### A CHILD'S BEHAVIOR

MAKES PARENTAL HEARTS GLAD WITH JOY OR HEAVY WITH WOE.

GRAPHIC HOME LIFE LESSONS.

The Responsibility for Children by Parents Set Forth by Rev. Dr. Talmage-Dangers and Temptations That Surround the Youth-The Negerity for Wise Training and Proper Discipline

in Bringing Up Children. Washington, March 25 .- This discourse of Dr. Talmage will interest young men, while it is full of advice to play cards, you need not to play them. Go when you want and encouragement to parents who are trying to bring up their children boy plenty of money and ask him not what he does with it, and you pay his way straight to perdition. But after awhile the lad thinks he ought are trying to bring up their children ish son is the heaviness of his moth-

In this graphic way Solomon sets forth the idea that the good or evil behavior of children blesses or blights the parental heart. I know there are persons who seem to have no especial interest in the welfare of their children. The father says: "My boy must take the risks I took in life. If he turns out well, all right; if he turns out ill, he will have to bear turns out ill, he will have to bear the consequences. He has the same chance that I had. He must take care of himself." A shepherd might just as well thrust a lamb into a den of lions and say "Little lambs take."

A shepherd might pure make an 'H' in that way. I never make an 'H' in that way. I never put a curl to the 'Y' in that way. That is not my writing; that

kind enough to look after their young.

I was going through a woods, and I heard a shrill cry in a nest. I climbfoot and heavy wing, will come at you if you approach its young too nearly, and God certainly intended to

holds to-day, and he says: "You take care of the bodies of your children and the minds of your children. What are you doing for their immortal souls?" I read of a ship that found-souls?" I read of a ship that found-souls? Some go to work and try to correct the apple what his proclivity is and what his sin will be and what style whether where souls?" I read of a ship that foundered. A lifeboat was launched. Many of the passengers were in the water. A mother with one hand beating the waves and the other hand holding her little child out towards the lifeboat cried out. "Save my child!" And if it is not easy of cold drizzle. Better in five days of cold drizzle. Better in five days of cold drizzle. Better in five days of cold drizzle. little child out towards the lifeboat cried out, "Save my child!" And that impassioned cry is the one that finds an echo in every parental heart in this land to-day. "Save my child!" fought my own way through life. I have got along tolerably well. The world has buffeted me, and I have n't make much difference what hap-pens to me, but save my child." You see, I have a subject of stupendous import, and I am going, as God may help me, to show the cause of parent-al solicitude and then the alleviations

of that solicitude.

The first cause of parental solicitude, I think, arises from the imperfection of parents on their own part.

We all somehow want our children to avoid our faults. We hope that if we have any excellences they will copy them, but the probability is they will copy our faults and omit our excellences. Children are very apt to be echoes of the parental life. Some one meets a lad in the back Some one meets a lad in the back street, finds him smoking and says: street, finds him smoking and says:

'Why, I am astounded at you. What
would your father say if he knew
this? Where did you get that cigar?'

'Oh, I picked it up on the street.''

'What would your father say and
your mother say if they knew this?'

'Oh.' he replies, "that's nothing,
My father smokes." There is not one
of us to-day who would like to have our children copy all our example. And that is the cause of solicitude on the part of all of us. We have so many faults we do not want copied and stereotyped in the lives and characters of those who came affaults we do not want them

Then solicitude arises from our conscious insufficiency and unwisdom of discipline. Out of 20 parents there may be one parent who understands how thoroughly and skillfully to discipline; perhaps not more than one out of 20. We, nearly all of us, err on one side or on the other. Here is a father who says: "I am going to bring up my children right. My sons shall know nothing but religion, shall see nothing but religion." They are ing to recite the Ten Commandments. They are wakened up from the sofa nday night to recite the Westminster catechism. Their bedroom walls are covered with religious pictures and quotations of Scripture, and when the boy looks for the day of the month he looks for it in a religious almanac. If a minister comes to the house, he is requested to take the boy aside and tell him what a great sinner he is. It is religion, morning, noon and night.

