No somer did we see his letter, a to the receipt of our friend's com we marked it for insertion in our tend to give it " in toto." It is a valuable document. Our frience sage from it in which the Dr. spe are now among the Romanizers formerly "ultra Protestants" or in whichever of these classes th were the writers of "the carle
Tracts for the Trace," and then,
that he "rejoiced in their alluare they now? Hear the Doctor
of them—" I now find them," of them—"I now had hear, niators of the Church of Englan of the Church of Rome, pallistin Romish system, and magnifying the Church of England—sneer Anglican and admiring every students of the Breviry and of the school men, converts resinuating Romish sentiments, practices in their private Romesh tone in their public, do penances, adopting Romish pomenting Romish Litanies, mutt and rejoicing in the ca collosey defending Romishing as true, the lying legarist adering Romish saints, and collowed had no saints in England our Church explaining away pining for the Mariolatry of the viungerating the English Refo-ing for the truth the false doctr

of Trent. Such is the De-cription. No wonder with suc-him, he should call upon Hig-Low Church-men to combine sion of Romanizors on the one sion of Romanzers on the on aliets on the other, and kee only bond of union that car which rests on the princip Reformation, and the Doctr Reformation, and the Bocks by Faith only."

A fourth offence appears to then that the Bischop of Marithe Preceptor of the Prince of Correspondent says is not train. He might be in worse led does not the chimax of our critation we gave from the Bischop and the Bischop teconomends the testint Sisters of Morey. Reled to agree with the Bischop ent too, that trally Protest that is, associations of pious the spiritual as well as tempened destitute, are admirable of christianity. All we take some more considerable of christianity. All we take some we do not think thest title for such association der at is, that either the Bischop and the spiritual destitute, are admirable of christianity. All we take some we do not think the spiritual der tichter the Bischop and the Bischop an by Fuith only."

pondent prefer a quotation Manchester in which the ter shappens to be employed, at to been peculiar to member and, at the same it another quotation from the streegood Bishop suss.—" If preferring their wretched me to the vital easence of chris dwelling upon a dress in it the spirit in which the dae should be taught, chinging to tration, instead of the word rand telling me (for unforted in the same properties). The same properties of interest and the same telling me for unforted in the same properties, or there, I hounty?" Suriety there is our "old friends" Heiliting furfur and the same primary cases) it was a same primary and friends. The same primary cases in the same primary cases. It is not the same primary in extends the benefits of inference which and the same primary in the same is harden. As we charge which Bushop Hopk merely printed it, we this duty rather than ones to Still, as the challenge in the legitaries of the same which Bushop Hopk merely printed it, we this duty rather than ones to Still, as the challenge in the legitaries of the same which Bushop Hopk merely printed it, we this duty rather than ones to Still, as the challenge in the legitarian printed it, we this duty rather than ones to the same printed in the

increty printed it, we the duty rather than ours to Still, as the challenge may the learned Problet's type in the learned Possibly one observe understand the meaning to his language vinced to convey. He say the aspect apprintal renovation the idea of progressive the case. A renovation involving an entire all which govern a man, and writering is one of the torrup may not have reached. Beach and offerer sense, and offerer sense.