

ifests their great desire for the ordinances of religion, as well as their wish that their children might be trained up in the fear of the Lord. Their wishes are now crowned with success; they have a house of God in which they and their children can worship the God of their fathers and their fathers' God, and in a manner in which their progenitors loved, and earnestly desired to enjoy in the land of their adoption; but owing to many untoward circumstances, over which they had no control, their hearts were not gladdened to see the auspicious event which took place at Little River, on Sabbath, the 27th of May, 1860, the opening for public worship of a Presbyterian church in connection with the "Church of Scotland." May this day, so auspicious to the locality, be an augury to all who worship within its walls of showers both of temporal and spiritual blessings. We cannot fail to look upon the opening of "St. Andrew's Church, Elder Bank," but as the result of sending the "tidings of salvation" proclaimed by a resident missionary. For men are naturally disposed not to seek ordinances, if these are only partially and irregularly given; they will not be so mindful of "the one thing needful," if the living voice of the preacher is not heard from Sabbath to Sabbath. For how significant and full of meaning are the words of Paul the Apostle to the Gentiles—"For whosoever shall call on the name of the Lord shall be saved. How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach without they be sent? How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things." The gospel must be sent, and that by faithful and earnest missionaries, to the living heathen dwelling in a land boasting of its Christianity. The religion of Jesus is aggressive. The command of our Saviour holds as good now as at the time when it was first uttered, "Go ye out unto all the world and preach the Gospel." Blessed be God, the missionaries of our national Zion have obeyed this divine injunction, and the fruit of their labors is the erection of a spiritual watchtower, in which the praises to Almighty God can be heard to ascend on Sabbath in sweetest melody—where the free and full invitation of mercy and pardon through a crucified and exalted Redeemer are being proclaimed with all earnestness and sincerity—and where the prayers of the humble and contrite in heart will ascend with acceptance to 'Him who is the hearer and answerer of prayer.'

I set out for Truro, and preached there on Sabbath the 3rd of June twice, morning and afternoon. The attendance was good, especially that of the afternoon diet of worship. On Sabbath the 10th inst., I conducted public worship in the North River chapel to a very respectable meeting of eager listeners. On the afternoon of the same day I again officiated in the Temperance Hall, Truro, at 3 o'clock. The congregation large, and very attentive to the truths spoken.