Time passes on, and the parents are waiting for the return of the son at night. It is 9 o'clock, it is 10 o'clock, it is 11 o'clock, it is 12 o'clock, it is half-past 12 o'clock. Then they hear a rattling of the night key, and George comes in and hastens upstairs lest he be accosted. His father says, "George, where have you been?" He says, "I have been out." Yes, he has been out, and he has been down, and he has started on the broad road to ruin for this life and ruin for the life to come, and the fa-ther says to his wife: "Mother, the Ten Commandments are a failure. No use of Westminster catechism. I have done my very best for that boy. Just see how he has turned out." Ah! my friend, you stuffed that boy with religion. You had no sympathy with innocent hilarities. You had no common sense. A man of midlife said to me: "I haven't much desire for religion. My father was as good a man lived, but he is award religion. as ever lived, but he jammed religion down my throat when I was a boy

Moderation is the silken string running through the pearl-chain of all virtues.—
Thomas Fuller.

Snarley-How did Jingo get run over? Yow-He was stooping to pick up horseshoe.-[Syracuse Herald.

until I got disgusted with it, and I that way. Sometimes sin even comes aven't wanted any of it since." That father erred on one side. Then the discipline is an entire failure in many households because the father pulls one way and the mother pulls the other way. The father says, "My son, I told you if I ever found you guilty of falsehood again I would chastise you, and I am going to keep my promise." The mother says: "Don't. Let him off this

A father says: "I have seen so many that make mistakes by too great severity in the rearing of their children. Now, I will let my boy do as he pleases. He shall have full swing. Here, my son, are tickets to the theatre and opera. If you want to play cards, do so. If you don't the property? No. Death in the family? No. Madness? No. Some tickets to when they were small!" Loss of property? No. Death in the family? No. Madness? No. Some villed by the gloved and dismonded. and come back when you want to. Have a good time. Go it!" Give a to have a still larger supply. He has

iust as well thrust a lamb into a den of lions and say, "Little lambs, take care of yourself."

Nearly all the brute creation are kind enough to look after their young.

I was going through a woods, and I beard a shell are in that way. I never make an 'H' in that way. That is not my writing; that is not my signature; that is counterfeit. Send for the police." "Stop," says the bank officer, "your son wrote that."

Now the father and mother are heard a shrill cry in a nest. I climbed up to the bird's nest, and I found that the old bird had left the brood to starve. But that is a very rare occurrence. Generally a bird will pick your eyes out rather than surrender her young to your keeping or your touch. A lion will rend you if you come too near the whelps; even the barnyard fowl, with its clumsy foot and heavy wing, will come at the time to prepare the barnyard fowl, with its clumsy foot and heavy wing, will come at the world.

Now the father and mother are work. What is the matter? It is not seaworthy. It never was searched to starve. Occurrence. Generally a bird will past 12 o'clock, it is halfpast 12 o'clock. The son comes through the hallway. The father says: "My son, what does all this mean? I gave you every opportunity. I gave you all the money you wanted, and here in my old days it for the storm? In the drydock. Ah, my friends, do not wait until your children get out into the world. I find that you have become a spend-thrift, a libertine and a sot." The son says: "Now, father, what is the use of your talking that way? You have fathers and mothers as kind as the trutes.

Christ comes through all our households to-day, and he says: "You take to great leniency, to strike the happy medium between the two and to train our children for God and for

the old fashioned style of chastise-ment if that be necessary than the fretting and the scolding which have

destroyed so many.

There is also a cause of great solicitude sometimes because our young people are surrounded by so many temptations. A castle may not be taken by a straightforward slege, but suppose there be inside the castle an enemy, and in the night he shoves back the bolt and swings open the door. Our young folks have foes without, and they have foes within. Who does not understand it? Who is the man here who is not aware of the fact that the young people of this day have tremendous tempta-

some man will come to the young people and try to persuade they start purity and honesty and uprighteousness are a sign of weakness. Some ness are a sign of weakness. Some man will take a dramatic attitude, and he will talk to the young man, and he will say: "You must break away from your mother's apron strings. You must get out of that puritanical straightjacket. It is time you were your own master. You are yerdant. You are green. You are verdant. You are green. You are unsophicated. Come with me; are unsophicated. Come with me; I'll show you the world. I'll show you life. Come with me. You need to see the world. It won't hurt you." After awhile the young man says: "Well, I can't afford to be odd. I can't afford to sacrifice all my friends. I'll just go and see for myself." Farewell to innocence, which once gone never fully comes back. Do not be under the delusion that because you repent of sin you get rid forever of its consequences. I say farewell to innocence, which once gone never fully comes back.

There's something wrong. Father won't go in. If father stays out I'll stay out."

