

their labour and their works do honour to their names now. Their faith in the promises of a covenant-keeping God has been honoured; and they have been permitted to leave to their children and their children's children, then unborn, this heritage, *the Word of God*. To the very poorest the privilege of purchasing at a price so low that none need be so poor as not to be able to procure it.

Two generations have come and gone, and in the hands of the third is now held this precious privilege. A few of the representatives of those men are here to-night to recount the work of the past year, but from our ranks we have to notice the names of three removed by death, the Rev. H. Pope, James G. A. Creighton, and Edward Jost, Esqrs., all of whom were long connected with this Auxiliary, but we will have occasion to refer to their names more particularly when we notice local work, meantime we note that the committee has lost three of its most active members. They are absent from the roll-call here, having joined the advanced company—"Part of that host have passed before, and part is passing now."

It is usual on such occasions to recapitulate the principal work of the Parent Society, as found in its Report, which still continues to be a Register of the World's Civilization—making known as it does, the fruits of the tree whose leaves are for the healing of nations, with its thousands of patient workers, both on friendly and hostile shores. Its millions of copies of the Divine Word, and millions more of praying hearts

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