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tfamily res the Stuart obert II. of y fire. The approved of s completed of a million.

Marquis of by the day by the Bishop of ived at Chesuis of Bute's ay afternoon a address to

nim and the most sincere of a son and MY. burn, N. Y.,

Albany Ar-

hile a certain urch, a wan-ern parlance, door, pleaded something to solemn and got a loaf of t; but while admonish the r of his ways.

was the holy esecrating, he pray. "No," pray. "No," menced to rehe first words,

t, is he your

eggar, "we are

and in a few days, when he had washed his face and bathed his head with the water in which he had dissolved the ce-THE LUMP DISAPPEARED,

A Song of the Camp. BY BAYARD TAYLOR. "Give us a song :" the soldiers cried, The outer trenches guarding, When the heat-d guns of the camp allied Grew weary of bombarding.

The dark Redan in silent scoff Lay grim and threatening under: And the tawny mound of the Malakoff No longer beliehed its thunder.

There was a pause. A guardsman said:
"We storm the forts to-morrow;
Sing while we may, another day
Will bring enough of sorrow,"

They sang of love, and not of fame; Forgot was Briton's glory; Each hear! recalled a different name, But all sang "Annie Laurie."

Then lay along the battery's side, Below the smoking cannon, Brave hearts from Severn and from Clyde, And from the banks of Shannon.

and the pain departed. A young woman, Very Rev. Father, who had lumps in her throat, and could not in consequence swallow food, and altogether was very bad, washed her throat with cement and water before going to bed, and in the morning all the lumps had gone, and she was as well as before anything had been

I can bear testimony, Very Rev. Father, to many cures, and all the above are in my own town, and to any person who doubts the truth of this statement I will give the approximately address.

my own town, and to any person who doubts the truth of this statement I will give the names and addresses should the parties cured consent thereto.

I remain, Very Rev. Father, your most obedient child, Michael Dodd.
The Venerable Archdeacon Cavanagh, P. P., Knock, Ireland.

A LITTLE BOY BELONGING TO A WELL KNOWN MILWAUKEE FAMILY CURED.
We are pleased to give the public the following account of the use of the cement and its beneficial effect. It adds still another testimony to the already great number of the efficacy of this cement. The little boy was taken sick with urinal troubles on December 8th, 1879. He had spasmodic attacks and suffered intensely. The case was pronounced catarrh of the bladder by the physicians who were consulted. He was under medical treat-

# TIONS OF PRIEST AND PEOPLE.

Wednesday, being the Feast of SS. Peter and Paul, was observed as a 'holiday of obligation. At the Church of SS. Peter and Edward, Buckingham Palace Gate, there was solemn High Mass (coram Cardinali) at eleven o'clock. The Mass was celebrated by Father Kirk, rector of the mission, the deacon and subdeacon being members of the Oblate order from St. Charles, Bayswater. His Eminence was assisted at the throne by Father Biale, of SS. Peter and Edward's. The music of the Mass was St. Cecilia, sung by the ordinary choir of the church. Wednesday, being the Feast of SS. Peter

to secure that Incorporation Act. This is all that remains for Orangeism in Canada to accomplish, and if the granting of the Act would put an everlasting quietus upon the whole concern, Mr. Mowat would be doing civilization a favor to grant it without delay.—Grip.

CARDINAL MANNING ON THE RELATIONS OF PRIEST AND PROPER.

## THE BATTLE OF THE BIBLES-THE PROTESTANT RULE OF FAITH.

Rev. M. M. Hallinan, D. D., lately contributed the following article to the Plain Dealer, Warsaw, Indiana.

"In this article I wish to state as succinctly as possible the silent dogmas of the Catholic Church, and the fundamental grounds of discrepancy between Catholic than the other forms of the Christian religion. To some this subject may THE TRUE BASIS OF CATHOLICITY. commanded, and that he promised to be the Cathone Church, and the fundamental grounds of discrepancy between Catholicity and the other forms of the Christian religion. To some this subject may seem antiquated and uninteresting, but I feel, for many reasons, quite satisfied, that as presented, it will appear in a very different light to the vast majority of the readers of the Plain Dealer. The following reflections will serve as a philosophical basis to lead us to a comprehensive understanding of the Catholic position, explain the wonderful power of the church in every age, and the tenacity with which Catholics usually adhere to her teaching.

If we take even a superficial survey of the works of creation we feel fully satisfied that one must be wilfully blind not to see

THE ORDER WHICH PREVADES THE WHOLE UNIVERSE.

It is manifested in the regular forms of crystallization; in the determined proportions in which elements combine to form new bodies; in the great variety of the forms of life which constitute a gradual scale from the lowest to the highest organism; in the admirable construction of each organism for the attainment of its proper end, and in the mutual relations of the different organisms. We may see