

Highest of all in Leavening Power.—Latest U. S. Gov't Report



SUMMARY NEWS

The large Canadian Pacific Railway station at Sutton Junction, Que., was burned Wednesday night.

Forty salmon were put in the Carleton hatchery on Monday. The fishermen get \$2 each for them.

A house at Petticoat, occupied by a Mr. Alward, was struck by lightning on Thursday and burned down.

Sir Donald Smith, has had a long interview with Mr. Joseph Chamberlain, Colonial Secretary, on the subject of Canadian affairs.

The camp meeting at Berwick, N. S., will begin this year July 31st and close August 14th.

A man named Catherine is awaiting trial in Richmond county on a charge of manslaughter.

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In the Commons, Tuesday, the disease of animals bill was taken up and several amendments offered to the measure, aiming to accept colonial and especially Canadian cattle from the regulations requiring imported animals to be slaughtered at the port of landing.

BIRTHS

Good.—At Woodstock, N. B., May 29th, to the wife of F. A. Good, a son.

MARRIAGES

RAPIRE-SLOOMB.—At the home of the bride, M. H. Hays, Annapolis Co., June 3rd, by Rev. E. J. Locke, Willis Hays, of Gates Mountain, to Ella May Sloomb.

MARTIN-MORGAN.—At the parsonage, Rockland, Carleton Co., May 30th, by Rev. H. D. Worden, Robert Martin, to Maggie A. Morgan, both of same place.

POWER-SNOW.—At the Baptist parsonage, Shelburne, May 23rd, by Rev. C. C. Sables, Calvin Stanley Power, of Upper Clyde, to Martha Alice Snow, of Ohio.

ANERSON-FRIARS.—At the home of the bride's mother, Sussex, N. B., on the 25th ult., by the Rev. J. B. Champion, Charles Edward Anerson, to Alma J. Friars.

JENKES-BAKER.—At the Baptist parsonage, West Jeddore, on Thursday May 14th, by Rev. E. J. Slaughter, James Jenkes, to Emma Baker, all of East Jeddore.

NARON-MORGAN.—At the residence of the bride's parents, Cloverdale, Carleton Co., May 18th, by Rev. H. D. Worden, James W. Naron, to Isabel Morgan, both of Carleton Co.

GIFFIN-THORNBURN.—At the residence of the bride's parents, Jordan Bay, April 28, by Rev. C. W. Sables, George T. Giffin, of Lewis Head, and Tryphena Thornburn, of Jordan Bay.

SPENCER-MORSE.—At the residence of the bride's parents, King St., Truro, June 3rd, by Rev. W. F. Parker, pastor of Immanuel church, George E. Spencer, of Parrsboro, N. S., to Laura A. Morris, of Truro, N. S.

DEATHS

MURPHY.—Mrs. Isabella Murphy, widow of the late John Murphy, of Sydney, C. B., passed away peacefully at the home of her daughter, Mrs. Isaac Mason, Roxbury, Mass., aged 87 years, leaving a host of friends and relatives to mourn their loss.

SPICER.—In the death of Jacob Spicer, of Spencerville, who died on May 7th, another old land mark has been removed. Bro. Spicer was baptised and joined the Advance Baptist church in 1841 at the age of 25 years, since which time he has lived a staunch defender of the faith.

DEWIS.—At his home West Advocate, on May 21st, Joshua Dewis, aged 81 years, of heart failure, caused by an attack of the grippe, having been ill only two days. Mr. Dewis came to Advocate when a young man, and having been of staunch integrity and extending generous hospitality always, he will be missed by a large acquaintance. Mrs. Dewis, three sons and two daughters mourn the loss of a kind husband and indulgent father.

CURRIE.—On the 29th of April, David Currie entered into rest. He was a humble, quiet, sincere Christian. His life is now hid with Christ in God. As far as can be ascertained his membership was in the Upper Gagetown church of which for many years his father was one of the deacons. Since the death his wife he lived in St. John, and chiefly attended Brussels street church. He has now reached home in the city of God, in which at last may all his loved ones be gathered to go out no more forever.

