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Secondly, men of all nations and ranks are equal in respect to the mechanism of their bodies and the mental faculties with which they are endowed. Every man however low his station in this world, possesses a spiritual life received from the Creator; and this spiritual life is superior to all the forms and organisms of matter. Its various faculties of consciousness, perception, memory, imagination, reasoning-power and moral-sense are common to men of all tribes and all nations and all ages. Of course there is a great difference between the mind of an Esquimaux or a Hottentot and that of a Facon or a Macaulay; but this difference depends more on surrounding circumstances than upon the faculties themselves. Savages have lately been discovered with marvelous powers of intellect. If the opportunities of education and civilization had been within their reach, they would have become strong men, brilliant men, whom the world would have delighted to honor. Sound understanding, correct judgment, vigour of mind, self-control and similar advantages will as frequently be found in the humbler walks of life as in the elevated ranks of wealth and station. Thirdly men are on an equality with respect to the moral depravity, with which they are all affected. It is seen and felt in the higher classes of men, just as it is in the lower classes; although among the former it is often varnished over with a smoother exterior

Fifthly, men in every condition and in every clime have the same wants, and are exposed to the same calamities and afflictions. All are one in distress, the Jew and the Gentile, the civilized and the barbarian, the slave and the freed-man. Hunger, thirst, cold and heat, joy and sorrow are common to all orders and conditions of men. We all need advice and comfort in the hour of difficulty and danger. We all want the friendship and good-will of those, by whom we are surrounded; and we all desire peace, comfort and happiness. Lastly, all ranks come to the same termination of their mortal existence. This decree has gone forth concerning every inhabitant of the globe,-