

INDEPENDENT ORDER OF GOOD TEMPLARS.

R.W.G.T., BRO. JOSEPH MALINS; S.D.R.W.G.T., BRO. EDWIN POTTS.

"Hope of Toronto Lodge," No. 2.

CHESTNUT STREET MISSION HALL, MONDAY, 8 O'CLOCK P.M.

L. D. BRO. H. TEW, 11 Sullivan St. West.

LIST OF OFFICERS:

W.C.T., BRO. F. NORRIS.
W.V.T., SIS. M. TOWNLEY.
W.SEC., BRO. W. BURGESS.
W.F.S., BRO. J. BARRON.
W.TREAS., BRO. C. G. BANEY.
W.CH., SIS. E. BURGESS.

W.M., BRO. E. POTTS.
W.G., BRO. WILSON.
W.SEN., BRO. ELLES.
W.A.S., SIS. EASTWOOD.
W.D.M., SIS. OWENS.
P.W.C.T., BRO. A. BURGESS.

PROGRAMME.

FOR THE QUARTER ENDING APRIL 30TH, 1885.

Feb. 2—Installation of Officers; Feb. 9—Public Meeting; Feb. 16—Songs, Readings and Recitations; Feb. 23—Br-ther's Night; Mar. 2—Lodge Amusements; Mar. 9—Invitation to and Entertainment by "Templar's Home Lodge"; Mar. 16—Mystery Bag; Mar. 23—Sisters' Night; Mar. 30—Public Meeting; April 6—Constitution Night; April 13—Quarterly Tea and Social; April 20—Invitation to and Entertainment by "May Flower Lodge"; April 27—Election of Officers; May 3—Installation of Officers.

W. Secretary's address, 33 Haydon St.

"The May Flower Lodge." No. 4.

TEMPERANCE HALL, TEMPERANCE ST, THURSDAY, 8 O'CLOCK P. M.

L. D. BRO. J. R. MARSHALL, Sec. Tem. Reformation Society 62 King Street East.

LIST OF OFFICERS:

W.C.T., BRO. F. THEAKER.
W.V.T., SISTER A. ROULLY.
W.SEC., BRO. W. BRECKELL.
W.F.S., BRO. F. EASTWOOD.
W.TREAS., BRO. COLES, SEN.
W.CH., SISTER EASTWOOD.

W.M., BRO. COBLEY.
W.G., BRO. ROULLY, JUN.
W.SEN., BRO. J. CROBBY.
W.A.S., BRO. J. MOUNT.
W.D.M., SISTER LEVRIERDOR.
P.W.C.T., BRO. JOHN COOK.

PROGRAMME.

FOR THE QUARTER ENDING APRIL 30TH, 1885.

Feb. 5—Election and Installation of Officers; Feb. 12—Officers to entertain the Lodge; Feb. 19—Lodge Drill; Feb. 26—Pound Night; Mar. 5—Ole Practice; Mar. 12—Visit from a Sister Lodge; Mar. 19—Question Box; Mar. 26—Public Tea and Concert; April 2—Degree Temple; April 9—Sisters' Night; April 16—Brothers' Night; April 23—Night with the Poets; April 30—Sacred Songs and Solos; May 8—Lodge Anniversary.

W. Secretary's address, Temperance Hall, Temperance Street.

"TEMPLARS' HOME LODGE." No. 7.

195 KING STREET EAST, FRIDAY, 8 O'CLOCK P. M.

L. D. BRO. W. LEVY, 343 Gerrard Street East.

LIST OF OFFICERS:

W.C.T., BRO. J. PARKER.
W.V.T., SISTER R. BROOKS.
W.SEC., BRO. C. CRESSHALL.
W.F.S., BRO. J. ANDERTON.
W.TREAS., BRO. H. BROOKS.
W.CH., SISTER M. J. BROOKS.

W.M., BRO. G. MALES.
W.G., BRO. C. WHEAT.
W.SEN., SISTER A. HUTCHINSON.
W.A.S., BRO. G. DICKINSON.
W.D.M., SISTER A. CALLOW.
P.W.C.T., BRO. SWALM.

