CHURCH - CHIMES!

Hours of Service. Hours of Service.

Christ Church—11 a.m.; 7 p.m.

First Presbyterian—11 and 7.

Holy Trinity—11 a.m.; 7 p.m.

St. Andrew's—11 a.m.; 7 p.m.

St. Joseph 2 R. C.—8.30, 10.30, 7.30.

Victoria Ave. Methodist—11 and 7.

William St. Baptist—11 a.m.; 7 p.m.

Park St. Methodist—11 a.m.; 7 p.m.

Seventh Day Adventists—3 and 7.

Latter Day Saints—7 p.m.

Campbell A.M.E.—11 a.m.; 7.45 p.m.

First Baptist—11 a.m.; 7.30 p.m.

Pastors and others who contribute news items to this department of Saturday's Planet will confer a favor by seeing to it that their "copy" reaches this office not later than Friday at 4 p.m. Matter received later than that hour cannot be guaranteed inser-

International Bible Lesson for To-Morrow—Paul at Rome—Acts 28, 16-31. Golden Text—"I am not ashamed of the Gospel of Christ."

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Paul's prayer is answered; he enters Rome, in God's providence, as a prisoner not to be driven away as a Jew, but guarded safely under military custody, having been delivered by Julius, to the Captain of the Praetorian (the Imperial) guard. Here in this capital of universal empire, with its two millions—one-half, slaves—with its surrounding population of one hundred and twenty millions, Paul was to close his life work for God. Although a Roman citizen and innocent, he is hated by Jew and Gentile for Christ's sake. At this time he is treated with special favor, and though chained to a soldier, who is relieved every four hours, he visits his friends and they visit him in his own hired house. Evidently Paul used these four hours with each guard in such a way as made each one a preacher. These and the numbers of his countrymen who thronged his lodgings became co-workers, either in sincerity or ridicule, some of envy and strife and some out of good will; so that his bonds were seen to be for Christ in all the Praetorian camp, throughout the city and in Nero's household.

Paul rejoiced—Phil. 1, 12-20. His gospel message is to the Jew first, to whom he proclaims his innocence toward God's law, and his persecutors, through whose conduct he had to appeal to Caesar; not to accuse his nation, but to vindicate his character and work; and above all because for the hope of Israel was he in bonds. From morning till night he expounded and witnessed from his own experience, of the Kingdom of God, persuading them of Jesus as the Messiah — some accepting and some rejecting. Paul carried on this kind of work for about two years, having the care of

ing them of Jesus as the Messiah—some accepting and some rejecting. Paul carried on this kind of work for about two years, having the care of the churches on his heart, and writing epistles to Philemon, Colossians, Ephesians and Philippians.

Thus Paul, the prisoner of Christ, not of Nero, had larger usofulnessy greater joy, richer experiences, and the gospel wider success, and God and His Son Jesus Christ greater glory.

Church Notes:

Christ Church—First Sunday after Trinity—Bev. Cooper Robinson, missionary from Japan, will preach in the morning, and Rev. R. McCosh, rector, in the evening.

Dr. Battisby will preach in St. Andrew's Church to-morrow at both ser-

The pastor, Rev. T. T. George, will conduct both services in Victoria Ave. Methodist Church to-morrow.

Rev. Alexander W. Torrie, B. A., will preach in William St. Baptist Church to-morrow both morning and evening. He will also teach the Bible Class at 3 p. m. will be held in

Services will be held in the St. John's A. U. M. P. Church to-morrow as follows:—At 11 a. m., Scripture lesson and preaching by the pastor, Rev. A. B. Selvey. Rising class will follow. S. S. at 3 p. m., song service and special sermon by the pastor at 7 p. m.

At Holy Trinity Church to-morrow the Rev. Thomas Smith, of Elora, will preach in the morning, and Rev. J. Cooper Robinson, recently returned from Japan, in the evening.

Mr. Robinson, recently returned missionary from Japan, will deliver a lecture on Japan, illustrated with lime-light views, sin Holy Trinity Sshoolhouse, on Monday evening.

Both services in Park St. Methodist Church to-morrow will be conducted by the pastor, Rev. G. H. Cobbledick, M. A., B. D.