DOUGLAS.—At North River, Col. Co., April 23, Eugenia, beloved wife of Bro. Cyrus Douglas. She was born of the flesh 46 years ago. Thirty-four years later was born of the Spirit and baptised and united with the East Onslow Baptist church, during the pastorate of Rev. C. H. Martell. Her unvarying kindness of spirit, and her unabating interest in the welfare of the church, will long be remembered by a large circle of friends and relatives. The communion of saints gave her greatest joy, and her Bible was her constant companion. She died with a firm trust in Christ. Five children and a husband are left to mourn the removal of an indulgent parent and a loving wife.

MILLS.—At Acadia Iron Mines, May 25th, after a lingering illness borne with Christian patience and resignation, Nettie, aged 27 years, beloved wife of Howard Mills, departed this life to be with Christ. She deceased was a daughter of Jas. Clifford, of Brookside, near Truro, and had been a resident of Acadia Mines for about seven years. She joined the Mines Baptist church under the ministry of Rev. R. F. Foster by letter from her father. A faithful wife, a good mother, and a true Christian it goes to her reward. She leaves a husband and two small children, with a large circle of friends and relatives to mourn their loss. May the God of all comfort be the stay and strength of all the mourning ones.

DEMINOMINATIONAL FUNDS

NEW BRUNSWICK. From May 1st to June 1st, 1896. First Springfield ch. (N. W. M.) \$1.50, Gr Lig \$1.50—\$3. Pennfield ch. coll. F. M. \$2.25; Gibson ch. B. Y. P. U. F. M. \$2.65; St. George, Miss Conf. coll. D. W. \$2.80; Rolling Dam ch. F. M. \$10.60; Lodge Dufferin ch. F. M. \$4.50; Oak Bay ch. F. M. \$3.10; Bartlett's Mills ch. F. M. \$3; Sackville ch. (D. W. \$30.95, S. S. F. M. \$4.45, N. H. M. \$4.00, B. Y. P. U. \$4.00, Total \$134.85. Before reported \$1,744.80. Total to June 1st, 1,879.64.

FRINCE EDWARD ISLAND. Ina M. Hooper, N. W. M. \$2; Murray River ch. D. W. \$5; East Point ch. (D. W. \$2; Mrs. Alex. McLean, Gr Lig \$1)—\$9. Tyne Valley, Mrs. Wm. Baglio, D. W. \$1; Bonshaw ch. F. M. \$1; Forest Glen, via Petticoat, H. M. \$7.39; Auburn ch. (F. M. \$7.34; B. Y. P. U. F. M. \$6)—\$13.34. Forest Glen ch. Vic. Co. F. M. \$6.15; Hopewell ch. F. M. \$2.41; German St. ch. H. M. \$3.00. Total \$134.85. Before reported \$1,744.80. Total to June 1st, 1,879.64.

PROGRAMME OF SERVICES FOR THE N. S. WESTERN ASSOCIATION, AS OUTLINED BY THE COMMITTEE OF ARRANGEMENTS. Business sessions of the association will begin each day at 9.30 a. m. and close at 12 noon. At 2.30 p. m. and close at 5 p. m. At 7.30 p. m. and close at 10 p. m.

Monday morning.—June 13.—After preliminary exercises, the reading of church letters until noon. Saturday afternoon.—Report on obituaries; report on Home Missions; report on Foreign Missions. Saturday evening.—Report on Temperance. Platform meeting on temperance.

Sunday morning.—Sermon. Afternoon.—Reports on Sunday schools. A meeting in the interests of Sunday school. Evening.—Platform meeting on Home and Foreign Missions. Home Missions—Our relation and obligation to Northwest Missions, pastor J. W. Tingley, Hebron. Our relations and obligation to the Foreign Missions, pastor I. A. Giffin, Weymouth. Opportunities and demands for H. M. work in these provinces, H. N. Secretary, A. Ochoon. Foreign Missions—Subjects and names of speakers not received.

Tuesday morning.—Reports from chairmen of County organizations; general business. Opportunity for the discussion of each report will be given. Committee of arrangements, J. W. Brown, E. E. Locke, J. H. King. P. S.—Owing to the recent change in the date of meeting, it has been found impossible to secure the names of speakers in time for publication. J. W. B.