PROGRAMME.

FOR THE QUARTER ENDING APRIL 30TH, 1885.

Feb. 6—Election and Installation of Officers; Feb. 13—Tea and Entertainment; Feb. 20—Devotional Night; Feb. 27—Invitation to and Entertainment by "Hope of Toronto Lodge"; Mar. 6—Pound Night; Mar. 13—Lodge Drill; Mar. 20—Open Meeting; Mar. 27—Comic Readings, &c.; April 3—Extempore Speaking; April 10—Invitation to and Entertainment by "May Flower Lodge"; April 17—Parour Games; April 24—Election of Officers; May 1—Installation of Officers and Reports; May 8—New Officers to entertain the Lodge.

W. Secretary's address, 195 King St. East.

GOOD NEWS FROM HOME.

The following testimonials have been received from patients residing in the Dominion of Canada. The first is from a clergyman, Rev. I. S. Cole, of Manitowaning, and refers to important cases which came under his personal observation:

"MANITOWANING, ALGOMA, CANADA, August, 1884.

"Gentlemen:—I have never sent you any expression of opinion with regard to the Oxygen Treatment, simply because, as you receive so many, I feared that mine would be 'crowded out.'

"Our medical attendant told me, July 11th, 1880, that 'a certain lady friend would probably be in a rapid decline in a few days without the greatest care.' In that case the treatment was cod liver oil and malt, and good was undoubtedly effected by it. I state this, because, having tried those things, the lady is in all the better position for forming an opinion.

"Her health became bad again some eighteen months later, when a friend in the States having providentially sent her one of your pamphlets, who was able to certify to the actuality of the statements in the most important testimonials, she procured the Home Treatment for two months. At the end of a week I asked: 'Well, what about the Oxygen? is it doing any good?' 'No, I think not. It may be giving me a little appetite.' Two weeks later the answer was 'Yes, a little.' At the end of the first month, 'Yes, it certainly is doing me good.' And belief in its powers continued to grow till most of the members of the lady's family look on it as next door to miraculous.

"My brother-in-law's wife was being pushed along the sidewalk in a bath chair, lame from careless treatment in the foot, and on meeting a friend said, 'Ah, you know I never expect to walk again.' The treatment was begun on the morrow, and a fortnight later my sister-in-law walked down to see this very friend, a distance of half a mile and back, without fatigue.

"The Rev. —, of Gravenhurst, was in an extremely low state of health two years ago. He used the Oxygen for two months, and was so wonderfully restored that when medical friends from England, who had treated him formerly, heard of the effects of Oxygen they were astounded.

"I had always, before I knew of the Compound Oxygen, thought Fellows' Hypophosphites the best of all tonics, but at best it is a drug; while Oxygen cannot certainly be so classed. We may live a lifetime and take few of the ingredients of Fellows' Compound, while we can live but a few moments without oxygen.

"Your system is an artificial mode of supplying a natural universal need, and paying up the arrears due to an artificial life.

"With many expressions of gratitude,

"Believe me to remain, gentlemen,

"Yours faithfully,

"I. S. COLE,

"Incumbent, Manitowaning, Algoma, Can.

"To Messrs. Starkey & Palen, Philadelphia, Pa."

EMMANUEL CHURCH, REFORMED EPISCOPAL.

PASTOR—REV. JOHN W. TREEN.

ARRANGEMENTS for the future continuance of the Services of the above Church are in progress. Notice of Place of Worship and date of Services shortly. Members, Sunday School Scholars, Teachers of the Church, and all friends of the English Church of the Reformation, freed from every vestige of Ritualism, Puseyism, Priestcraft and Imitation Romanism in its worst and most insidious form, are earnestly invited to stand fast to their colors, and, by their prayers, their means, their personal influence, to do what they can in these days of Anglican Church Apostacy, to hold up the Flag of Religious Liberty.

Pastor's Address,

73 DOVERCOURT ROAD, TORONTO.

JAMES AUSTEN, MERCHANT TAILOR,

★ GENTS' FURNISHINGS, ★

304 QUEEN STREET EAST (LATE 288), TORONTO.