Are your children safe? I know it is a stupendous question to ask, but I must ask it. Are your children safe?

gone never fully comes back.

Oh, how many traps set for the young! Styles of temptation just suited to them. Do you suppose that a man who went clear to the depths of dissipation went down in one great plunge? Oh, no! At first it was a fashionable hotel. Marble floor. No unclean pictures behind the counter. No drunken hiccough while they drink, but the click of cut glass to the elegant sentiment. You ask that young man now to go into some low restaurant and get a drink, and he would say, "Do you mean to insult me?" But the fashmean to insult me?" But the lash ory revived. Did you have a Christian always close by and now the young always close by, and now the young man is on the down grade. Further and further down, until he has about struck the bottom of the depths of ruin. Now he is in the low restaurant. The cards so greasy you can hardly tell who has the best hand.

up, wake up! Time to shut up!"
"What?" says the young man.
"Time to shut up?" Push them all out into the night air. Now they are going home. Going home! Let the wife crouch in the corner and the children hide under the had. What you at the cate."

"The thing is the first name, your first name, she calls you by this morning. She bids you to a better life. She says: "Forget not all the counsel I gave you, my wandering boy. Turn into paths of righteousness. I am waiting for the children hide under the had. What you at the cate." children hide under the bed. What was the history of that young man? He began his dissipations in the barroom of a Fifth avenue hotel and completed his damnation in the low-

est grogshop.
Somatimes sin does not halt in Conversation is a gift of nature, when artificial it is never really good.—James

One foul sentence doth more hurt than many foul examples .- Bacon.

# to the drawing room. There are lepthe highest circles of society. He is so elegant, he is so bewitching in his manner, he is so refined, he is so educated, no one suspects the sinful

design, but after awhile the talons of death come forth. What is the matter with that house? The front windows have not been opened for six months or a year. A shadow has come down on that domestic earth, when they were small!" Loss of property? No. Death in the family? No. Madness? No. Some villain, kid gloved and diamonded, lifted that cup of domestic bliss un-til the sunlight struck it and all the rainbows played around the rim and then dashed into desolation and woe, until the harpies of darkness clapped their hands and all the voices of the

pit uttered a loud "Ha, ha!"

The statistic has never been made up in these great cities of how many have been destroyed and many beau-tiful homes have been overthrown. If the statistic could be presented, it would freeze your blood in a solid cake at your heart. Our great cities are full of temptations, and to vast multitudes of parents these temptations become a matter of great soli-

But now for the alleviations. First of all, you save yourself a great deal of trouble, O parent, if you can early watch the children and educate them for God and heaven. "The first five years of my life made me an infidel, said Tom Paine. A vessel out to sea, and after it has been five days out there comes a cyclone. The vessel springs a leak. The helm will not work. What is the matter? It is your children get out into the world, beyond the Narrows and out on the great voyage of life. It is too late then to mend their morals and their manners. The drydock of the Christian home is the place. Correct the sin now, correct the evil now. Just look at the character of your children now and get an intimation

what his sin will be and what style of discipline you ought to bring upon him. You see how he divides that apple? He takes nine-tenths of it for himself, and he gives one-tenth to his sister. Well, let that go, and all his life he will want the best part of everything, and he will be grinding. everything, and he will be grinding and grasping to the day of his death Begin early with your children. You stand on the banks of a river and you try to change its course. It has been rolling now for 100 miles. You cannot change it. But just go to the source of that river, go where the water just drips down on the rock. Then with your knife make a channel this way and a channel that way, and it will take it. Come out and stand on the banks of your child's life when it was 30 or 40 years of age, or even 20, and try to change the course of that life. It is too late! It is too late! Go farther up at the source of life and nearest to the mother's heart, where the character starts, and try to take it in the right direction. But, oh, my friend, be careful to make a line, a distinct line, between innocent hilar-ity on the one hand and vicious proclivity on the other. Do not think your children are going to ruin because they make a racket. All heal-thy children make a racket. But do not laugh at your child's sin because it is smart. If you do, you will cry after awhile because it is

it is a stupendous question to ask, but I must ask it. Are your children safe? A mother when the house was on fire got out the household goods, many articles of beautiful furniture, but forgot to ask until too late, "Are the children safe?" When the elements are melting with fervent heat and God shall burn the world up and the cry of "Fire, fire!" shall resound amid the mountains and the valleys, will your children be safe?

