

Eastern Empire we may then regard as a continuation of Greek history, or we may characterise it separately as 'Byzantine history.'

The boundary between antiquity and the middle ages is not to be fixed by any particular event. The establishment of German states on Roman soil brings in a new era, guided into new paths by Christianity, which the Germans also quickly took up. The ancient culture gives place to a new one based on Christian conceptions. Thus we may regard Justinian's suppression in 529 of the pagan school of philosophy in Athens as a landmark on the border of the old and the new age.

LITERATURE

I. REPUBLIC

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