

CHURCH NOTICES.

CATHEDRAL AT ST. BONIFACE. Sundays—Masses at 8 and 10.30, a. m. Vespers at 3 p. m. Week Days—Masses at 6.30 and 7.30, a. m. ST. MARY'S CHURCH. Situated on the corner of St. Mary and Hargrave Streets, served by the Oblates of Mary Immaculate. Very Rev. Father Guillet, Rector, Rev. Fathers McCarthy, and O'Dwyer, assistants.

PROMISCUOUS GATHERINGS.

Youth, passion, temptation and opportunity make a combination from which the moralist and student of human nature can, with reasonable certainty, prognosticate evil consequences. This seems to be the gist of the Western Watchman's article that has brought such a racket about its editor's ears. It will not be denied, even by the breeziest of the Watchman's critics, that large gatherings of young people of both sexes continued for days away from home and in the absence of their natural guardians afford temptation and opportunity to youth and passion. Passion is an attribute of human nature, common to all, not even excepting the saints, who are very lonesome on this earth. It makes no distinction of creed. It is good in itself because God-given, but it needs to be kept under control of unremitting solicitude and care. The master passion develops and asserts its dangerous power soon enough without artificial stimulation, intentional or otherwise.

This is a consideration worthy of the careful attention of prudent men who bring together and have the sole management of large numbers of young people. To call attention to it is not to imply bad motives on the part of those who promote such gatherings or on the part of all who attend them. It is only to suggest that the managers and parents who consent to the prolonged absence of their children at such meetings assume a grave responsibility, a responsibility that should occasion them great and anxious solicitude.

A question of the prudence of these new and untried enterprises has been raised and angry denunciation of him who raised it is no solution of the problem. The question should be put fairly and squarely, as one of great interest to the wellbeing of the community, and it should be discussed without reference to the creed of those who promote such enterprises. Human nature is the same, whether Catholic or Protestant.

Granting that these gatherings of youth are well meant and that they are governed as well as possible under the circumstances, do they not afford opportunity to the evil minded—whom the greatest precaution cannot exclude—and expose to danger the inexperienced and innocent—all the more by very reason of their innocence? As these dangers cannot be eliminated, does the good that is hoped for justify the risk? Here there is no question of whether the gatherings are Catholic or Protestant.

The Rev. Madison Peters, who is always absurd except when he is asleep, asks how 50,000 Catholic young men and women would compare with a like number of members of the Epworth League or the Christian Endeavor Society? We believe they would compare favorably; but the question is irrelevant. Whether they would be better or worse under the same circumstances does not justify the circumstances.

We know nothing of the Epworth League, its purposes or methods, nor those of the Christian Endeavor Society, but we believe that large gatherings of young people, prolonged for days away from home, are not conducive to their moral welfare, to say the least. Perhaps a few years of experience will lead those societies to the same conclusion. We have thought it well, after the late cyclone about the office of the Western Watchman, to say these few calm words on the merits of the case.

N. Y. Freeman's Journal.

SUNSHINE HAS RETURNED.

THE SHADOWS OVERHANGING A NIAGARA FALLS HOME HAVE VANISHED.

Little Mabel Dorey Cured of St. Vitus Dance After Four Physicians Had Ineffectually Treated the Case.

From the Niagara Falls Review.

In speaking to a friend recently we were asked if we had heard that little Mabel Dorey, the eight year old daughter of Mrs. Dorey, Ontario Avenue, had been miraculously cured of St. Vitus dance. We replied in the negative but stated that we would investigate the case and ascertain the facts. Accordingly we visited the home of Mrs. Dorey, when she related the facts as follows:—

"My little girl has had a miraculous experience. It is about two years and a half since Mabel was stricken with St. Vitus dance caused by the weakening effects of a gripe and rheumatism. Three local physicians were called in as was also one doctor of considerable reputation from Niagara Falls, N. Y., but in the face of the prescriptions of these physicians and the best of care, Mabel grew rapidly worse. She could not be left alone an instant and was as helpless as an infant as she had no control of her limbs at all. She could neither walk without assistance nor take food or drink. At this stage one of the attending physicians said: "Mrs. Dorey, there is no use in my coming here any more. There is nothing that I know of can be done for your little girl." Well matters went on that way for a short time with no better results until one day I was sure the poor child was dying. I remembered having seen accounts of St. Vitus dance cured by the use of Dr. Williams' Pink Pills for Pale People and I determined to try them. I was skeptical as to the effect and only tried them as a last resort, but was soon agreeably surprised at the result. It was not long before they had a good effect and I then felt certain I had found a remedy that could cure my little girl if anything could. In less than three months she was so much better that the dread disease had almost disappeared, and the pills were discontinued. In a few months however she showed that the symptoms had not been entirely eradicated from her system, so I had her again commence the use of the Pink Pills. I feel certain that all traces of the awful malady will be swept away, for she goes to school now and we have not the slightest anxiety in keeping her alone.

