Ohio), have a'so flourishing Colleges in Honalulu and Japan, tries, as they claim to lead the world in civilization. My letter is devoid of malice, which is a mean and un-manly attribute, but it is not devoid of glory in the Gael, the peer of any white man on earth. At a time like this, when the Atlantic cable is busy telling us of Irish "outrages," though silent regarding wanton and cruel outrages in Ireland, I love to be priv-

Comment is needless. The number of paupers in a country indicates its thrift, industry and prosperity. Well, the English "States-man's Year book," last issue, gives us

England and Wales.. Scotland 92,862

In 1917 England and Wales bad their cause before the throne of her 7,276, and Ireland 2,688.

U. K. POPULATION IN 1911 England and Wales......33,711,000

Again, comment is needless. Convictions for indictable offences in the U. K.:

England and Wales.... Scotland......13,760 Ireland 1,604 Do these English figures prove

Irish morality? Absolutely!
Of course there are sad and ter rible things happening in Ireland; but, it is very true that all the troubles in Ireland during the past five years had for their undoubted origin the heartless and wanton ob struction of Great Britain's attempt to do justice to Ireland in 1914 by Sir E. Carson and the 447,000 males and females over 15 who, out of Ireland's 4,400,000, signed the unhappy Ulster Covenant.

The Mail and Empire, on April 9, had a despatch claiming that over 1,000 "outrages" had been committed in Ireland last year. But our papers never tell of the never-ending murders and outrages, many times more numerous, committed upon a people who are proved by English authority to be the most moral and law-abiding

GARRETT O'CONNOR Bridgeburg, Ont.

Editor CATHOLIC RECORD :

Dear Sir,—Will you kindly allow me space in your splendid paper to endorse the opinion of a Sacred Heart member. This member proposes that a burse in aid of Father Fraser's China mission be opened and think all members should be in hearty accord with the Summerside member's suggestion.

Living as I do in Western Canada I understand the urgent need of missionaries.

As was stated 10 cents from each

Thanking you for your valuable space and with a heart-felt prayer for the success of the proposal.

A Devoted RECORD Reader. Danzill, Sask.

OBITUARY

SISTER M. CELESTA, PETERBOROUGH

The death of a religious is the opening of the portal which hides the beauty of the heavenly realm from mortal vision, it is the passing "Out of the shadows of sadness." A recent death at Mount St. Joseph. Peterborough, brought home to all who witnessed it this exceeding beauty of the life, which makes the moment of death a happy, longed-for moment. Such indeed it was with Sister M. Celesta, who, though ill scarcely one short week, awaited with eager, loving desire her en-

trance into Eternity. Sister Celesta was Miss Nellie Keon, of Wyman, Quebec, She entered the Congregation of the Sisters of St. Joseph, on February 2, 1919, received the Holy Habit on on March 2, by taking her vows on LAYTON.—At New Waterford, N. S. August 16, and made her profession her death-bed, going thence in the spotless purity of her second baptism Ambrose Layton, aged thirty-nine bestowed upon her during the last days of her life on earth. Such is the favor which God greater the such as the favor which God greater the such as the favor which God greater the such as the such

chosen ones. Sister Celesta's illness did not seem to be alarming, and all expected that in a few days she would be once more with her companions in the Novitiate. She had herself a pre-monition of death, and prayed that God might take her to Himself. The worldly minded cannot realize this ardent desire which fills the soul of those near to God and which makes the giving up of life but the culmination of their hopes, the termination of their endeavors, the final sacrifice before the goal is attained. So it seemed with our dear Sister, and we imagine her on that last evening of her life repeating the familiar lines, so full of faith and trustful love.

' I am glad that I am going, What a strange and sweet delight Is thro' all my being flowing When I know that sure tonight I will pass from earth and meet

Whom I loved thro' all the years, Who will crown me when I greet

And will kiss away my tears." Her death occurred on March 3 and the following morning a solemn Requiem Mass was sung in the convent chapal, by Bishop O'Brien, who in a few words expressed his deep appreciation of a life spent in the service of God, and crowned by a death so beautiful. The funeral took place on the morning of the

Spouse, the King of Kings. 2 thus may they look forward to a happy reunion in the life beyond the grave, when

"With the morn those angel faces "Whom we have loved long since and lost awhile."

A month's mind Requiem Mass was celebrated at the Mount and general Communion offered by the Sisters for the deceased.

After an illness of two weeks. Mr. Thomas Roach, a pioneer resident of Brechin, Ont., passed to his reward at the age of seventy-five years and eleven months. Mr. Roach was born in Kilkenny County, Ireland. He came to Canada during the famine years, and settled with his family near Dornock in Grey County. He was married fifty four years ago to Miss Cecilia McGreth at Owen Sound, by the late Father Grannotier. Soon after marriage he moved to Brechin, where he engaged in the hotel business and farming. For thirty years he continued in the same place of business when he removed to Toronto in order to afford his children an opportunity to continue their educa cation. After ten years he returned retirement until the time of his

Mr. Roach was a staunch Catholic of the old school and a generous supporter of every Catholic interest in his district, and was widely known and highly respected. A large con-gregation assembled in St. Andrew's church to pay the last tokens of respect to the deceased and to unite in prayer for the repose of his soul. Solemn funeral Mass was celebrated, Rev. T. Roach, son of the deceased being celebrant; Rev. W. Roach, son of the deceased, deacon; Rev. J. Hayes, parish priest, sub-deacon Rev. S. McGrath, chancellor of Tor onto diocese, master of ceremonies. Rev. N. Roche, C. S. B., preached an eloquent sermon on the necessity of member would never be missed and a good preparation for eternity. The what a glorious work this mite would Reverend speaker said that the life Reverend speaker said that the life of the deceased permitted of some Let us waste no time in carrying special words of eulogy to the memout the project and making it clear ory of one who by rigid adherence to the Promoters, who I am sure would willingly collect from their example of a true Catholic layman. He was particularly worthy of imita-tion in giving two sons to the service of God in the holy priesthood, who would remember the sacrifices of their parents in the Masses as long as they lived. Such a thought as this should inspire parents to aim at giving some of their children to the