I wonder if the subject strikes a chord in the heart of any man who

had Christain parentage, but has not man. "If there ever was a good woman, my mother was good." How and the medicine was given at the right time, and when the pillow was 

on his hips, waiting for an order to a grief it was to her heart!

All the scene comes back. You reon his hips, waiting for an order to fill up the glasses.

The clock strikes 12—the tolling of the funeral bell of a soul. The breath of eternal woe flushes in that young man's cheeks. In the jets of the gaslight the fiery tongue of the worm that never died. Two o'clock in the morning, and now they are sound asleep in their chairs. Landlord comes around and says: "Wake up! Time to shut up!" you at the gate." you at the gate." Oh, yes. God brought you here this morning to have that memory revive, and I shout upward the tidings. Angels of God, send forward the news! Ring! Ring! The dead is alive again, and the lost is found!

Science is a proud, disdainful beauty, who is only to be worn by long, earnest, unselfish service.—Max Nordan.

The new bell in Moncton Catholic church of which Rev. H. A. Meahan is pastor, will be blessed on Sunday next.

One of Pittsburg's Most Estimable Business Men Certifies to the Wonderful

Efficacy of Cuticura. I was a sufferer for eight years from that most distressing of all diseases, Eczema. I tried some of the best physicians in the country, but they did me little good. The palms of my hands were cov-

ered, and would become inflamed; little white blisters at first would appear, then they would peel off, leaving a red, smooth surface which would burn like fire, and itch; well, there is no name for it. On the inside of the upper part of both my limbs, great red blotches, not unlika hives, would appear, and as soon as I became warm, the burning and itching would begin. Night after night I would lie awake all night and scratch and almost go wild. I got a box of CUTICURA Ointment, a bottle of CUTICURA RESOLVENT, and gave them a thorough trial, and after a few applications I noticed the redness and inflammation disappear; before I had used one box there was not a sign of Eczema left. I can truthfully assert

that \$2.00 worth of CUTICURA REMEDIES cured me. J. D. PORTE, 428 4th Ave., Pittsburg, Pa.

# CUTICURA THE SET

Complete External and Internal Treatment for Every Humour, consisting of CUTICURA SOAP, to cleanse the skin of crusts and scales and soften the thickened cuticle, CUTICURA Cintment, to allay itching, irritation, and inflammation, and soother and heal, and CUTICURA RESOLVENT, to cool and cleanse the blood. A single set is often sufficient to cure the most torturing, disfiguring skin and scalp humours, rasnes, itchings, and irritations, with loss of hair, especially of infants and children, when the best physicians and all other remedies fail. Sold throughout the world. POTTEE DRUGAND CHEM. CORP., Sole Props., Boston. "How to Cure Every Humour," free.



red, rough hands with shapeless balls, dry, thin, and falling hair, with itching, scaly, irritated scalps, prevented by Cuticura Medicinal and Toilet Soap, the most effective skin purifying and beautifying soap in the world BAD COMPLEXIONS, pimples, blotches, blackheads, red, rough, oily skin, effective skin purifying and beautifying soap in the world, as well as purest and sweetest for toilet, bath, and nursery. Two soaps combined in one at one price.

### MARRIAGES.

CHARLTON-McLEAN—At the home of the bride's father, Coldbrook, March 28, by the Rev. Wm. B. Tennant, Mr. Wm. B. Charlton, of Brockville, to Miss Bessie

### DEATHS.

GIRVAN—Suddenly, on March 26th, Mary, widow of the late Wm. Girvan, aged 87 years. Funeral on Wednesday at 3 o'clock from her late residence, 112 Hazen street. WILLIAMS-At Moss Glen, on March 26, KEZER-At Jersey City, March 29, Gertrude, wife of Frank R. Keyzer and daughter of T. H. Boyd, of St. John. KANE—At his residence, Westmorland Road, on the 28th inst., John Kane, son of the late Michael Kane.

CRAWFORD—On Thursday, 29th inst., Mrs. Ann Crawford, in her 95th year.

HACKETT-On the 30th inst., after a ling-

## MARINE JOURNAL.

PORT OF ST. JUHN. Arrived. Tuesday, March 27.

