

go and preach to the people intrusted to your care, for God who lives for ever and ever, is able to increase your grace. He is then received by the Consecrator and the Assisting Bishop with the kiss of peace, saying: Peace be to you, and he answers with thy spirit. The Consecrated is now led by the Assisting Bishop to his own altar, where, after being purified, he continues the Mass to the Offertory, attended by the Assisting Bishop. The Consecrator, after washing his fingers, does the same at the high altar. The offertory being said the Consecrator resumes his seat, and the Consecrated, conducted by the Assisting Bishop, comes to make his offerings, viz: two wax candles, two loaves of bread, and two kegs of wine. The Consecrator, having washed his hands, goes to the altar to continue the Mass. At this time the Consecrated, attended by the Assisting Bishop goes for the first time to the high altar, where he proceeds with the Mass at the Epistle Corner. The Mass is now the same as on ordinary Sundays, until the prayer Domine Jezu Christe, after the Agnus Dei, when both kiss the altar and give the peace, saying: Peace be to you and with your spirit.

AT THE COMMUNION,

The Consecrator consumes only one half the Host, whilst he leaves the other half for the Consecrated. In like manner he only consumes half the Sacred Blood with "the particle." Having communicated he now gives communion to the Consecrated. First, half the Sacred Host and then the half of the Most Precious Blood. He then purifies himself and afterwards the Consecrated. The Consecrated does not kneel down whilst communicating. The Consecrator, after taking the ablution, assumes his mitre and washes his hands.

The Consecrated goes now to the Gospel side, attended by the Assisting Bishop, where he reads the Gospel and Prayers, whilst the Consecrator does the same at the Epistle side. The It is being said, the Consecrator gives the blessing, saying: May the name of the Lord be blessed now and for ever more. May the Lord who made the heavens and the earth come to our assistance, and may the Omnipotent God, Father, Son, and Holy Ghost bless you, Amen.

The benediction being given, the Consecrator returns to his seat before the altar, having received his mitre, whilst the Consecrated kneels before him, having his biretta on his head. The Consecrator then rises to bless the mitre (if not already blessed). This being done he sprinkles it with holy water and returns to his seat, when he places it on the head of the Consecrated, attended by the Assistant Bishop, saying: We impose, O Lord, upon the head of this High Priest and defender of the Church of God, the shield of defence and salvation, that his face being decorated and his head armed he may appear in the strength of both Testaments terrible to the enemies of truth, and that having bestowed upon him, the fulness of your grace, he may show himself a vallant defender of the affairs of the Church. And Thou, O Lord, who didst call Moses in a miraculous manner, with the sweet inspirations of love and truth, Thou who didst order the tiara to be placed on the head of Aaron, thy High Priest, be pleased also to place upon the head of this, thy High Priest, N. N., this shield of protection and salvation through Christ, our Lord, Amen. The Consecrator next blesses the gloves, whilst standing, and again returns to his seat with the mitre, after sprinkling them. He then places them on the hands of the Consecrated, aided by the Assisting Bishop, saying: Invest O Lord the hands of this thy Minister with the cleanliness of the New Man who descended from heaven, and as Jacob your beloved, having wrapped up his hands in the skins of kids, obtained the celestial benediction, having offered up food and drink most pleasing to God the Father, thus also may this High Priest offering up through the instrumentality of his hands a pure oblation merit to obtain the benediction of Your Grace, through our Lord Jesus Christ, your Son, who in the similitude of sinful flesh offered himself up for us on the hill of Calvary.