Dr. Williams' Pink Pills is certainly a grand remedy and I would not be without them under any consideration, for I think they are worth their weight in gold, as in my little girl's case they have been true to all they advertise. I am only too glad to let others who may be unfortunate know of this miraculous cure through the use of Dr. Williams' Pink Pills.

When strong tributes as these can be had to the wonderful merits of Pink Pills, it is little wonder that their sales reach such enormous proportions, and they are the favorite remedy with all classes. Dr. Williams' Pink Pills contain the elements necessary to give new life and richness to the blood and restore shattered nerves. Sold in boxes (never in loose form by the dozen or hundred), and the public are cautioned against numerous imitations sold in this shape, at 50 cents a box, or six boxes for \$2.50, and may be had of all druggists, or direct by mail from Dr. Williams' Medicine Company, Brockville, Ont., or Schenectady, N. Y.

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WORTH THEIR WEIGHT IN GOLD

Dr. Morse's Indian Root Pills. Keep the Works in good order. NORMAN, Ont. January 15, 1890. W. H. COMSTOCK, Brockville, Ont. DEAR SIR,—Your "Dr. Morse's Indian Root Pills" are the best regulator for the system that I can use. Life as it is the time-piece: frail and delicate are many of its works. A tiny particle of foreign substance adheres to the smallest wheel in the works, and what a trouble, in the beginning, will now require perceptible in its time-keeping; but wait you! as the obstruction grows, the irregularity becomes greater, until at last, what could have been rectified in a little trouble, in the beginning, will now require much care in thoroughly cleaning the entire works. So it is in human life—a slight derangement is neglected; it grows and increases, imperceptibly at first, then rapidly, until what could, in the beginning, have been cured with little trouble, becomes almost fatal. To prevent this, I advise all to purify the system frequently, by the use of Morse's Pills, and so preserve vigor and vitality. Yours faithfully, H. F. ATWELL. The Travellers' Safe-Guard. AMARCAUDUS FORD, N.S., Jan. 27, '90. W. H. COMSTOCK, Brockville, Ont. DEAR SIR,—For many years, I have been a firm believer in your "Dr. Morse's Indian Root Pills." Not a little personal experience of their value and merit. My business is such that I spend much of my time away from home, and I would not consider my travelling outfit complete without a box of Morse's Pills. Yours truly, M. R. MCINTOSH. A valuable Article sells well. BOROUGH HARBOR, N.S., Jan. 13, '90. W. H. COMSTOCK, Brockville, Ont. I feel certain that all traces of the awful malady will be swept away, for she goes to school now and we have not the slightest anxiety in keeping her alone.

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C. M. Branch 52, B. A. Winnipeg.

Meets at Unity Hall, McIntyre Block every 1st and 3rd Wednesday follows.—Spiritual Advisor, Rev. Father Guillet, Chancellor, L. O. Genest, President, E. Cass, 1st Vice-President, G. Germain, 2nd Vice-President, R. B. Bouchard, Recording Secretary, H. A. Bussie, Assistant Sec. Sec., J. J. McDonald; Financial Sec., D. F. Allman; Treasurer, N. Bergeron; J. Lavallee, J. O'Connor, G. G. McNerney—Trustees, T. Jobin, Geo. Germain, R. Murphy, G. Gladish and E. L. Thomas.

C.M.B.A. Branch 163, Winnipeg Meets at the Immaculate Conception School Room on first and third Tuesday in each month. Retention of business commences at 8 o'clock sharp.

Spiritual Advisor, Reverend Father A. A. Cherrier. List of officers as follows:—Chancellor, J. Shaw; President, J. Markinski; 1st Vice-Pres., A. Picard; 2nd Vice-Pres., J. Shmidt; Recording Sec., Rev. A. A. Cherrier; Assistant Sec., Lavallee; Fin. Sec., O'Connor; G. G. McNerney—Trustees, T. Jobin, Geo. Germain, R. Murphy, G. Gladish and E. L. Thomas.

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Catholic Order of Foresters. Meets 2nd and 4th Friday in every month, in unity Hall, McIntyre Block. Chaplain, Very Rev. Father Guillet, O. M. I.; Chief Ranger, D. F. Allman; V. C. R., R. Murphy; R. Secy, Thos. Jobin; Financial Sec., T. Jobin; Treas., G. Gladish; Trustees, J. Melton, J. Brennan and J. J. McDonald; Sr. Conductor, E. R. Dowdall; Jr. Conductor, W. Russell; Angus McDougall; J. D. McDonald Delegate to Annual Session, T. Jobin Alternate.

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Department of Militia and Defence, 1898.

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