

tified, and presented blameless before him in love. But all who continue in unbelief and neglect the great salvation, notwithstanding all the common blessings of a kind and loving Saviour, must perish for ever. Oh, the deep ingratitude of the human heart! Who can reflect on a judgment day, and not tremble to think of the awful scene? We call on you, our dear Brethren, in all the Churches of the Saints, to come forward in this spiritual warfare. Great things are doing for the cause of Zion in our day, and shall we not all be anxious to do our part. It may be that there may be some who may say, "What can I do; the Lord will do his own work, and save all his people." Well, dear Brethren, the Lord has done his own work; he has created and sustained the world till this day—he has come into it and honored the holy law—he has deigned to redeem fallen man—he has arisen from the dead and ascended to heaven, and is now doing his work there as our great High Priest on his throne; he is also our great Mediator and King—the Eternal, Immortal, Invisible, the only wise God, and now he addresses us from Heaven, and assures us that we cannot escape if we turn away from him. Be assured, that if we are true children of God, the same law of love by which our Lord came down from Heaven and died on the Cross, binds us to do all that he has commanded us to do, and our duty can be soon done if our hearts are right. The Bible will mark out all our work for us. If we begin right we shall begin by loving God and our neighbour, and, following this golden rule, we shall all become partakers of righteousness. We shall be ready to every good work—our houses will be well stored with Bibles—our families will receive instruction by our prayers and example—our Ministers will be decently sustained—we shall manage so as to do something to send the Gospel abroad in the world, and use our endeavours to have the Gospel preached to every creature. We are urged on to our duty by the united voice of the whole creation; all are waiting on him who died to redeem a lost world: the obedient sun, moon and stars—the earth with all its mighty productions, all, as with one united voice, respond to the divine will and obey their great Creator; all nature invites fallen man to obedience: his own reason tells him better than he is willing to do, and his conscience upbraids him with a warning voice for his sin. The long history of the sad lives of the wicked, showing the awful vengeance of God which comes on them in their course of sin: these things call constantly on man to attend to his duty and his God; the characters of the Saints of God in all ages of the world, and their happy end, cry aloud to the wicked to forsake their sins and come to Christ for mercy; but, more than all, the great love of Jehovah—Father, Son and Holy Spirit—the birth, life, ministry, and death of our Lord Jesus Christ, now proclaimed through the world, with all the kind invitations and promises made to all repenting, believing sinners, are sufficient to show the necessity of constant attention to the duties which the Lord has commanded. We are left without excuse—we are commanded to work while the day