Coastwise—Strs Centreville, 22, Graham, from Sandy Cove; LaTour, 98, Smith, from Campobello, and cld; schs Alma, 59, Whelpley, from Alma; Malapert, 23, Keans, from

Wednesday, March 28. Sch Hattle Elking (Am), 232, Reicker, from Bar Harbor, Stetson, Cutler & Co, bal. S S Lake Superior, 2879, Evans, from Liverpool via Halifax, Troop & Son, mdse S Mantinea, Kehoe, from Liverpool via Louisburg, Wm Thomson & Co, salt, etc.
Coastwise—Schs Advance, 99, Shand, from Quaco; Citizen, 46, Woodworth, from Bear River; barge No 3, 431, McNamara, from

River: barge No 3, 431, McNamara, from Parrsboro; schs Greville, 57, Baird, from Wofvfille; Glide, 80, Tufts, from Quaco; Ellhu Burritt, 49, Spicer, from Advocate Harbor; Allan Bird, 44, McGranahan, from Margaretville; Forest Flower, 26, Ray, from do; Hattie McKay, 73, Merriam, from Parsboro; Speedwell, 80, Black, from Quaco. Thursday, March 29.

Stmr Rapidan, 4877, Buckingham, from Liverpol, Furness, Withy & Co, bal.

Schr Elizabeth M Cook (Am),231,Hill, from Boston, N H Murchie & Co, bal. 

Cleared.

Thursday, March 29.
Stmr Manchester Shipper, Goldsworthy, for Manchester via Halifax, Furness, Withy

Miller & Woodman

Genuine

# Carter's Little Liver Pills.

Must Bear Signature of

Breutsood

Very small and as easy to take as sugar.

CARTER'S FOR DIZZINESS. FOR BILIOUSNESS. PILLS. FOR TORPID LIVER. FOR CONSTIPATION. FOR THE COMPLEXION

Price Purely Vegetable. Stent South CURE SICK HEADACHE.

North Head; Levuka, Roberts, for Parraboro; Speedwell, Black, for Quaco; Hattle McKay, Merriam, for Parraboro; Bear River, Woodworth, for Port George; Rex, Sweet, for Quaco; Ernest Fisher, Gough, for Quaco; Cheslie, Merriam, for Port Greville; Wanita, Healy, for Annapolis.

Tuesday, March 27.
Sch Victory, Barnes, for Boston, Stetson, Sch Vietory, Barnes, for Boston, Secson, Cutler & Co.
Coastwise—Schs Ethel, Trahan, for Belleveau Cove; I H Goudy, Comeau, for Meteghan; Beulah Benton, 36, Mitchell, for Sandy Cove; Bear River, 37, Woodworth, for Port George; L M Ellis, 34, Lent, for Westport.
Wednesday, March 28.
S S Alcides, Stitt, for Glasgow, Schofield

& Co.
Sch Lanie Cobb, Beal, for New Haven, A
Cushing & Co.
Coastwise—Schs Beulah Benton, Mitchell,
for Weymouth; Rowena, Stevens, for Apple
River; Glide, Tufts, for Quaco; Evelyn, Mc-

Wednesday, March 28.
S S Lake Megantic, Taylor, for Liverpoo via Halifax, Troop & Son.
Sch Stella Maud, Miller, for New York,
Miller & Woodman.

### DOMESTIC PORTS. Arrived.

Halifax, March 27, strs Lake Superior, from Liverpool and sailed for St John; Francois Arago (Fr cable), from sea (and cleared); sch Lila D Young, from New York via Lunenburg.

Parrsboro, March 26, sch Alaska, from Machias.

Halifax, March 28, strs Manchester Commerce, from Manchester; Pro Patria, from St Pierre, Miq; Tuborg, from Sicily.

Cleared. Parrsboro, March 26, schs Ella May, for Calais; Hattie McKay, for St John.

Halifax, March 27, strs Numidian, for Portland, Me; Vancouver, for Liverpool; Glencoe, for St John's, NF.
Halifax, March 28, str Tiber, for St John's, March 24, schr Pegrline Halifax, March 28, str Tiber, for St John.
Kingsport, NS, March 24, schr Pearline,
Berry, from St John, to load for Demerara.
Halifax, March 29, schr Wanola, Wagner,
from Wilmington-9 days.
Yarmouth, March 26, schr G H Perry,
Robinson, from St John; 24th, schr Prohibition, Doucette, from Turks Island.
Halifax, March 29, stmr Lake Megantic,
from St John and sailed for Liverpool; Mabel D Hines, from Salem, Mass, for Banks,
and cleared.