PROGRAMME FOR THE THIRD ANNUAL SESSION OF THE N. S. WESTERN ASSOCIATIONAL. B. Y. P. U., held at Miramichi, June 12. AFTERNOON SESSION: 3.15-3.30, Devotional Exercises; 3.30-3.45, Reading Minutes and List of Delegates; 3.45-4.00, Reading of Digest from Letters from Unions; 4.00-4.15, Election of Officers; 4.15-4.30, Paper by Rev. J. W. Brown. Subject: "Is it advisable for our Young People's Societies to unite in the Support of a Missionary to the Foreign Field?" 4.30-4.45, Discussion; 4.45-5.00, Paper, Rev. L. J. Tingley. Subject: "Denominational Loyalty"; Close with prayer.

EVENING SESSION.—Platform Meeting, 110 minutes addresses: Rev. A. F. Brown, "Emphasis in Our Work"; Rev. H. H. Thomas, "Organization"; Rev. H. Spencer Baker (Subject not announced); Rev. G. White, "Our Society in Educational and Denominational Life"; Rev. J. W. Tingley, "Conservation". By order of Executive, Z. L. FAIRBANK, Pres., T. L. FAIRBANK, Sec., Treas.

TRAVELLING ARRANGEMENTS FOR THE N. S. WESTERN ASSOCIATION. Those travelling by Dominion Atlantic Railway and steamer Prince Rupert will receive a certificate from the agent at starting point; this certificate if signed by the clerk of Association will return them free.

Those travelling by Central Railway will pay one full first-class fare at starting point and on presenting a certificate from the Association will return by paying one-third fare.

Those travelling by steamer City of St. John, will purchase a return ticket at one full first class fare, at starting point. Those by the steamer Westport, will purchase a return ticket for one and one-half first-class fare.

The tickets are good from 10th to 17th inclusive. J. F. BATHURST, Chairman of Com. Digby, N. S., May 29.

All persons attending the N. S. Central Baptist Association to be held at Gaspeaux can obtain reduced rates on the following lines: "Dominion Atlantic Railway"—on starting ask your station agent for a single ticket and a certificate to be presented to the Clerk of the Association. It signed by the clerk of the association. Presenting it at the return office you will receive a free ticket home, provided ten persons travel by the above line to said association. Otherwise one-half fare will be charged for return. Any one neglecting to secure a certificate on starting will not obtain a reduction.

"Central Railway"—Get a single full fare ticket on presenting a certificate of attendance at the association, signed by the clerk. These last certificates will be supplied by the clerk of the association. Clergymen travel full fare on this line at all times. The "Steamboat Lines" of E. Churchill & Sons, will return free all persons who paid full fare going to the association by their line on presentation of a certificate of attendance signed by the clerk of the association.

J. H. MUNAY, Clerk of N. S. C. Falmouth, Hants Co., June 3.

New Brunswick Western Baptists Association

The New Brunswick Western Baptists Association meets at Donkton, Friday, June 20th. A special train of the Canada Eastern R. R. will leave Fredericton Friday morning about 7.30. Delegates purchasing one first-class ticket and receiving a return certificate will be returned free. The programme committee, appointed at the Association of '95, suggest the following order of services: Friday afternoon—Prayer and conference meeting, to be followed by enrolment of delegates, election of officers and appointment of nominating committee. Friday evening, half hour prayer and praise-service, led by Bro. Allan Hoban. At 8 o'clock a platform meeting in the interest of Foreign Missions—Rev. A. H. Hayward to have 30 minutes to present the F. M. report; Rev. J. H. McDonald 30 minutes to speak of the Bible teaching on F. M.; Rev. J. W. Manning 30 minutes to be followed by enrolment of delegates, election of officers and collection.