> work is so great and pressing.
>
> Besides one brother and three sisters, Mr. Roach leaves to mourn his loss, an aged wife, five sons: Dr. J. J. Roach, Montreal, Que.; M. H. Roach, Barrister, Beaverton, Ont.; Rev. T. Roach, parish priest, Owen Sound; Rev. W. Roach, Superior of St. Basil's Scholasticate, Sandwich, Ont.; G. L. Roach, Brechin, Ont., and one daughter, Mrs. J. S. Korman, Toronto, Ont.

> service of God, particularly at this

time when priests are so few and the

DIED

DOOHER.—At Lombardy, Ont., on Monday, March 1st, Michael Dooher, aged seventy six years. May his soul rest in peace.

KERWIN.-On March 10, 1920, W. Kerwin, Postmaster at Barry's Bay, Ont. Age fifty-six years. May his soul rest in place.

Ireland. May her soul rest in psace. KINSELLA.-At the family residence

1040 Dorchester Street West, Montreal, on Friday, April 9, ex-Alder-man Thomas Kinselle, aged seventytwo years. May his soul rest in peace.

EDWARDS .- On April 9th, in St. Paul's Hospital, Saskatoon, Mary Irene, daughter of Mr. and Mrs. A. C. Edwards, of Lockwood, Sask. Funeral in Regina, Tuesday, April 13th. May her soul rest in peace.

MARRIAGE

McGill. Roy .- At St. Peter's Catheäral, London, Ont., on April 5, 1920, by Right Rev. Mgr. McKeon, Gertrude McGill to William J. Roy, Detroit,

IN MEMORIAM

In loving memory of Kathleen Grace Marriott, who died at Hamil-ton, April 20th, 1918, age eighteen On whose soul sweet Jesus have mercy.

> A PRIVILEGED CASTE FOR IRELAND

Perhaps the most interesting fea-tures of Mr. Lloyd George's Govern-ment of Ireland bill are two little Catholic Faith. The slow progress of all Christian exangelization in Japan is a uniform experience. This identified itself, and, at the function, and closed their minds to the nation, and closed their minds to the spiritual message of Christianity. A constant of Britain capanits and closed their minds to the spiritual message of Christianity. A constant of the capanits and closed their minds to the same time itself from penury? took place on the morning of the first Friday to St. Peter's Cemetery, being attended by her dear ones from home. To them, too, as to her own expenses, to the upkeep of Great to know that death is not a separation in the "Isle of Saints." Thus section 63 of the bill provides that:

"Existing enactments relative to before, that now they have one more friend in heaven, one who will plead took place on the morning of the clauses carefully tucked away in the clauses

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framers of this wonderful clause.

Again, we read a little further on

in the bill: "No Parliament in Ireland shall have power to abrogate or

is enjoyed either by law or custom.

We may well rub our eyes and ask

what are these "privileges and exemptions" which are thus enjoyed

by law, and which it is now sought

to perpetuate by statute. Are we

dealing with some privileged caste, whose members are not to be judged

by ordinary rules, and is there no

Toronto

Freemasons." Just why "unlawful" such thing as equality before the oaths and assemblies should be per-missible to them is indeed a mystery

Is Is the Indian caste system to be that might puzzle the most Machievtransplanted into Ireland, with Freeellian statesman, but seems to have masons as the inviolable Brahmins caused no difficulty to the English and mere Catholics as the Pariahs?

-America.

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A QUALIFIED TEACHER WANTED FOR S, S. No 15, Buntingdon, Duties to begin after Easter, Salary 1760 per annum. Apply to Thos. O'Reilly, Madoc, Ont. affect prejudically any privilege or exemption of the Freemasons which

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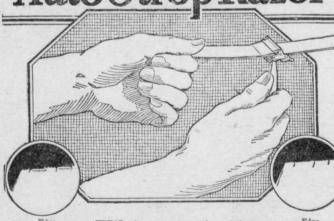
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WANTED IMMEDIATELY HOUSEKEEPER If for priest, assistant and caretaker; \$25 per month with board and comfortable room. Apply to Box 184. CATHOLIC RECORD, London, Ont. stating qualification and giving references, Town not far from Toronto.

WOMAN AS HOUSEKEEPER ON SMALL farm, family three adults, father and two sons, steady employment, good home. Two miles from town. State salary. Middle aged lady praferred. Apply to T. A. Stephenson, R. R. 2. Ingersoil, Ont.

WANTED FOR PLAIN COOKING AND light housework young girl or middle aged woman; good home. Apply Mrs. John Thomas, TT West End Ave. New York City. 2148-tf

PRIEST'S HOUSEKEEPER WANTED IN parish near Ottawa. Widow with bey of school sge-twelve to fourteen preferred. Duties to commence May 15th. References from pastor required, Apply Box 185, CATHOLIC RECORD, London, Ont.

WANTED FOR THE PROVINCE OF Saskatchewan, Male Stenographer and Typewriter; 25 men for construction work, (Railways); 20 Carpenters; 100 Farm Men; Four retail Salesmen, Dry Goods; Four Grocery Retail, Oaly first class experienced men need apply; highest wages Apply Box 182, CATHOLD RECORD, London, Ont.

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