

Service lasted from five to half past six. The Italian (with a few Vaudois) began at nine. The second service for the English (including the Sermon and the Holy Communion) continued from half an hour past ten, till about half an hour past twelve. The French service began at one. At two I catechised the children. About three began the English service. After this was ended, I joined with as many as my largest room would hold, in reading, prayer, and singing praise. And about six the service of the Germans began : at which I was glad to be present, not as a teacher, but as a learner.

VIII. On Friday, December 2, finding there was no possibility of preaching to the Indians, I left Savannah, and going through Carolina, on Saturday 24th, sailed over Charlestown-bar. After a pleasant voyage, on February 1, 1738, early in the morning landed at Deal. And on Friday 3d, I came once more to London, after an absence of two years and near four months.

† Within three weeks following, (while I remained in town at the request of the Trustees for the Colony of Georgia) I preached in many churches, though I did not yet see the nature of saving faith. But as soon as I saw this clearly, namely on Monday, March 6, I declared it without delay. And God then began to work by my ministry, as he never had done before.

IX. On Monday, May 1, our little society began in London. But it may be observed, the first rise of *Methodism* (so called) was in November 1729, when four of us met together at Oxford : the second was at Savannah, in April 1736, when twenty or thirty persons met at my house : the last, was at London, on this day, when forty or fifty of us agreed to meet together every Wednesday evening, in order to a free conversation, begun and ended with singing and prayer. In all our steps we were greatly assisted by the advice and exhortations of Peter Boehler, an excellent young man, belonging to the society commonly called *Moravians*.

X. In summer I took a journey into Germany, and spent some time at Hernuth, a little town where several *Moravian* families were settled. I doubt, such another

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