Halifax, March 29, stmr Manchester Com-

## BRITISH PORTS.

Arrived. Moville, March 26, str Etolia, from St John via Halifax for Liverpool. Queenstown, March 27, str Oceanic, from New York for Liverpool and proceeded. Harwich, March 28, str Cheronea, Hansen, rarwich, March 28, str Cheronea, Hansen, from Philadelphia for Hopewell Cape.
Turks Island, March 2, brig Clyde, Hebb, from St Kitts (and sailed 16th for Boston); 16th, sch Alice M Gordon, Langhurst, from Trinidad (and sailed 17th for Lockeport); 17th, sch Hilda C Kinley, from Antigua (to sail 19th for Halifax; 19th, sch Alcaea, Zinck (to sail about 21st for Halifax)

Liverpool, March 28, str Etolia, from St Cape Town, March 28, stmr Mariposa, from

### Salled. Cardiff, March 27, str St Giles, for Hall-

Turks Island, March 7, schs Ethel, Porter, for Yarmouth, N S; 8th, Prohibition, Doucett, for do; 9th, Gypsum Emperor, Smith, for Boston; 15th, Gypsum King, Harvey, for New York. Wexford, March 27, bge Jasper, from Mira-Barrow, March 24, barque Bellona, Thompon, for Sapelo. Dublin, March 29, stmr Glen Head, for

## Arrives.

Delaware Breakwater, March 24, ship Lyndhurst, Beatty, from Banjoewangie for lew York. New York.

Tacoma, March 25, ship Cumberland, Qualle, from Port Townsend.

Stonington, March 24, sch Hattie A Marsh, rom St John.

Boston, March 27, str Avona, from Louispurg, C B. Eastport, Me, March 27, sch Race Horse, Eastport, Me, March 27, son Race Horse, rom Weymouth for Boston, leaking. Rosario, Feb 28, bqe Alert, from Dorcheser, N B, via Buenos Ayres. Buenos Ayres, Feb 24, bqe Cuba, from herbrooke, N S. City Island, March 27, schs Swanhilda, from Annapolis, N S; Joseph Hay, from St John; A P Emerson, from St John. Philadelphia, March 27, str Grecian, from Glasgow and Liverpool via St John's, NF, Giasgow and Liverpool via St John's, Nr, and Halifax, N S.
Philadelphia, March 28, bqe Katahdin, Humphreys, from Buenos Ayres.
Perth Amboy, March 26, sch Three Sisters, Burney, from New York.
New York, March 26, bgt G B Lockhart, Sheridan, from Macoris; Venturer, Fernanders, Branifacturer, Pertandent Propries lez, from Providence. Parahyba, Feb 13, sch Severn, Kerr, from Cardenas, March 20, sch St Maurice, Fin-

Pascagoula, March 26, sch Vera B Roberts toberts, from Havana, Mobile, March 26, sch J W Durant, Durant, om Vera Cruz. Portland, March 26, sch Rewa, from Bos-Providence, March 26, sch Lily, from St

Providence, March 26, sch Lity, from St John for Pawtucket.

Vineyard Haven, March 28, sch Ayr, from Port Johnson for St John; arrived and sailed brig Clyde, from East Harbor, T I; left at Turks Island bqe Annie Reid discharging. Jacksonville, March 27, brig Ohio, Grafton, from Curacoa, DWI.

Mobile, March 27, schr J W Durant, from Progresso Progresso.

Portland, March 28, stmr Keemun, from Glasgow; Numidian, from Liverpool.

New York, March, 27, schr Therese, Paine, from Baracoa; brigt Stella, Nielson, from Pernambuco.

Pernambuco.

Buenos Ayres, Feb 24, barque Angara,
Rodenheiser, from New York; Barque Cuba,
Earle, from Sherbrooke, NS; Feb 25, schr
Mola, Roberts, from Pensaco.
Boston, March 29, barque Ancona, from
Cebu, PI; schr Ella & Jennie, from Grand
Manan.

lanan. Bothbay, March 29, schr Annie A Booth.

Madeira, March 16, bge Handy, for Richi- afternoon it was not known just what to

offersen, for Richibucto.

New York, March 27, schr Thomas B

Reed, Shaw, for eastern port.
Boston, March 29, stmr Avona, for Louisburg; schr W S Jordan, for Windsor; Morancy, for Annapolis.
Trapani, March 29, barque Metta, for Hali-Vineyard Haven March 29 brig Clyde. SPOKEN.

