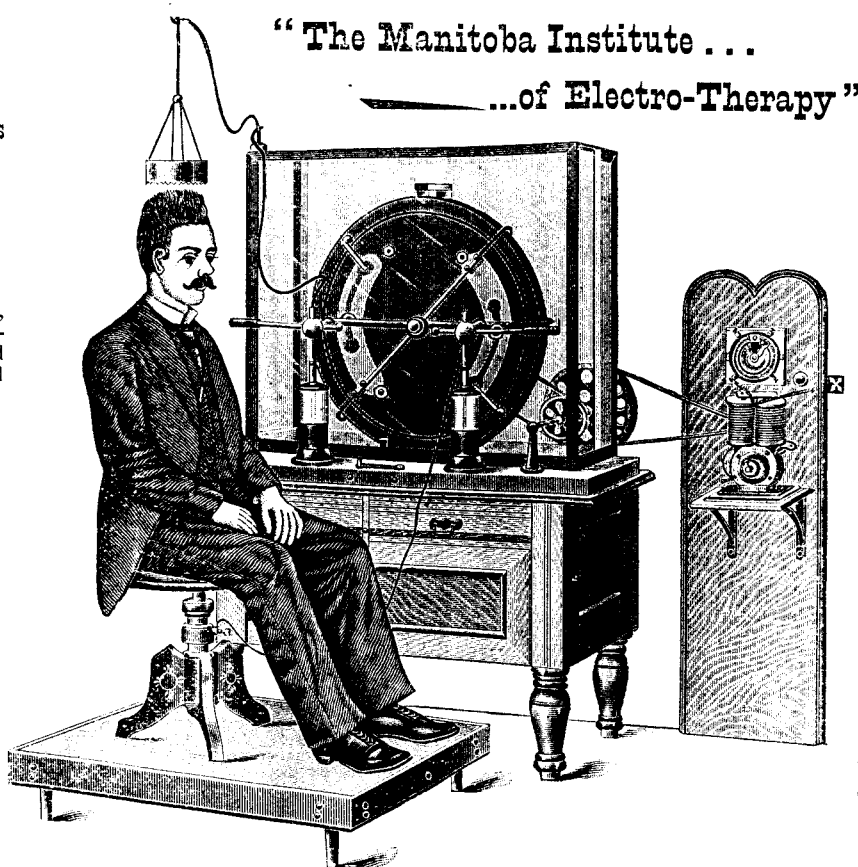


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APOSTOLIC METHOD
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and other tumors of
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eases of the Brain
and Spinal Cord, En-
gorgement and Dis-
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Facial Blemishes, Su-
perfluous Hair, Vomit-
ing in Pregnancy,
Sciatica, Birth mark,
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es, Paralysis, Neural-
gia, Locomotor Atax-
ia, Tic - douloureux,
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Fine British Columbia Salmon, per can,
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Mustard Sardines, large cans,
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Fresh Mackerel, per can,
— 15c —
Fine Cranberries, 6 lbs. for
— 25c —
Fine Bitter Oranges, per doz.,
— 40c —
Fine Sweet Oranges, per doz.,
— 25c and up. —
Finest Bulk Cocoa, per lb.,
— 30c —
Finest Coffee, per lb.,
— 40c —
Good Coffee, per lb.,
— 30c —
Fine old Cheese, 2 lbs. for
— 25c —
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— and —
SILVERY SLOCAN.

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AND
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Via the famous Empress Steamers
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EMPRESS OF CHINA..... 10 May

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NEW ZEALAND.

Via the Can. Aus. Line from Vancouver:

WARRIMOO..... 8 April
MIOWERA..... 8 May

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CARTER, Depot Ticket Agent, or to

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A light refreshing beer. In the
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stock, in proportion to the
business done, as any of the ex-
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use only the very best material
obtainable. On draught at most
of the hotels, delivered to them
fresh and cool, direct from our

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Lowest rates to all points in Eastern
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sired, or furnishing an opportunity to
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special excursion steamers to Alaska; also
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WINNIPEG OFFICE,
Corner Main and Water Streets, in Hotel
Manitoba Building.

**Northern
Pacific Ry.**

Time Card taking effect on Monday,
August 24, 1896.

MAIN LINE.

