

New Testament it is more fully and distinctly unfolded. And if we there read, that the Birth of Christ was announced by an Angel to the Shepherds of Bethlehem, as \* “good tidings of great joy which should be to *all People* ;” if, at the same moment, in terms equally comprehensive, “a multitude of the Angelic Host” triumphantly proclaimed, † “Peace on earth, good-will towards Men ;”—if the Baptist emphatically pointed to Jesus, as ‡ “the Lamb of God, which taketh away the Sin of the World ;”—if the “Son of Man” himself explicitly declared, that he § “came to give his life a ransom for many,” and that he would || “give his flesh for the Life of the World ;”—if, at the last Supper, immediately before his Passion, he represented ¶ “his blood as shed for many, for the remission of sins,” and if, after his resurrection, when \*\* “all power had been given to him in heaven and in earth,” he commanded that †† “Repentance and remission of sins should be preached in his Name among all Nations ;”—If again, the Apostles, after they had been fully “taught” by the Spirit, and “guided

\* Luke ii. 10.

† Luke ii. 14.

‡ John i. 29.

§ Matt. xx. 28. Mark x. 45.

|| John vi. 51.

¶ Matt. xxvi. 28.

\*\* Matt. xxviii. 18.

†† Luke xxiv. 47.

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