

SECTION 3.

THE UNIVERSAL APPLICABILITY OF THE CHRISTIAN ATONEMENT.

Prophecies respecting this fact, 123—No exception made—terms general, 124—No prohibition in the case of infants, 125—Objection considered, 125—Proved to be unfounded, 126—General inference, 127.

SECTION 4.

THE POWER DELEGATED TO THE APOSTLES BY CHRIST.

Scriptural account of it, 128—Proper distinctions made, 129—Erroneous assumption on the part of the Church of Rome, 129—The impotent man, 130—Apostles commanded to baptize, 131—Discretionary power committed to them, 131—Their decision with regard to the disputes at Antioch, 132—Their authority considered in regard to Infant Baptism, 132—The actions of their successors may throw light on their opinions, 133—Recapitulation of the arguments derived from scriptural grounds, 135—Remarks, 135.

CHAPTER IV.

SCRIPTURE EVIDENCE CONTINUED.—PARTICULAR TEXTS IN FAVOR OF INFANT BAPTISM.

SECTION 1.

TEXT—John III. 5.—“*Verily, verily, I say unto thee,*” &c.

Passage explained, 137—The expression “kingdom of God” explained, 138—Argument for Infant Baptism, 141—Necessity of it clear, 142.

SECTION 2.

TEXT—Acts II. 39.—“*For the promise is unto you and your children,*” &c. &c.

The nature of the promise here mentioned, 143 : Applicable to the case of the Gentiles, 144 ; The self-preserving power of the Jewish polity, 145 ; It imposed upon parents the duty of transmitting their religion to posterity, 146 ; The apostacies of the Jewish nation may be traced to their neglect of this duty, 146 ; The same self-preserving power