Northern Bound Read up	Stations	South Bound Read down
Freight No. 155, Daily.	Winnipeg	Freight No. 104, Daily.
St. Paul, Ex. No. 108, Daily.	Portage Jct.	St. Paul, Ex. No. 104, Daily.
Miles from Winnipeg.	St. Norbert.	Freight No. 154, Daily.
8.30a	St. Agathe	8.45p
8.15a	Union Point	7.00p
7.50a	Silver Plains	7.20p
7.30a	Morris	7.30p
6.59a	St. Jean	7.35p
6.45a	Letellier	7.50p
6.23a	Emerson	8.10p
5.53a	Pembina	8.17p
5.29a	Grand Forks	8.34p
4.52a	Winnipeg Jct.	9.00p
3.30a	Duluth	9.22p
3.05p	St. Paul	9.55p
11.40a	Chicago	11.00p

MORRIS-BRANDON BRANCH

East Bound Read up	Stations	W. Bound Read down
Ex. No. 254, Monday, Wednesday, Friday, Saturday.	Winnipeg	Ex. No. 208, Monday, Wednesday, Friday, Saturday.
Ex. No. 208, Monday, Wednesday, Friday, Saturday.	Morris	Ex. No. 255, Tuesday, Thursday, and Sat.
Miles from Morris.	Low Farm	
8.30a	Myrtle	1.00p
8.30p	Rosebank	6.45p
7.35p	Miami	7.00p
6.40p	Deerwood	7.50p
5.27p	Aitmont	8.45a
4.53p	Somers	8.40p
4.02p	Roland	8.10a
3.28p	Indian Springs	8.17a
2.45p	Marlapolle	8.30p
2.08p	Greenway	8.37p
1.08p	Baldur	8.50p
12.32p	Hilton	9.10p
11.56a	Asdown	9.17a
11.02a	Wawanesa	9.24a
10.29a	Elliot	9.32a
9.45a	Southwaite	9.39a
8.29a	Brandon	9.46a
7.45a		9.53a
7.00a		10.00a

PORTAGE LA PRAIRIE BRANCH

West Bound Read d'n	Stations	East Bound Read Up
Mixed No. 303 Every Day Except Sunday.	Winnipeg	Mixed No. 301 Every Day Except Sunday.
Miles from Portage Junc.	Portage Junction	
4.45 p.m.	St. Charles	12.25 p.m.
4.58 p.m.	Headingley	12.17 p.m.
5.14 p.m.	White Plains	11.50 a.m.
5.19 p.m.	Gravel Pit Spur	11.42 a.m.
5.42 p.m.	La Salle Tank	11.17 a.m.
6.06 p.m.	Eustace	10.51 a.m.
6.13 p.m.	Oakville	10.43 a.m.
6.25 p.m.	Curtis	10.29 a.m.
6.47 p.m.	Portage la Prairie	10.06 p.m.
7.00 p.m.	Flag Station	8.50 a.m.
7.30 p.m.		8.30 a.m.

Stations marked *—have no agent. Freight
must be prepaid.
Numbers 103 and 104 have through Pullman
vestibuled Drawing Room Sleeping Cars
between Winnipeg and St. Paul and Minne-
apolis. Also Palace Dining Cars. Close
connection at Chicago with eastern lines.
Close connection at Winnipeg Junction with
trains to and from the Pacific coast.
For rates and full information concerning
connections with other lines, etc., apply to
any agent of the company, or
CHAS. S. FEE, H. SWINFORD,
G.P.&T.A., St. Paul. Gen. Agt., Winnipeg.
CITY TICKET OFFICE,
488 Main Street, Winnipeg.

St. Mary's Catholic Schools.

On Friday St. Mary's schools resound-
with the sweet echoes of vocal and in-
strumental music. The occasion of this
joyful event was the patron feast of the
pastor of St. Mary's church, which oc-
curred on Saturday. Evidently both
pupils and teachers wished to make a
lasting impression on their reverend
guest. The neatly decorated school
rooms, the smiling faces of the pupils,
the sweet notes of the orchestra and the
merry ring of nearly 150 voices told
more plainly than words the sentiments
of love and gratitude which filled the
breasts of all present for their beloved
pastor. At the close of the programme
Rev. Father Guillet was made the reci-
pient of a bouquet of beautiful flowers
and a handsome armchair. In replying
to the address, the reverend father cordially
thanked the pupils for the pleasure
afforded him by their tokens of love,
and especially by their excellent inter-
tainment. He earnestly exhorted the
pupils to be diligent in their studies,
to apply themselves seriously in the ac-
quisition of every science, secular as
well as religious, so that they may be
a living contradiction to that oft-repeated,
but false assertion, viz., that the Catho-
lic church is opposed to secular educa-
tion. Little Diamond March, orchestra;
Welcome Song, choir; address, F. Mar-
rin; Happy Time of Youth, orchestra;
recitation and presentation of bouquet
of flowers, J. Donohue; The Fisherman
and His Child, choir; recitation, E. Mc-
Nerney; White Rose Waltz, orchestra;
recitation, "The Boys," P. Egan; sleigh-
ing song, choir; Fairy Fountain Redowa,
orchestra.

The music throughout the whole en-
tertainment was furnished by the
Brothers' orchestra, Mr. Albert Evans
presiding at the piano.

