

Page 3 carried an article saying that conservative Catholics were worried about recent church pronouncements on the Jewish question and on discrimination. It concluded: "The present Pope is very old, senile and ill. The best we can say for the man is that he does not know what he is doing."

The same page carried a picture of the "Black Christ" and an article quoting a Communist union leader supporting the new look in the Catholic Church.

Issue 53 August, 1963

Races are different, the white race is superior, the negroes inferior, forms the central theme of the issue. A subsidiary point shows that integration leads to social mixing and to race mixing with the inevitable result of mixed marriages and the downfall of the Western civilization. This issue is probably one of the worst in the group. The use of pictures is particularly noticeable.

The leading article is by J. B. Stoner quoting the Encyclopedia Britannica that races are different physically and mentally. The negro he says has a peculiar odour and the race is more closely related to the ape. "The tips of the Negro ear turn in like those of rabbits and horses."

The issue tries to give the race question a scientific treatment. It has a box comparing skull dimensions and brain weight between whites and negroes; a list of characteristics showing the similarity between apes and negroes; an article dealing with a blood disease peculiar to the negroes and demanding that blood should be labelled when transfusions are given; article by a professor stating that races are different and his conclusion that negroes are 200,000 years behind the whites.

The issue has two articles on the negro and the U.S. Army. The first one reviews the record of the negro in two world wars; it concludes that the negro was "worse than useless" under combat conditions and was cowardly when it came to fight.

The other article dealt with integration in the armed forces leading to the weakening of the morale of the troops.

Another article criticizes the "spiteful and degenerate Kennedy" for lowering the quotas on non-whites entering the country. This, The Thunderbolt characterizes as the "mongrel invasion" bringing to America from Puerto Rico "hundreds of thousands of these people (to go on relief)"; from Cuba "unemployed dregs of society and the criminal element".

The issue deals with integration and race-mixing—use of pictures of white girls with negro men is particularly effective. It had a question and answer article stating it was not Unchristian to be a segregationist, the fathers of the constitution were slave owners, races are different. It carried a news story of a rape case involving a negro and white girls.

The Jews are implicated in the issue because they are behind this race mixing. It is another Jewish plot. Proofs: head of NAACP is a Jew, rabbi supports Civil Rights Bill; Zionist organization comes out for racial equality. Conclusion: Jews trying to destroy both races.

Henry Ford's book is once again reproduced in a two-page spread. Two pages were devoted to NSRP activities describing the growth in membership and its part during counter demonstrations during the school integration crisis in the United States.

Some of the language used merits attention—describes negro as a "higher form of gorilla", (p3) and "God did not wish for the White Race to mix with these Animals", (p3) and (p5) describes negroes as "animalistic people" in connection with a murder of a man by his wife; (p11) America will become "coffee coloured" as a result of integration.