Saturday morning.—Seven o'clock prayer meeting led by Bro. Moses Hall with Bro. J. W. Spurdens, at 9.30 o'clock H. M. report by Rev. T. Todd, Grand Ligne report by Bro. H. C. Creed, report on North West Missions by Rev. J. B. Morgan. Discussion. Saturday afternoon, circular letter by Rev. J. B. Wetmore, reports on education, denominational literature and systematic benevolence by Rev. S. H. Cahill, W. E. McIntyre and M. P. King. Discussion. Saturday evening, Educational meeting, addresses by Rev. S. McC. Black, Joshua Goodwin and representative of Acadia College.

Sunday morning.—Sunrise prayer meeting led by Bro. H. C. Creed with Bro. Moses Hall afterwards. At 10 o'clock Davidson, Sunday afternoon, S. S. service, addresses by Rev. C. Currie, G. Baker and Bro. J. W. Spurdens. Sunday evening, Home Missions, addresses by Rev. J. W. S. Young and W. E. McIntyre, Grand Ligne by Rev. C. Henderson, Manitoba and Northwest by Rev. J. H. Cahill. Collection.

Monday morning.—Reading of church letters. Afternoon, reports on temperance and special business, by Rev. J. H. Cahill and A. E. McDonald. Meeting of Women's Missionary Aid Societies, 4 o'clock to 6. Evening, Young People's meeting, addresses, "The value of young people to the church," Rev. A. Freeman; "The value of the church to the young people," Rev. J. B. Morgan. Closing consecration service led by Bro. Leverett Estabrook.

It is requested that all whose names appear upon the above will take notice and come prepared for work. On behalf of the committee, J. D. FREEMAN.

These Prices Count. 7 piece all hard wood BEDROOM SUITS \$18. Jones 16 and 18 King St. He Pays the Freight

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Student Laborers. Are there not some pastors wanting assistants during the summer months? We have more young men seeking for mission work, during the vacation than we have fields for, but want to help them to something in the line of their life work. Hence this notice. Please apply quickly, as the school will close June 3rd. A COORON. Woltville, May 11. Cor. Sec. H. M. B.

THE TALKING MACHINE.—They have a decided novelty at Snell's Business College; a machine that actually talks right out loud enough to be heard all over a large room. Mr. Snell is always on the lookout for something new and the Gramophones of the day are the scientific name of this wonderful invention—is his latest. This instrument reproduces the human voice so exactly that any one can distinguish it readily. The talking machine is a particularly valuable in teaching shorthand in giving speeches from different speakers, recitations, etc. This unique entertainment affords the outside public an opportunity of seeing the practical work of a "real business" school, the general work of the school being carried on during the performance.—Times Guardian, Truro.

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The Harvest Home in Palestine; On Israel's National Thanksgiving Festival and its History, by J. N. B. 29, Garden St., with a connected record of

Rev. Dr. Talmage's Tour to, through, and from the Holy Land. The whole forming a treasury of valuable information designed to assist the Bible reader to a better understanding of the Scriptures.

This Book is neatly bound in half cloth and bears upon its cover the name of the author. It is a (twelve long) 10 inches wide, and 10 inches high. It contains nine illustrations, seven of which are in color. Christian men and women wanted to assist in putting it into circulation. Liberal discounts given to those who engage in its sale. Single copies mailed on receipt of price. Full particulars on application to the publisher, F. A. H. MORROW, 29 Garden St., St. John, N. B.

The barn owned by James McEwen, Waterford, Kings Co., N. B., was burned a few days ago. Several buildings caught fire, including Wm. Moore's carriage factory, J. A. Moore's grist mill and S. Robinson's, but the flames were soon extinguished. The fire originated by Mr. McEwen's four-year old son dropping a lighted match in some straw in the barn.

Advertisement for Confederation Life Association. A NEW POLICY IN THE CONFEDERATION LIFE ASSOCIATION CANNOT LAPSE. BECAUSE, without action by the insured, extended insurance is given for amount of Policy for no period as the full reserve will carry it at net cost rate. Take for example a 20 year Endowment Policy, \$1000; age 30 at issue; premium \$46.30.