At the Holy Angels' school the little
ones fully sustained their well-merited
reputation in the field of music and
song. Here also the reverend father was
presented with a neatly arranged bou-
quet, a purse and a beautiful white stole,
ornamented with gold lace trimmings.
The reception was brought to a class by
a few words of sound advice from the
pastor, who heartily thanked the teach-
ers and pupils for their kind efforts in
making his patron feast a pleasing and
happy one.—FREE PRESS.

Mr. Moody and Rationalism.

Sacred Heart Review.

Mr. D. L. Moody, the celebrated "re-
vivalist," has a son who is desirous of
entering a Protestant theological seminary,
for the purpose of studying for the
ministry. His father would be delighted
to further the young man's plans, but he
is at a loss where to send him for instruc-
tion, for Mr. Moody does not believe, if
we are rightly informed, that his son's
faith in Christianity would remain un-
shaken in any Protestant seminary. In
most Protestant seminaries, according
to his observations, rationalism has
found its way, under the name of the
"Higher Criticism," with the result that
students lose their belief in the funda-
mental doctrines which young Moody
has been taught. Therefore, it is not prob-
able that he will be a preacher, for,
without a seminary course, he is not
likely to be admitted to ordination by
any church. Perhaps the elder Moody's
opposition to rationalism may account
for the coolness with which his efforts
as an "evangelist" have been received

by many ministers of late years. Cer-
tainly it does not seem as if his work
recently has met with the hearty endorse-
ment from the pulpit which greeted it in
earlier times, when he had a tabernacle
at the South End in Boston. Unbelief
in revealed religion is one of the crying
evils of our times. It has done more to
demoralize the people than any other
agency, for without faith in Christianity
there can be no morality worthy of the
name. With unbelief shaking the pillars
of so-called Christian temples, how can
there be lasting virtue among many of
the members of their congregations, even
though they masquerade under the name
of Christians?

Lax Catholics.

A lax Catholic is the favorite of
the world. There is nothing the
world loves so much as a bad Catho-
lic, with one exception only. A
good Catholic is a rebuke to the
world, because his life is founded
on a high standard. But a lax
Catholic whose life falls below
that standard, gives a consolation
and a relief to the lax conscience
by which the world lives. There
is something, however, worse
than this. A bad priest is the
world's saint. When the world
finds a bad priest, it cuddles him
with all manner of indulgences.
Can anything be more in the
spirit of the world than this?
There is only one thing worse
than a bad priest, and that is a bad
angel who fell from the presence
of God Himself. And the world
in receiving a bad priest: with so
much love and favor, is acting
in accordance with the spirit of
the bad angel, who is the god of
this world.—Cardinal Manning.

**A New Boarding-House
For Small Boys.**

The Sisters of Charity of St. Boniface,
yielding to repeated requests from
various quarters, have determined to
undertake the management of a board-
ing-house for boys between the ages of
six and twelve. Special halls will be set
apart for them, where, under the care
and supervision of the Grey Nuns, they
will be prepared for their First Communion,
while attending either the Preparatory
Department of St. Boniface College or
the classes of Provencher Academy. This
establishment will be known as "Le Jar-
din de l'Enfance" (Kindergarten).
The results already attained in simi-
lar institutions of the Order give every
reason to hope that this arrangement
will fill a long felt want.
Board and lodging will cost six dollars
a month. For the boys who attend Pro-
vencher Academy there will be an ad-
ditional charge of fifty cents a month.
Bedding, mending and washing will be
extra. The Sisters are willing to attend
to these extras on terms to be arranged
with them. The boys who attend the
Preparatory Department of St. Boniface
College will have to pay the tuition fees
of the College.

Applications should be made to

THE SISTER SUPERIOR,
GREY NUNS' MOTHER HOUSE,
ST. BONIFACE.

Dr. MORSE'S Indian Root Pills re-
move all obstruction,
purify and give to the skin that beautiful
clear and healthy look so truly admired in
a beautiful woman. At certain periods these
Pills are an indispensable companion. From
one to four should be taken each day, until
relief is restored. A few doses occasionally
will keep the system so healthy, and the
blood so pure, that diseases cannot enter
the body. Dr. Morse's Indian Root Pills are sold
by all medicine dealers.

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" " " " 22 to 7..... 2.00
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Christenings..... 2.00
Funerals..... 3.00
Church and Return..... 2.00
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Ball and Return..... \$2.00 to 3.00
To or From Depot..... 1.00

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◆ tirely a matter of quality. There
◆ is as much difference in the quality
◆ of drugs as there is in shoes,
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◆ can use your own judgment, in
◆ buying the other you are en-
◆ tirely dependent upon the honesty
◆ and judgment of the Druggist.
◆ In one case it is only a matter of
◆ comfort and appearance, and in
◆ the other frequently of LIFE or
◆ DEATH.
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◆ most confidence on the DRUGS and
◆ Medicines which you get at

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