

Or, 2dly. The endowment of King's College may be divided among the various Religious denominations, in proportion to their numbers, to be applied by them to the endowment of separate Universities for themselves.

In either of these ways, justice, (a desire to do which will surely be disavowed by no party,) may be clumsily done, and clamour may perhaps be allayed. But these ends will be gained by deep injury to the cause of education, and by sowing the certain seed of future convulsions. The evil will have been only thrown forward on the path of time, to prove the misery of other generations.

There are deadly objections common to both of the above mentioned schemes. But there is an objection peculiar to the first—that, namely, of an approximation to impossibility. And yet, let it be observed, that the first-mentioned scheme—the leaving of King's College under the sole and unrestrained control of the Church of England, and the endowing other denominations on an equal scale—is the only method of doing justice to *all*, which those who uphold things as they are in King's College, can possibly devise or suggest. Let the question then be asked and answered :—Is the Crown or the Legislature prepared to appropriate a Million Currency, or lands of that value, say some two or three millions of acres, for the foundation of separate Universities? The burden of pointing out the sources from which endowment on this scale is to come lies certainly, in all fairness, on those who demand that King's College shall remain as it is—a Church of England Seminary.

It has indeed been said somewhere, during the agitation of this question, that it is by no means a necessary deduction from the principles of justice applicable to the subject, that the means of University education should be provided for all parties in the Province alike. There is an unfairness of which the writer has no desire to be guilty, in making a most respectable portion of the community—even though the views of those who compose it to be much narrowed and distorted by self interest—responsible for all the insolence and folly vented by every coarse-minded or silly partizan. It is enough to shew that the