March 24, 240 miles SE of Sandy Hook Lightship, brig G B Lockhart, from Macoris March 13, lat 49.27, lon. 24.52, S S Malin

NOTICE TO MARINERS. Portland, Me, March 27, 1900—Moosabcc Light Station, Me—The fixed red lens Lantern Light, at this station, which was discontinued Dec 23, 1899, for the winter season, will be relighted April 1, 1900.

Portland, Me, March 24, 1900.

In port Bermuda, March 21, sch Sainte Marie, Mcorehouse, ldg.

In port Baracoa, March 12, sch Therese, for New York, ready to sail.

Boston, March 26—The following buoys in the First lighthouse district are reported gone from their positions: Outer Heron Island Ledge buoy, painted black and red in horizontal str.pes, from Damariscotta River: Bailey Ledge spar buoy, No 9, from St George River; Sims Rock buoy, second class nun, with red and black horizontal stripes, moored near Petit Manan light station. All guides will be replaced as soon as practicable.

In port at Buenos Ayres, Feb 22, barque Montreal, Larkin, for Delaware Breakwater. Digby—Passed through Victoria bridge, March 28, schr Josephine, for Boston; Valdaire, for Boston.
Pascogdula, March 26—Barque Culdoon,
Richter, from Havana for Pascagoula, is
ashore on Chandeleur Island.

VESSELS BOUND TO ST. JOHN. Steamers.

ManchesterCommerce, from Halifax, March 29
Bengore Head, at Belfast, Feb 27.
Malin Head, from Dublin, March 7.
Strathavon, at Fayal, March 2.
Sylvania, at London, March 6. sols, from Swansea via Galveston, Feb

Cunaxa, from Rotterdam, March 13. Leuctra, from Antwerp, March 23.
Tiber, from Halifax, March 23.
Glen Head, from Dublin, March 25.
Amaryanthia, at Glasgow, March 25.
Manchester Trader, at Manchester, March Manchester Importer, from Manchester,

March 26.
Yola, from Moville, March 26.
Etolia, at Liverpool, March 28.
Lucerne, from Swansea, March 27.
Tiber, from Halifax, March 28.
Shins Tiber, from Halifax. March 28.
Ships.
Trojan, from Mobile, via Genoa, Jan 15.
Marianna Madre, from Pensacola via Leghorn, Jan 8.
Avon, from St Helena via Demera, Jan 22.
Charles S Whitney, from Rouen, Feb 24.
Barques.
Belt, at Cape Town, Feb 15.
Scillin, at Genoa, Feb 15.
Barquentine.

Barquentine.
Robert Ewing, at Port Spain, Feb 21 Brigantine.
Harry Stewart, at Carrabelle, March 12.

## WOULD WADE TO CARLETON.

Joseph Cochran, when he comes to his senses this morning will probably thank Life and Labors of D. L. Moody senses this morning will probably thank the police for what they did for him last evening. About a quarter past 7 o'clock, Officers Finley and White were told that a man, hatless, and very drunk was wading into the water in Market slip. They hurried down and found Cochran, as he gave his name, about quarter way down the slip. He had met the incoming tide and got into it considerably over his knees. He said he was going to Carleton. The officers placed him in Water street lockup, where he said he had been working in Barker's lumber camp and also in Burchill's camp. ey, from Baltimore. Havana, March 16, sch Florence R Hew-

To Cure Sick Headache

# STORY OF A WANDERING BOY.

When the C. P. R. Atlantic express arrived yesterday noon, the United States immigration officer who travels on the Manan.

Bothbay, March 29, schr Annie A Booth.
New York, March 29, schr Wm Jones, from
Perth Amboy for Portland.
Vineyard Haven, March 29, schr Loreana,
from Halifax for New York.
Eastport, March 29, schr Alert, from St
John.

Cleared.

Mobile, March 24, sch Margaret S Smith,
Marcial, for Havana.

Derry

Marcial of Havana.

Immigration

passenger trains between St. John and
Vanceboro, landed with a 14-year-old lad
named James Speares who had been turned back at Vanceboro. The boy was one
of 60 who came out from the old country
to the immigration department here in
1897. He found a good home with a family named Wilson, at Kingston, Ont. But
some little time ago the boy grew home-Mobile, March 24, sch Margaret S Smith, Marcial, for Havana.