Salvation Army, Union Depot—Knee drill at 7a. m., meeting for promotion of holiness at 11 a. m., Christian fellowship at 3 p. m., soul winning service at 7.30 p. m. All services for citizens and soldiers.

zens and soldiers.

Services in the Latter Day Saints' Auditorium, King St. West, to-morrow as follows:—At 11 a. m. preaching by Elder John H. Lake, of Kistland, Ohio: at 7 p. m. preaching by Elder David Snoblin, of Cedar Springs.

In the Campbell A. M. E. Church to-morrow Children's Day will be ob-served, when the annual mass meeting will be held at 11 a. m. Special ser-mon by the pastor, Rev. T. H. Hender-son. Seats free; all welcome.

The fourth quarterly meeting of the British Methodist Church will be held to-morrow. Love feast at 9.30 a.m., Rev. Mr. Jones will preach at 11 a.m., Rev. A. V. Selvey at 3 p. m., and Rev. John Payne at 7 o'clock.

The services in the First Baptist Church to-morrow will be conducted by the pastor, Rev. J. A. Holt.

The Ancient Order of Foresters will worship at St. Andrew's Church

Park St. Bible Class will meet at 3 o'clock, in the body of the church. A splendid orchestra in attendance each

Blue Ribbon Ceylon Tea

Only the most delicate top shoots and buds are used in Blue Ribbon Tea, because they make the richest, most fragrant delicious tea. In case, however, a coarse leaf should have gotten into the baskets accidentally, the leaves are carefully sorted by the pluckers at the end of each day's work and the coarse leaves cast aside, because they

contain bitter substances that make the tea taste unpleasantly. There is no possibility of the coarser leaves marring the delightfully rich taste and fragrant aroma of Blue Ribbon Tea. The Red Label Brand is the kind you Ask your grocer. want.

> Ceylon Green Mixed Black Forty Cents Should be Fifty



Prayer meeting will be held in the William St. Baptist Church on Wed-nesday evening at 8 o'clock.

The Park St. League will hold its regular meeting on Monday evening next.

Class meeting in connection with the A. U. M. P. Church is held every

Tuesday evening.

Christian Endeavor in Campbell A.

M. E. Church to-morrow evening at

William St. Baptist Church Sunday morning prayer meeting at 10 o'clock. The Maccabees will worship in St. Andrew's Church to-morrow evening.

Park St. Junior League has closed for the summer.

The Sunday School of Victoria Ave. Methodist Church is held every Sun-Methodist Church is neid every Sunday at 3 p. m.

Christ Church Sunday School meets to-morrow afternoon at 3.

The B. Y. P. U. meets in the lecture room of the Baptist Church every Friday evening at 8 o'clock.

The Park St. Young Men's Club the services in the William St. Baptrooms are open on Tuesday evenings.

The Victoria Ave. Epworth League Mr. Torrie will find him at Mrs. Andrew's, William St., second door south The Victoria Ave. Epworth League meets on Friday evening at 8 o'clock.

The regular weekly prayer service will be held at St. Andrew's church will be held at St. Andrew's church on Wednesday evening at 8.

Strangers are made welcome to all Sidesmen will be pleased to provide on Wednesday evening at 8.

from the Baptist Church.

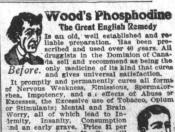
them with seats. Pews are all free at The Park St. Sunday School, Bible Classes and Young Men's Club will meet at 3 p. m. to-morrow.

Sunday evening prayer meeting in the William St. Baptist Church is con-ducted by the B. Y. P. U. at 6.30,

*** Lime, Cement AND Cut Stone.

JOHN H. OLDERSHAW Thames Street, Opposite Police Station ...

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Wood's Phosphodins is sold in Chat-ham by C. H. Gunn & Co., Central Drug Store.



Minard's Liniment Cures Burns,

First Presbyterian Church Sunday School to-morrow afternon at three o'clock.

St. Andrew's Church Sunday School and Bible Class to-morrow, afternoon at three o'clock.

evening at a quarter to eight.

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