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Advertisement for Touches the Spot. Manchester's Tonic Horse Powder. Always touches the spot of disease in poor horses, no matter how deep rooted it removes the cause of disease and gives renewed health, strength and life. You want this medicine because it is prepared by men who have made a special study of disease of the horse and the medicine that will cure such diseases, in fact you want the best and be sure you want your dealer give it to you, do not be put off with an inferior product. Get it with Druggists and Veterinarians. I. W. HARGREAVE & CO., 112 St. John, and Queen, N. B.

George W. Latimer, the first slave hunted on Massachusetts soil, died at his home in Lynn on Friday. His arrest and incarceration in the old Leverett street jail, Boston, loosened the tongue of Wendell Phillips, aroused William Lloyd Garrison to renewed activity and moved the poet Whittier to write his famous lyric, "Massachusetts to Virginia." In 1841 Latimer escaped from slavery and went to Boston, where he was afterwards recognized and his old master made a determined effort to get him back. After a lengthy trial George Davis refused to grant the necessary papers to take Latimer to the South and he was free. There was great excitement over the matter in Boston at the time.

Advertisement for Easter Gloves by Mail. Of the beautiful is pleasant, when over the walls are challenges to pleasant thoughts. A selection from our rich array of artistic and elegant Wall Papers will make your home a paradise of agreeable contemplation. Our papers are all that the most artistic designs can make them, and our prices are low enough to place high grade papers within the reach of all. Send for samples—describe rooms and price desired. W. H. Fairall & Co., Paris Kid Glove Store, 17 Charlotte Street, St. John, N. B.

THE CHRISTIAN

VOLUME I Vol. XII, N

We are obliged to our correspondents for their contributions necessary to hold a considerable matter have been glad to

—FACSIMILE widely known through public addresses, has a long and painful life proving and it is a grounds to hope to

—THERE is a Bag Africa and the annual in Kimberly, April 10 present 34 pastors of

of whom had to co The statistical report London Freeman with the Union

and shepherds, with 8000 members of the church of baptists report 251. Some work in the heathen population

Six missionaries are in land and their laborers with considerable an

—THE Baptists of point of numbers as the statistics for the they are making a

Baptist Union of Ire as it did last year, tendence of pastors good, a spirit of har

the services held w ing character. The of the churches incl 2,004. Sunday-school 225 and scholars 23 preaching stations a

em. The number of year—335—is report that of any previous of the Baptist church

—A LETTER from Washington from Mi is now directing the Cross Society in Arm a good deal is in through this agency

suffering people, established in every province, as many as 300 will having been furnished hard at work making tributions, while the house and sheds for

cattle. The distrib started many of the while large numbers also been put to work demand for oxen, who seek to supply to within its power. M that everything is p and that much good plished, but approv hard work yet before they can begin to th their homes.

—A council met Congregational ch Wednesday last for William J. Minchin latory, Mr. Minchin graduated from Bang inary, has accepted S. church and has j duties as pastor. He has been put to work christian experience, and views of christianit service of ordination evening. The sermo Bookwiler, of Bang inary, ordaining Synes, of Kewlisk (collaborer, by Rev. Milton, N. B.; cha Rev. Dr. Forbush, and charge to the p Austin, of Sheffield, AMER and VISITOR christians welcome to entering upon his t trust that his labors blessings to the con he has become past

—ONE who under the statements of the ing the progress and suits of the present likely to find himself found mental bewit who is content to re own party only in anticipation of triu he do who, with a d and impartial judg that there is somep a time of a general old was moved to sweeping remark re sity of mankind? I to avoid the concl that there is somep which early wars or the judgment of credulous man may

undertaking to be provinces and in aln any but parties a most nothing but h and that, under the both are marching and decisive victo literature has been past six weeks wh heavy discontent al though we have be and various predict to take place, w some things that accuracy after that

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Advertisement for Sunlight Soap. MAKE UP YOUR MIND Be up-To-Date as in every size. Old-fashioned Soaps and old-fashioned drugging wash-days are not good enough for up-to-date people. Sunlight Soap. We are keeping their homes clean, bright and cheerful with very little labor. To all who use this world-famous Soap it means LESS LABOR GREATER COMFORT. BOOKS FOR WRAPPERS. Will be sent, or a check-book for 50 wraps.