Pensacola, March 24, bqe Thomas Perry, Mattson, for St Nazaire.

Pensacola, March 26, sch Sierra, Salvage, for Havana.

Mobile, March 27, schr Boniform, Jones, for Havana.

New York, March 27, schrs Frank and Ira, Gough, for St John; Freddie A Higgins, Ingalls, for Elizabethport.

Sailed.

Fernandina, March 25, brig Ora, Eldridge, Fernandina, March 25, brig Ora, Eldridge, Superior which arrived here yesterday. for St Lucia.

New Bedford, March 25, sch Avalon, from Digby for New York.

Providence, March 24, brig Venturer, Fer
Providence, March 24, brig Venturer, Fer
Providence, March 24, brig Venturer, Fer-Boston, March 27, sehs D Gifford, and Tay, for St John. Christiana, March 23, bqe Vision, for Quebec.

Madeira, March 16, bqe Handy, for Richibucto.

Buenos Ayres, Feb 8, bqe W W McLauchlan, Wells, for Colastine, to load quebracho for New York.

Havana, March 18, bqe Culdoon, Richter, for Pascagoula; str Greetlands, for Sagua.

Rio Janeiro, Feb 23, brigt Blenheim, Reed, for New York.

Perth Amboy, March 28, sch Wm Jones, for Portland.

Boston, March 28, sch Jennie Hall, for Collins was not satisfied. Boston, March 28, sch Jennie Hall, for Belleveau Cove.

Turks Island, March 12, sch Gypsum Emperor, for Boston: 17th, sch Gypsum King, for North of Hatteras.

Maderia, March 16, barque Handy, Christoffersen, for Richibueto.

New York, March 27 on/King street. Mr. Robinson is a hearty well-to-do farmer, whose home is a little out of Sussex and who was glad of the chance to take the boy to his home. So, the youngster, happy at the opportunity, Mr. Robinson and his new charge left on the Sussex express for home.



iscontinued Dec 20, leason, will be relighted April 1, 1900.

(Damariscotta River, Maine.)

Notice is hereby given that Outer Heron island Ledge buoy, spar, black and red horizontal stripes, has gone adrift. It will be replaced as soon as practicable.

(St. George River, from Franklin Island Lighthouse to Thomaston.)

Bailey Ledge buoy, spar, black, No 9, has gone adrift. It will be replaced as soon as practicable.

(Off Petit Manan Light Station, Maine.)

Sims Rock buoy, a second-class nun, with ported adrift. It will be replaced as soon as practicable.

Organization of the difficulty; never fails to restore the organs to full, natural strength and vigor. The doctor who made this wonderful discovery wants to let every man know about it. He will therefore send the receipt giving the various ingredients to be used so that all men, at a triffing expense, can cure themselves. He canda the receipt free, and all the reader trifling expense, can cure themselves. He sends the receipt free, and all the reader need do is to send his name and address to I. W. Knapp, M. D., 1790 Hull Eldg., Detroit, Mich., requesting the free receipt, as reported in this paper. It is a generous offer, and all men ought to be glad to have such an

## Circuit Court.

The case of Magee vs. the city of St John was tried yesterday and conclude damages for injuries sustained by falling brought in a verdict for the defendant. J. B. M. Baxter for plaintiff. Recorder for the city. The court then adjourned sine die.

# Intercolonial Railway

On and after Sunday, January 14, 1900, trains will run Daily, (Sunday excepted) as follows:—

TRAINS WILL LEAVE ST. JOHN Express for Campbellton, Pugwash, Pic-Pictou.. ..... 12.05 Express for Sussex.. ..... 16.40 Express for Quebec and Montreal..... 17.30 Accommodation for Moneton, Truro, Halifax and Sydney ...... 22.10 A sleeping car will be attached to the train leaving St. John at 17.30 o'clock for Quebec and Montreal. Passengers transfer at Moncton.

A sleeping car will be attached to the train leaving St. John at 22.10 o'clock for Halifax.

Halifax.
Vestibule Dining and Sleeping Cars on the Quebec and Montreal Express. TRAINS WILL ARRIVE AT ST. JOHN Express from Halifax.. ..... 16.00 Express from Halifax.... 19.15 Accommodation from Moncton... 24.45

All trains are run by Eastern Standard time. Twenty-four hour rotation. D. POTTINGER

CITY TICKET OFFICE: 7 King Street, St. John N B